

ANNUAL REPORTS

For The Year 1965



TOWN OF
HARWICH

1965
ANNUAL REPORT
OF THE
TOWN OFFICERS
OF
HARWICH



FOR THE YEAR ENDING
DECEMBER 31, 1965

In Memoriam

1965

MARY D. HENTZ

Member - Historical Commission

KENNETH W. GRINDELL

Patrolman - Police Department

ESTHER A. STIDSTONE

Member and Clerk, Planning Board
Member - Conservation Commission

AMY B. DAVIS

Former Member - Board of Registrars

Town Officers - 1965

ELECTED OFFICERS

Selectmen, Overseers Public Welfare and Board of Health

| | |
|------------------|-------------------------|
| Milton H. Welt | Term expires March 1968 |
| Ralph U. Brett | Term expires March 1967 |
| Douglas Rockwood | Term expires March 1966 |

Assessors

| | |
|------------------|-------------------------|
| Milton H. Welt | Term expires March 1968 |
| Ralph U. Brett | Term expires March 1967 |
| Douglas Rockwood | Term expires March 1966 |

Moderator

| | |
|--------------|-------------------------|
| Alan T. Hunt | Term expires March 1966 |
|--------------|-------------------------|

| Town Clerk, Town Treasurer & Collector of Taxes | |
|--|-------------------------|
| Leslie V. Nickerson | Term expires March 1968 |

Surveyor of Highways

| | |
|-------------------|-------------------------|
| Charles C. Munroe | Term expires March 1967 |
|-------------------|-------------------------|

Tree Warden

| | |
|------------------|-------------------------|
| Walter E. Cahoon | Term expires March 1966 |
|------------------|-------------------------|

School Committee

| | |
|---------------------|-------------------------|
| Carolyn Crowell | Term expires March 1968 |
| Margaret Leonard | Term expires March 1967 |
| Milton L. Cahoon | Term expires March 1967 |
| V. James Nikula | Term expires March 1966 |
| Charles H. Monbleau | Term expires March 1966 |

Park Commissioners

| | |
|--------------------------------|-------------------------|
| John Woodruff | Term expires March 1968 |
| James J. McGee (resigned) | Term expires March 1967 |
| Charles M. Johnson (appointed) | Term expires March 1966 |
| Ronald Kendall | Term expires March 1966 |

Water Commissioners

| | |
|---------------------|-------------------------|
| Chester A. Robinson | Term expires March 1968 |
| Francis J. Hibbert | Term expires March 1967 |
| Robert J. Chase | Term expires March 1966 |

Cemetery Commissioners

| | |
|--------------------|-------------------------|
| Roger W. Munsey | Term expires March 1968 |
| Buddy W. Julin | Term expires March 1967 |
| John R. S. Handren | Term expires March 1966 |

Trustees Brooks Free Library

| | |
|---------------------|-------------------------|
| Eileen O. Cahoon | Term expires March 1968 |
| Hillary M. LeClaire | Term expires March 1967 |
| Charlotte P. Sims | Term expires March 1966 |

Planning Board

| | |
|--------------------------------|-------------------------|
| Albert E. Wynot | Term expires March 1970 |
| Esther A. Stidstone (deceased) | Term expires March 1969 |
| Raymond H. Grayson (appointed) | Term expires March 1966 |
| Carl L. Clapp | Term expires March 1968 |
| Carlton R. Crosby | Term expires March 1967 |
| Robert V. Scannell | Term expires March 1966 |

Recreation Commission

| | |
|--------------------------------|-------------------------|
| Johnetta Harrigan | Term expires March 1970 |
| William Campbell (resigned) | Term expires March 1969 |
| Albert Raneo (appointed) | Term expires March 1966 |
| William L. Chandler | Term expires March 1968 |
| Sheldon J. Thayer, Jr. | Term expires March 1967 |
| Richard E. Johnson (resigned) | Term expires March 1966 |
| George W. Kirchner (appointed) | Term expires March 1966 |

Constables

| | |
|------------------|-------------------------|
| Joseph Barber | Term expires March 1968 |
| Arthur A. Holmes | Term expires March 1968 |
| Horace F. Wixon | Term expires March 1968 |

APPOINTED OFFICERS**Finance Committee**

| | |
|------------------------------|-------------------------|
| Donn B. Griffin, Chairman | Term expires March 1968 |
| Marshall Siebenmann, Jr. | Term expires March 1968 |
| Charles E. Chamberlain, Jr. | Term expires March 1968 |
| Kenneth F. Coulson | Term expires March 1967 |
| Ralph B. Cummings (resigned) | Term expires March 1967 |
| G. Wilson Smith | Term expires March 1967 |
| Edwin M. Partridge | Term expires March 1966 |
| John C. Nicodemus (resigned) | Term expires March 1966 |
| John C. Coombs | Term expires March 1966 |
| James J. Connor | Term expires March 1966 |

Personnel Board

| | |
|----------------------|-------------------------|
| Philip V. R. Thomson | Term expires March 1968 |
| J. Waldo Myers | Term expires March 1967 |
| Henry F. Smith | Term expires March 1966 |

Town Accountant

| | |
|------------------|-------------------------|
| Norman T. Worgan | Term expires March 1966 |
|------------------|-------------------------|

Assistant Town Clerk and Treasurer

Mervyn A. Hall

Town Counsel

Elliott K. Slade, Jr.

**Subdivision, Building and Protective By-Law
Board of Appeals****Members**

| | |
|-----------------------------|-------------------------|
| Haden Greenhalgh | Term expires March 1972 |
| James McHugh | Term expires March 1970 |
| Wilbur H. Crowell | Term expires March 1969 |
| Biddle R. Thompson, Jr. | Term expires March 1968 |
| Edward L. Winslow | Term expires March 1967 |
| Irwin W. Rohlfis (Chairman) | Term expires March 1966 |
| Eleanor M. Tobey | Term expires March 1966 |

Associate Members

| | |
|----------------------------|-------------------------|
| Albert E. Wynot (resigned) | Term expires March 1972 |
| Howard Litchfield | Term expires March 1972 |
| John S. Raneo | Term expires March 1971 |
| William L. Chandler | Term expires March 1971 |
| Archie F. Bullock | Term expires March 1970 |
| George Vagenas | Term expires March 1969 |
| Charlotte P. Sims | Term expires March 1968 |
| Frank M. Wilbur | Term expires March 1967 |

| | | |
|---|---------------------------|--------------------------|
| Chief of Police | John S. Raneo | Term expires March 1966 |
| Civil Defense Director | John S. Raneo | Term expires March 1966 |
| Chief of Fire Department | Charles A. Hall | Term expires March 1966 |
| Fire Warden | Charles A. Hall | Term expires March 1966 |
| Registrars of Voters | | |
| Helena T. Maguire (resigned) | | Term expires March 1968 |
| Mary R. Hall (appointed) | | Term expires March 1968 |
| Joseph V. Gavin | | Term expires March 1967 |
| M. Kathleen Wixon | | Term expires March 1966 |
| Superintendent of Moth Department | Ralph U. Brett | Term expires March 1966 |
| Inspector of Animals | H. Donald Stanford | Term expires March 1966 |
| Inspector of Slaughtering | Elaine J. Hopkins, V.M.D. | Term expires March 1966 |
| Surveyor of Wood and Lumber | H. Donald Stanford | Term expires March 1966 |
| Wire Inspector | | |
| Bradford L. Barrett, Sr. | | Term expires March 1966 |
| Bradford L. Barrett, Jr. (Assistant) | | Term expires March 1966 |
| Building Inspector | H. Donald Stanford | Term expires March 1966 |
| Field Drivers and Fence Viewers | | |
| Joseph Barber | | Term expires March 1966 |
| Arthur A. Holmes | | Term expires March 1966 |
| Horace F. Wixon | | Term expires March 1966 |
| Director of Veterans' Services and Veterans' Agent | | |
| Forrest A. Eaton (resigned) | | Term expires March 1966 |
| Francis P. Burling | | Term expires March 1966 |
| Shellfish Warden | Roger W. Munsey | Term expires August 1968 |

Herring Supervisor

J. Alden Ellis Term expires March 1966
Harbormaster and Wharfinger

Joseph L. Ellis Term expires March 1966

Propagation Fish and Game

Barnabus L. Taylor Lawrence F. Nickerson, Jr.
 Reginald W. Kendall

Waterways Committee

Richard T. Wales, Chairman Rupert L. Nichols
 Sheldon J. Thayer J. Stanley Barnes, Clerk
 Russell L. Morgan Biddle R. Thompson, Jr.
 Leland H. McKenney Wallace M. Raneo
 Harold S. VanBuren

Beach Committee

Paul J. Doane F. Beverly Eldredge
 John C. Nicodemus, Chairman Wayne H. Robinson
 Bertha B. VanSickle, Secretary

Dog Officer

Faye R. Owens Term expires March 1966

Health Officer

Dr. Arthur J. D'Elia Term expires March 1966

Sanitary Inspectors

Edward H. Tateosian Term expires March 1966
 Richard M. Sturtevant Term expires March 1966
 Leo H. Decoteau Term expires March 1966

Gas Inspectors

Francis J. Hibbert Term expires January 1966
 Courtney N. Chase (Assistant) Term expires January 1966

Board of Health, Sanitation and Layout Inspector**Town Nurse**

H. Donald Stanford Term expires March 1966
 Georgianna Shatzer, R.N. Term expires March 1966

Conservation Commission

Eric A. Farham, Chairman Term expires March 1968
 Alice C. Morris (resigned) Term expires March 1967
 Walter Julin Term expires March 1967
 Esther A. Stidstone (deceased) Term expires March 1967
 Richard A. Chase Term expires March 1966
 Rufus Pina, Jr. Term expires March 1966

Historical Commission

| | |
|---------------------------|-------------------------|
| Archilus H. Cahoon | Term expires March 1968 |
| Annie M. Nickerson | Term expires March 1968 |
| Mary D. Hentz (deceased) | Term expires March 1968 |
| Cora E. Chase (appointed) | Term expires March 1968 |
| Helen R. Drake | Term expires March 1967 |
| Alan T. Hunt | Term expires March 1967 |
| Mildred B. Paine | Term expires March 1966 |
| Ralph W. Cashen | Term expires March 1966 |

Trustees Caleb Chase Fund

| | |
|----------------|-------------------------|
| Ida M. Taylor | Term expires March 1968 |
| LeRoy W. Long | Term expires March 1967 |
| Henry F. Smith | Term expires March 1966 |

Sewerage Study Committee

| | |
|------------------|-----------------------------|
| Robert R. Larkin | Francis J. Hibbert |
| Raymond J. Rioux | Frank H. Thompson, Chairman |

Harwich High School Building Committee

| | |
|-----------------|-----------------------|
| Gershom D. Hall | Frederick W. Crowell |
| | plus School Committee |

Multi-Purpose Community Building and Civic Center Committee

| | |
|------------------|-------------------|
| Forrest A. Eaton | Virginia S. Doane |
| | Archie F. Bullock |

Town Office Employees

| | |
|--|--------------------|
| Secretary to the Board of Selectmen | Charlotte W. Morey |
| Senior Clerk (Selectmen's Office) | Helen M. Higgins |
| Regular Part-time Clerk (Selectmen's Office) | Ruth E. Titus |
| Principal Clerk (Treas., Clerk & Tax Coll.) | Mervyn A. Hall |
| Senior Clerk (Treas., Clerk & Tax Coll.) | Dorothy M. Ellis |
| Clerk-Typist (Treas., Clerk & Tax Coll.) | Edith Worthington |
| Town Accountant's Assistant | Grace L. Hurst |
| Custodian | Edwin Scott Smith |

Employees Under Civil Service

| | |
|-------------------------------|---------------------|
| Director of Public Assistance | Olive L. Williams |
| Social Worker | Edith Burson |
| Jr. Clerk & Typist | Florence M. Hancock |
| Plumbing Inspector | Courtenay N. Chase |
| Assistant Plumbing Inspector | Francis J. Hibbert |

Report of the Board of Selectmen

The Board of Selectmen organized for the year 1965 as follows:

Milton H. Welt, Chairman of Selectmen

Ralph U. Brett, Chairman of Assessors

Douglas Rockwood, Chm. of Boards of Health & Welfare

Contracts were let in 1965 to Campanella & Cardi of Rhode Island for the resurfacing and reconstruction of a portion of Uncle Venies Road, South Harwich, and it is planned to complete the project in 1966. This work was paid for out of money received from a State Bond Issue.

Preliminary engineering and layout work has continued toward the future reconstruction, under Chapter 90, of Queen Anne Road from Route 124 (Pleasant Lake Avenue) easterly to Route 39.

Engineering and layout work has also been done on Oak Street from the new High School northerly to Queen Anne Road in anticipation of new construction.

These roads, when completed, should help to take some of the summer traffic load, by providing alternate routes for cars coming from the Mid-Cape Highway, and will also provide better and safer access to some of our rapidly developing areas.

Legal and engineering work in connection with land purchases voted in the 1965 Town Meeting is not complete as this report is written.

Legal action instituted in regard to the Shore Road Beach land should be resolved in the Land Court in 1966.

1965 saw the completion, by the State, of a new boat mooring facility at Allen Harbor; the establishment of a park at the site of the Exchange Building and the improvement of the corner of Main Street and Pleasant Lake Avenue; entrance channel dredging at Wychmere Harbor; improvements to the Herring Brook at Pleasant Lake and, with the cooperation of the Massachusetts Department of Natural Resources, a new flume and fishway at Hinckley's Pond.

During the year the Selectmen have attended numerous meetings with the Finance Committee, Planning Board, Personnel Board, Beach Committee, Waterways Committee and other Town and Civic groups. We have conferred with consultants and State and Federal officials with reference to road programs, harbor improvements, planning studies, and other projects; with the purpose always in mind of furthering, as effectively as possible, the best interests, safety and convenience of the citizens of the Town.

Space does not permit a more detailed report, but we must again extend our sincere appreciation to our Town Officials and employees, both elected and appointed, for their obvious loyalty, interest and concern for our Town. Also, without the devoted work of our many unpaid, and sometimes unappreciated, Board and Committee members, the Town would greatly suffer. Countless hours of work and thought are spent each year by many persons to insure the orderly progress of our Town government.

We are sure that there are persons in our community who are willing to give their interest, talent and time toward the improvement of the Town as a place to live. We urge them to let us know their interests and abilities so that as vacancies occur from time to time we may be able to make effective replacements.

Respectfully submitted,

MILTON H. WELT, Chairman

RALPH U. BRETT

DOUGLAS ROCKWOOD

Selectmen of Harwich

Report of the Assessors

In accordance with the vote at our last Annual Town Meeting, the Assessors drew up plans and specifications in order to receive bids for a professional re-valuation of real estate. There were five bidders and the contract was awarded to United Appraisal Company in the amount of \$31,900.00.

Field work is now completed with values still to be set.

Each taxpayer will receive notice shortly of his or her new value for tax purposes, and final completion date for the work is set at May 1, 1966. Tax bills will be mailed as soon after this as is possible, and will reflect "full and fair cash value." The 1966 tax rate will, of course, drop as these new values become applicable.

The Assessors are submitting an article in the warrant for the 1966 Annual Meeting requesting favorable action on our joining the State Assessing System. For the small charge of about \$150.00 per year, your Assessors get continuing help and advice on assessing systems and any special problems. The joining of this State System in no way assumes or abrogates the responsibility of our Board of Assessors.

Our Assessors' Maps have been revised in a continuing effort to keep them current.

Statutory exemptions to the Elderly, Veterans' Widows and Blind Persons granted during the year 1965 amounted to \$48,659.84.

Respectfully submitted,

RALPH U. BRETT, Chairman
MILTON H. WELT
DOUGLAS ROCKWOOD

Board of Assessors

Report of the Board of Health

To the Citizens of the Town of Harwich:

We hereby submit our annual report of the Board of Health for the year 1965 as follows:

Licenses and permits granted:

| | | | |
|--------------------|----|-------------------|----|
| Common Victuallers | 32 | Nursery School | 1 |
| Lodging House | 33 | Bakery | 3 |
| Cleaning Cesspools | 2 | Innholders | 10 |
| Massage & | | Garbage & Rubbish | |
| Physiotherapy | 1 | Collection | 2 |
| Bowling Alleys | 11 | Junk Collectors | 2 |
| Manufacture of | | Junk Dealers | 4 |
| Frozen Dessert | 2 | | |

Sewerage Disposal permits issued by the Building & Sanitary Inspector with the approval of the Board—260.

Water Supplies Tested by Barnstable County Health Department—11.

Complaints received 46.

The waters of Sand Pond, John Joseph Pond and Bucks Pond were tested for bacteria count and found safe to use by the public for swimming.

There were five premature baby cases reported to the Board by the hospital. The Board approved requests for financial aid on one of these cases under Chapter 753 of the Acts of 1955, General Laws, which states that premature infants weighing five (5) pounds or less at birth, whose parents are unable to pay for their hospital care, may be considered eligible for financial assistance. However, the cost of hospital care of a premature infant is the responsibility of the person or persons bound by law to maintain such infant, if he or they are able to pay.

With the cooperation of the Barnstable County Public Health Association, Inc. the Barnstable County Health Department and this board a mobile X-ray program was carried out at the Harwich Port Parking Lot last May, where 552 inhabitants took advantage of the opportunity to have their chests X-rayed.

We wish to take this opportunity to thank the many volunteers who graciously gave their time to assist us in carrying out this service.

In conjunction with the Planning Board, we engaged the professional services of Camp, Dresser & McKee to make a survey and submit recommendations as to the best and most practical methods for the disposition of municipal refuse as voted in Article 85 at the 1965 Annual Town Meeting. A brief summary of this report will be made available to the public on or before the 1966 Annual Town Meeting.

Notices were sent to all owners of "artificially constructed swimming pools" to erect suitable protective barriers around the pools when not in use as voted in Article 12 at the 1965 Annual Town Meeting. We are pleased to report that we received one hundred per cent cooperation from all owners of said pools.

We wish to thank the members of the Barnstable County Health Department, Dr. D'Elia, our local health officer and all others for their fine cooperation in assisting us to carry out our duties this past year.

Respectfully submitted,

DOUGLAS ROCKWOOD, Chmn.

MILTON H. WELT

RALPH U. BRETT

Board of Health

Report of the Planning Board

To the Honorable Board of Selectmen
and Citizens of the Town of Harwich:

During the past year we spent considerable time and effort in the hope that some policy with reference to water supply could be adopted. We had many meetings on this subject with the Selectmen, Finance Committee and Water Commissioners. In this year's warrant, an article was sponsored as a possible solution.

The Planning Board and the Board of Health worked jointly with reference to the Town Disposal Area. With the assistance of Camp, Dresser & McKee, Engineers, we have submitted two articles in the Warrant. If voted, this should be the solution of our disposal problems for many years to come.

Articles have been submitted for approval, to insure some degree of protection, prior to the Comprehensive Plan Study.

The Comprehensive Plan Study application, to date, has not been approved. Approval is expected this February.

We held a large number of hearings on new sub-divisions, and many plans that did not require hearings, were reviewed.

The Board and citizens of the Town were most unfortunate in the death of Mrs. Esther A. Stidstone, Clerk. Mrs. Stidstone was one of the original members of the Board, which was established in 1949. She served faithfully for many years and will be missed by all.

We wish to extend to the Selectmen and all other Town officials and citizens our appreciation for their cooperation during the year.

Expenses for the year are as follows:

| | |
|---------------|----------|
| Appropriation | \$500.00 |
| Clerical | 4.38 |
| Engineering | 9.00 |
| Advertising | 49.10 |
| Dues | 30.00 |

| | | |
|----------|----------|--------|
| Travel | 100.93 | |
| Supplies | 54.26 | |
| | <hr/> | <hr/> |
| | \$247.67 | 247.67 |

| | | |
|--------------------|-------|----------|
| Balance to Revenue | <hr/> | \$252.33 |
|--------------------|-------|----------|

Respectfully submitted,

ROBERT V. SCANNELL, Chm.
DR. CARL L. CLAPP, Vice Chm.
DR. C. R. CROSBY
ALBERT E. WYNOT
RAYMOND H. GRAYSON

Report of the Town Nurse

Honorable Board of Selectmen - Board of Health
Citizens of the Town of Harwich:

My annual report for 1965. This has been another busy year. I was very fortunate in having Mrs. Brenton Wixon as assistant from July until the first week in December when she had to be hospitalized.

| | |
|---------------------------------|------------|
| Total Field Visits | 2,290 |
| Total Fees Collected | \$1,364.50 |
| Turned into Town Treasurer | |
| Total O.A.A. Visits | 154 |
| Total Free Visits & Conferences | 179 |
| New Patients | 45 |
| Miles Travelled | 6,880 |

Respectfully submitted,

GEORGIANNA F. SHATZER, R.N.
Town Nurse

Report of the Finance Committee

The Finance Committee met many nights during January and February to consider the budget and articles in the warrant for the Annual 1965 Town Meeting.

John Nicodemus of Harwichport and Colonel Ralph Cummings of West Harwich resigned for reasons of health and we would like to express our appreciation to them for their valued service to the town.

In April the Committee reorganized. Donn B. Griffin was elected Chairman and Charles E. Chamberlain Secretary.

On May 6th we made recommendations for a Special Town Meeting with 9 articles but the meeting adjourned for lack of a quorum and was rescheduled for May 12th at which time the townspeople voted on the warrant in 18 minutes.

In November James J. Connor of Harwichport was appointed to the Committee.

Requests for transfers from the Reserve Fund were approved in the amount of \$10,319.25 leaving a balance of \$4,680.75.

We would like to thank all officials of the town for their cooperation with this Committee.

Respectfully submitted,

DONN B. GRIFFIN, Chairman

Report of the Personnel Board

YEAR 1965

To the Honorable Selectmen and the
Citizens of the Town of Harwich:

Routine business of the Personnel Board has been transacted throughout the year without significant difficulty.

Under the Personnel By-Law, step-up increases in pay are discretionary and based on merit. Recommendations for such increases are considered only when initiated by the Department Head. The Board requires that the basis for any such increase be adequately documented. The Board is pleased to report that the Department Heads are cooperating very well in these matters. Substantial improvement has been shown during the year in their understanding and skill in the handling of such recommendations. The evaluation of individual performance made necessary by this procedure is a healthy development and is clearly in the Town's interest.

In compliance with the requirements of Part VIII, Section 1 of the By-Law, the Board has made a thorough comparative study of salaries and wages in Massachusetts towns having a population ranging from 2500 to 10,000 and operating under a Personnel By-Law similar to ours. The situation in some neighboring Cape Towns not having a Personnel By-Law was also studied.

The Board finds the cost-of-living index for Massachusetts during the last three years has increased an average per year of about 1.6% while salaries and wages nationally have increased from 3% to 4% per year. In view of the Federal Government's so - called guide line of 3.2% and other factors, there is nothing in the present picture to suggest that this strong upward push in wages is likely to change in the coming year.

The Board has found that our pay ranges have fallen below the prevailing levels for comparable jobs in varying degrees. The need for a "catch - up" in the pay ranges is

most marked in the Police and Fire Departments. We have also fallen behind significantly in the pay scales of the hourly - rated employees, particularly in the starting rates. We also found this true in the case of lower - rated clerical grades and in some other individual classifications.

In view of the above, the Board has filed an Article for the 1966 Annual Town Meeting which revises the pay ranges selectively and in varying degrees depending on our findings. If approved, the pay adjustments will be effective as of January 1, 1966. At that time each employee would receive a special increase adjusting the pay for his particular classification and step to that required by the new pay ranges. Employees will continue to be eligible for discretionary step-rate merit increases on their individual anniversary dates, to the extent provided by the new pay scales, subject of course to the approval of the Board.

The Board is also recommending a 40-hour work week for the Police Department. This recommendation has the support of the Police Chief and the Board of Selectmen.

As a result of the proposed changes, the Board hopes to facilitate materially the recruiting problems of all Departments, including particularly three Departments which are currently undermanned. It is also hoped to reduce the more or less chronic need for overtime in certain departments and to improve the over-all efficiency and morale of the entire employee group.

The increased cost to the Town for 1966 is estimated at about \$22,072.00. However, the exact amount cannot be forecast as much depends on the success of recruiting qualified new employees and the dates of their employment. Costs can also be affected by labor turnover among the existing employees.

The Personnel Board desires to thank the Board of Selectmen, Department Heads and the employees whose co-operation is essential to the success of the By-Law. We wish to mention particularly the Town Accountant whose help and vigilance are essential in assuring compliance with the Board's decisions and rulings.

Respectfully submitted,

J. WALDO MYERS, Chm.
HENRY F. SMITH, Vice Chm.
PHILIP V. R. THOMSON, Clerk

Report of the Board of Appeals

To the Honorable Board of Selectmen
and Citizens of the Town of Harwich:

During the year 1965 the Board of Appeals received, held hearings on and handed down decisions in forty-nine cases on appeals which were filed under provisions of Chapter 40A of the General Laws of Massachusetts and the Harwich Protective By-Law. Two cases were appealed to the Barnstable Superior Court. One case has been heard and the Court upheld the Board of Appeals. The other case is set for hearing in June.

Associate member Albert E. Wynot, having been elected to the Planning Board, was replaced by the appointment of Howard H. Litchfield as an Associate member.

The Chairman wishes to extend his thanks and appreciation to all members of the Board for giving their time at these hearings and participating in the deliberations prior to rendering of decisions which it is believed were fair and equitable in each case and in accordance to the law.

Respectfully submitted,

IRWIN W. ROHLFS, Chm.

WILBUR CROWELL
BIDDLE R. THOMPSON, JR.
HADEN G. GREENHALGH

ELEANOR M. TOBEY
JAMES M. McHUGH
EDWARD L. WINSLOW

Associate Members

ARCHIE F. BULLOCK
CHARLOTTE P. SIMS
WILLIAM L. CHANDLER
GEORGE VAGENAS

JOHN S. RANEO
DR. FRANK M. WILBUR
HOWARD H. LITCHFIELD

BLANCHE H. PHIPPS, Secretary

Report of the Waterways Study Committee

To the Honorable Board of Selectmen:

Harwich, Massachusetts

Gentlemen:

1965 has been a busy year for this Committee which has continued to meet at least every month.

Although progress is sometimes a slow business we continue to move ahead.

The new Town Landing at Allen Harbor will be ready for use in 1966 and is a fine facility. Finishing details and additional land acquisition will make this an outstanding addition to the growing program of service to boating interests.

The inner channel at Wychmere Harbor has been dredged.

Planning continues for the Andrews River Harbor project. State, Federal and Town officials are keeping in close touch in the development of this facility. The U. S. Corps of Engineers have completed their preliminary engineering. The State Waterways Division has had to delay their phase of the work pending passage by the Legislature of enabling legislation and capital funds. Hopefully, work will begin on this project in the fall of 1966. Preliminary work to obtain necessary property easements has been carried out.

1966 should be a year of considerable activity as this Committee has been assured by the Division of Waterways that major repairs will be made to the Wychmere Harbor outer breakwater and the east breakwater at Allen Harbor. Scheduled dredging operations will widen and deepen the approach channels to Wychmere Harbor, Allen Harbor and Herring River. Clean sand from these projects will again be used to restore beaches as much as possible.

It is also proposed to dredge by drag - line the entrance channel at Round Cove and to enlarge parking facilities at the Wychmere Town Landing.

It is also proposed to undertake a detailed study of dredging needs and costs at Wychmere inner harbor.

This Committee appreciates the fine and continuing co-operation of the Selectmen, Representative Stephen Weeks, Senator Allen Jones, Congressman Hastings Keith, the Division of Waterways, the U.S. Army Corps of Engineers and the helpful patience and understanding of the citizens of Harwich.

Respectfully submitted,

RICHARD T. WALES, Chm.

J. STANLEY BARNES, Clerk

HAROLD VANBUREN

BIDDLE R. THOMPSON

SAMUEL ARSENAULT

WAYNE ROBINSON, Beach Committee Representative

RUSSELL B. MORGAN

LELAND H. McKENNEY

RUPERT L. NICHOLS

SHELDON J. THAYER

WALLACE RANEO

Report of the Sewerage Disposal System Study Committee

Several meetings were held and the concensus of opinion of the Committee was that after the nearly unanimous defeat of our proposed Article last year, it was futile to insert it again.

However, it is our understanding that the Selectmen, Town Counsel and Town Surveyor are in the process of taking the land we voted to take at the last Town Meeting for a Sewerage Disposal Area.

Respectfully submitted,

FRANK H. THOMPSON, Chairman

FRANCIS J. HIBBERT

ROBERT R. LARKIN

RAYMOND J. RIOUX

Fire Department and Forest Warden's Report

To the Honorable Board of Selectmen
and Citizens of the Town of Harwich:

I hereby respectfully submit the annual report of the Fire Department and Forest Warden's Department for the year 1965.

Personnel

| Rank | Name | Address | Years Service |
|---------------|---------------------|----------------|---------------|
| *Chief | Charles A. Hall | West Harwich | 19 |
| *Deputy Chief | William S. Johnson | West Harwich | 11 |
| Asst. Chief | Brenton I. Wixon | Harwich Center | 18 |
| Asst. Chief | Sheldon Thayer, Sr. | South Harwich | 18 |
| Chaplain | Rev. Edward Elliott | Harwich Center | 6 |

Ladder #1

| | | | |
|------------|-----------------------|----------------|----|
| Captain | Samuel Arsenault | Harwich Port | 16 |
| Lieutenant | Raymond Thacher | Harwich Center | 8 |
| Ladderman | Richard E. Chase | West Harwich | 12 |
| Ladderman | Bangs Higgins | East Harwich | 16 |
| Ladderman | Alvin Eldredge | Harwich Center | 7 |
| Ladderman | John Centeio | Harwich Center | 5 |
| Ladderman | Allyne Conner | Harwich Center | 3 |
| Ladderman | Peter Norgeot | Harwich Center | 3 |
| Ladderman | Howland B. Jones, Jr. | Harwich Port | 4 |
| Ladderman | Gordon Thayer | South Harwich | 4 |
| Ladderman | Richard A. Chase | East Harwich | 1 |

Engine #3

| | | | |
|------------|----------------------|----------------|----|
| *Captain | Robert Peterson | Harwich Center | 4 |
| Lieutenant | Bruce Young | Harwich Center | 8 |
| Engineman | Roy Eldredge | Harwich Center | 6 |
| Engineman | Arthur Stearns | Harwich Port | 4 |
| Engineman | Ben Young | Harwich Port | 1 |
| Engineman | Donald Fox | Pleasant Lake | 1 |
| Engineman | William Williams | Harwich Center | 13 |
| Engineman | John Daluze | Pleasant Lake | 19 |
| Engineman | James Gavigan | Harwich Center | 5 |
| Engineman | Douglas Gardner | Harwich Port | 4 |
| Engineman | Emulous E. Hall, Jr. | West Harwich | 19 |

Engine #4

| | | | |
|-------------|------------------|----------------|----|
| *Captain | Theron C. Holmes | Harwich Center | 10 |
| *Lieutenant | Robert Hudson | North Harwich | 4 |
| Engineman | Russell Ritchie | West Harwich | 14 |
| Engineman | Arthur Peavey | West Harwich | 12 |
| Engineman | Melvin Orton | West Harwich | 10 |
| Engineman | Robert Chase | South Harwich | 4 |
| Engineman | David White | Harwich Center | 3 |
| Engineman | Roger Bailey | South Harwich | 1 |
| Engineman | Frederick Pina | Harwich Center | 3 |
| Engineman | David Grant | South Harwich | 1 |
| Engineman | Frank Roderick | Pleasant Lake | 6 |

Rescue #1

| | | | |
|-----------|-------------|---------------|---|
| Rescueman | Todd Lee | South Harwich | 6 |
| Rescueman | Harry Atlas | Harwich Port | 3 |

Dispatcher

| | | | |
|--------------------------|---------------|----------------|---|
| Firefighter | John Woodruff | Harwich Center | 8 |
| * Permanent Firefighters | | | |

Life Members

| | | |
|-----------------------|----------------|-----------------|
| Sgt. Charles S. Pratt | New Mexico | Ex-Fireman |
| Arthur P. Doane | Harwich Center | Ex-Fireman |
| Clayton E. Chase | East Harwich | Ex-Fireman |
| William L. Fratus | Harwich Port | Ex-Fire Captain |
| Francis Nickerson | Harwich Port | Ex-Fireman |

Town of Harwich Insurance Rating

- (1) Property subject to Minimum Rates Grade D
 (2) Specifically rated property 7th Class
 (a) Total number of fire and rescue alarms answered to each section of Town:

| | | | |
|---------------|-----|----------------|-----|
| North Harwich | 37 | Harwich Center | 93 |
| East Harwich | 50 | Pleasant Lake | 37 |
| South Harwich | 69 | Out of Town | 12 |
| West Harwich | 116 | | — |
| Harwich Port | 171 | | 585 |

- (b) Number of fire and rescue alarms answered each month:

| | | | | | |
|----------|----|-----------|----|----------|-----|
| January | 35 | June | 55 | November | 32 |
| February | 27 | July | 84 | December | 32 |
| March | 41 | August | 81 | | — |
| April | 47 | September | 49 | | 585 |
| May | 45 | October | 57 | | |

- (c) Total number of fire and rescue alarms by type:

| Fires: | | Rescue & Ambulance: | |
|----------------------|-----|---|-----|
| 1. Building | 17 | 1. Surgical & Medical | 182 |
| 2. Investigations | 23 | 2. Service (Transfers & Transportation) | 71 |
| 3. Oil Burners | 5 | 3. First Aid at Station | 31 |
| 4. Vehicle | 8 | 4. Needless | 15 |
| 5. Dump & Rubbish | 4 | 5. Heart Attacks | 30 |
| 6. Electrical | 2 | 6. Maternity | 4 |
| 7. Woods & Grass | 48 | 7. Auto & Pedestrian | 42 |
| 8. False or Needless | 6 | 8. Home Work & Play | 58 |
| 9. Chimney | 0 | 9. Dead on Arrival | 17 |
| 10. Out of Town | 2 | 10. Out of Town | 11 |
| 11. Service | 3 | 11. Boating Accidents | 3 |
| | | 12. Attempted Suicides | 3 |
| | | | |
| | 118 | | 467 |

- (d) Trips to various hospitals in Ambulance and Chief's Car:

| | |
|----------------------------|-----|
| Cape Cod Hospital | 305 |
| Barnstable County Hospital | 16 |
| Other Hospitals | 27 |
| Nursing Homes | 27 |
| | |
| | 375 |

- (e) Total acres of woodland burned 4.9
 (f) Total acres of grassland burned 2.9
 (g) Deaths attributed to fire None
 (h) Open air burning permits issued 1,094
 (i) Total number of Oil Inspections made 187
 (j) Total number of Oil Permits issued 67

The department compiled the greatest number of alarms in its history during the year 1965. The calls doubled over any previous year, and presented a problem in the need for additional manpower. Emergency service demands have increased enormously and extra men are required to handle the ever increasing needs. I am requesting an additional man for the summer months to assist the permanent force in carrying out the tasks this department is expected to perform.

I want to report that all equipment is in fine condition, and we are awaiting delivery of our new pumping engine. This delivery has been delayed somewhat, due to the increas-

ing demands of the military in the field of transportation, so necessary for our fighting men abroad.

I am again, for the fourth time, requesting the establishment of a stabilization fund for the purpose of replacing our older equipment. I believe this to be the most practical means of maintaining modern equipment without burdening the taxpayers with a large sum of money in any one year.

I wish to thank all the men of the department for their cooperation and donation of time during the last year; to members and Chiefs of other Towns and to the Citizens of Harwich for their cooperation.

Respectfully submitted,

CHARLES A. HALL
Chief of Department

Report of the Police Department

To the Honorable Board of Selectmen and
the Citizens of the Town of Harwich:

I hereby submit the Annual Report of the Police Department for the year 1965.

Personnel

| Rank | Name | Address |
|-----------|-------------------|---------------|
| Chief | John S. Raneo | North Harwich |
| Sergeant | John E. Warren | Pleasant Lake |
| Sergeant | Horace F. Wixon | West Harwich |
| Patrolman | William J. Ramos | Harwich |
| Patrolman | David H. Monbleau | Harwichport |
| Patrolman | Joseph G. Zalesak | South Harwich |
| Patrolman | James G. Mendes | Harwich |

SPECIAL POLICE OFFICERS

"Working Specials"

| | |
|--------------------|---------------------|
| Robert Baker | Richard Comeau |
| George Baldwin Jr. | Joseph Gomes |
| Edward Blute | Robert Hanson |
| William Brown | Charles S. Hartig |
| John Bussiere | Roger Munsey |
| Sumner Campbell | Barnabus Taylor |
| Lawrence Coffin | Donald Wrightington |

"General Specials"

| | |
|----------------------------|-----------------------|
| Clifton J. Adams | Donald Hall |
| Lawrence F. Nickerson, Sr. | Richard Josselyn |
| Lawrence Nickerson, Jr. | Robert Joy |
| Marshall Siebenmann, Jr. | Reginald Kendall |
| Faye Owens | Christopher Marcotte |
| Arthur Holmes | Leland McKenney |
| Robert Marceline | H. William Morey |
| Joseph Barber | Rupert Nichols |
| Peter H. Barber | Isaac Pena |
| Calvin Eldredge | Robert Smith |
| Howard Ellis | Joseph Souza, Jr. |
| Haden Greenhalgh | Arthur Thivierge, Jr. |
| Watson J. Small | Earl P. Ryder |

General Routine

| | |
|---|-------|
| Complaints received and investigated | 350 |
| Licenses suspended and revoked | 38 |
| Registrations revoked | 1 |
| Automobile accidents investigated | 150 |
| Minor accidents reported—not investigated | 53 |
| Personal injuries | 103 |
| Fatalities | 0 |
| Deaths investigated | 21 |
| Ambulance runs attended | 70 |
| Fires attended | 55 |
| Emergency runs attended | 13 |
| Summer homes inspected | 355 |
| Warrants served | 27 |
| Summons served | 250 |
| Confined to lockup | 205 |
| Beach stickers issued: | |
| Residents | 1,475 |
| Guests | 3,900 |
| Bicycles registered | 316 |

Confined to lockup for other departments

| | |
|--------------|----|
| Brewster | 5 |
| Eastham | 12 |
| Orleans | 56 |
| State Police | 8 |

Trips made out of town

| | |
|--------------------------------------|---------|
| Barnstable | 8 |
| Boston | 4 |
| Braintree | 1 |
| Bridgewater | 2 |
| Brockton | 1 |
| Framingham | 1 |
| North Attleboro | 1 |
| Taunton | 13 |
| Provincetown | 6 |
| Mileage covered by cruisers | 111,673 |
| Drunkenness | 11 |
| Operating under the influence | 3 |
| Operating to endanger | 13 |
| Operating unregistered motor vehicle | 3 |
| Operating uninsured motor vehicle | 2 |
| Attaching plates | 1 |
| Operating without a license | 2 |

| | |
|--|----|
| Operating after rights revoked | 4 |
| Using an altered license | 1 |
| No license or registration in possession | 2 |
| Speeding | 24 |
| Failure to keep motor vehicle to the right | 11 |
| Leaving the scene after causing property damage | 3 |
| Failure to stop for stop sign | 2 |
| Passing a school bus | 1 |
| Unauthorized use of a motor vehicle | 2 |
| Failure to have motor vehicle inspected | 5 |
| Spillage on street | 3 |
| Breaking and entering | 4 |
| Larceny | 23 |
| Non-Support | 2 |
| Assault and Battery | 7 |
| Larceny by check (bad checks) | 2 |
| Forgery and uttering | 1 |
| Illegitimate child | 1 |
| Lewd and Lacivious behavior | 3 |
| Contributing to the delinquency of a child | 2 |
| Minor in possession of alcoholic beverages | 9 |
| Malicious destruction of property | 6 |
| Juveniles | 13 |
| Vagrancy | 2 |
| Disturbing the peace | 3 |
| Receiving stolen goods | 1 |
| Possession of firearms (illegal) | 1 |
| Possession of Burglary tools | 1 |
| Fugitive from justice | 1 |
| Failure to comply with dog restraining order | 1 |
| Violation of rules and regulations of (Board of Health) | 1 |

Motor Vehicle Violations—1965

(Referred to Registry for Action)

| | |
|--|----|
| Speeding | 27 |
| Failure to stop for stop sign | 21 |
| Passing over solid line | 17 |
| Registration or license not in possession | 6 |
| Improper start (peeling rubber) | 9 |
| Operating after drinking | 1 |
| Overloading a motor vehicle | 7 |
| Minor in possession of alcoholic beverages in a motor vehicle | 4 |
| Using a falsified or altered license | 3 |
| Improper person to operate a motor vehicle | 5 |

| | |
|--|---|
| Leaving the scene of an accident | 4 |
| Operating motor vehicle without proper equipment | 1 |
| Passing a motor vehicle on the right | 1 |

This year we initiated the program of inspecting and the registering of bicycles in the Town. We feel that this will greatly assist in safety and in recovery of lost or stolen bicycles.

Automobiles continue to be a major problem, both because of accidents and parking of same. This past year we tried limited parking in Harwich Centre during daylight hours which seemed to work out fairly well.

I wish to thank the Board of Selectmen, the Heads of the various Town Departments, the members of the Police Department and the citizens of the Town for their cooperation during the year. It is only through complete cooperation that your Police Department can furnish the Town with good Police Services.

Respectfully submitted,

JOHN S. RANEO,
Chief of Police

Report of the Conservation Commission

To the Selectmen and Voters of Harwich:

In 1965 we lost two valuable and respected members. Mrs. Esther Stidstone passed away and Mrs. Alice Morris was involved in a serious automobile accident which was a major factor in her resignation.

We hope, in the following year, to bring our membership up to the maximum seven members as there is much to do along conservation lines in the town.

We feel the dump situation in the town is, at last, reaching a satisfactory solution, as you can read in the report of the engineers retained by the town to do a study of this problem. However, we feel the next dump site should be combined with the area set aside for sewage treatment so that two undesirable locations can be reduced to one area.

In 1965, the Volpe Marsh Bill became law and included among the 45,000 acres of prime coastal wetland is the Herring River area. Exactly how much marsh and highland is involved we are now in the process of finding out.

We hope you will give serious and favorable consideration to the articles your Conservation Commission has in the 1966 warrant and we feel that this year will be a most important one for our town on these matters.

Respectfully submitted,

ERIC A. FARHAM, Chm.

Conservation Commission

Report of the Shellfish Warden

To the Honorable Board of Selectmen and
Citizens of the Town of Harwich:

Under Article 69 of last year's Warrant, we appropriated \$2,000.00 for the relaying of quahaugs in Pleasant Bay. From this appropriation we spent \$1,454.50, with Chatham spending a like amount, relaying 1,130 bushels of quahaugs. These quahaugs were moved from a non-growing area to a fast growing area and are already showing signs of growth. This project is of great value to our commercial shellfisheries and the economy of our Town.

The controlled area at Round Cove has again produced an abundance of shellfish, with a good supply of quahaugs and oysters.

The Spring season on soft shell clams was very good, and can stand a longer open period this Spring.

Scallops were scarce again this year, but judging by the large amount of seed in Pleasant Bay, next year's crop should be good.

In 1966 oysters will again be transplanted to the Round Cove flats and seed quahaugs will be relayed in Wychmere Harbor and Allen Harbor.

Records and statistics have been kept as in past years, at the request of the Department of Marine Fisheries.

Statistics

Estimated Amount and Value of Shellfish Taken in 1965.

Family Permits:

| | | |
|----------|---------|-------------|
| Clams | 161 bu. | \$2,415.00 |
| Quahaugs | 952 bu. | 14,280.00 |
| Oysters | 239 bu. | 2,390.00 |
| | | <hr/> |
| | | \$19,085.00 |

Commercial Permits:

| | | |
|--------------------|-----------|-------------------|
| Clams | None | |
| Quahaugs | 4,090 bu. | \$61,350.00 |
| Oysters | 210 bu. | 2,100.00 |
| Scallops | 40 bu. | 200.00 |
| Quahaugs (seed) | 1,130 bu. | 33,900.00 |
| | | 97,500.00 |
| Total Value | | 116,635.00 |

Number of Permits Issued:

| | |
|--------------|-----|
| Resident | 457 |
| Non-Resident | 150 |
| Commercial | 25 |

Respectfully submitted,

ROGER W. MUNSEY
Shellfish Constable

TOWN OF HARWICH ANNUAL TOWN MEETING WARRANT

MARCH 7, 1966

THE COMMONWEALTH OF MASSACHUSETTS
BARNSTABLE, SS:

To either of the Constables of the Town of Harwich in
said County,

Greeting:

In the name of the Commonwealth of Massachusetts you
are hereby directed to notify and warn the inhabitants of said
Town qualified to vote in elections and Town affairs to meet
in the new High School Gymnasium, Oak Street, in said Town
on Monday, March 7, 1966 at 11 A. M. then and there to act on
Article 1 and afterwards on the following day, Tuesday,
March 8, 1966 at 7:30 P.M. to meet in the new High School
Gymnasium, Oak Street, and to act on the remaining articles.

Polls will be open at 11 A. M. and will close at 7:00 P. M.

Article 1. To choose on one ballot the following Town
Officers and Committees: Moderator for one year; one Se-
lectman, Overseer of Public Welfare and Board of Health for
three years; one Assessor for three years; one Tree Warden
for three years; two School Committee members for three
years; one Park Commissioner for three years; one Park
Commissioner for one year unexpired term; one Water Com-
missioner for three years; one Cemetery Commissioner for
three years; one Trustee Brooks Free Library for three years;
one Planning Board Member for five years; one Planning
Board Member for three year unexpired term; one Planning
Board Member for one year unexpired term; one Recreation
Commissioner for five years; one Recreation Commissioner
for three year unexpired term.

Article 2. To choose all other Town Officers and Committees.

Article 3. To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of revenue for the financial years beginning January 1, 1966 and January 1, 1967 in accordance with the provisions of General Laws, Chapter 44 Section 4, and to renew any note or notes as may be given for a period of less than one year, in accordance with the provisions of General Laws, Chapter 44, Section 17 or take any other action relative thereto. Customary article.

Article 4. To hear the reports of all Town Officers and Committees for the year 1965.

Article 5. To see if the Town will vote to fix the salaries of the Elected Officials of the Town for the calendar year as follows:

| | |
|---------------------------------|--------------|
| Selectmen (three) | \$3,097 each |
| Assessors (three) | \$3,097 each |
| Board of Public Welfare (three) | \$318 each |
| Moderator | \$150 |
| Town Clerk, Treasurer and | |
| Collector of Taxes | \$7,200 |
| Surveyor of Highways | \$6,400 |
| Tree Warden | \$1,000 |
| School Committee (five) | \$300 each |
| Water Commissioners (three) | \$400 each |
| Constables (three) | \$50 each |

and to act fully thereon.

Article 6. To see if the Town will vote to amend the Personnel By-Law accepted under Article 5 on March 5, 1962, and as amended by Article 38 on March 5, 1963 and Articles 6 & 7 on March 3, 1964 by:

- (a) deleting 44 as the normal working hours per week for the Police Department and substituting therefor 40 hours per week in Part IV;
- (b) striking out the Classification & Compensation Plan set forth in the Appendix of the Personnel By-Law, as amended, and substituting therefor the following:
and to act fully thereon. By request of and authorized by the Personnel Board.

CLASSIFICATION AND COMPENSATION PLAN

| | Step 1 | 2 | 3 | 4 | 5 | 6 | Flat Rate |
|--|-----------|---|---|---------|---------|---------|--------------|
| Clerical Services | | | | | | | |
| S. 1 Secretary to Selectmen or Water Supt. | \$3,818 | | | \$4,018 | \$4,218 | \$4,418 | \$4,618 |
| S. 2 Principal Clerk | 3,694 | | | 3,872 | 4,050 | 4,228 | 4,406 |
| S. 3 Senior Clerk | 3,499 | | | 3,651 | 3,803 | 3,955 | 4,107 |
| S. 4 Clerk-Typist | 3,289 | | | 3,414 | 3,539 | 3,664 | 3,789 |
| S. 5 Junior Clerk | 3,105 | | | 3,222 | 3,339 | 3,456 | 3,573 |
| S. 6 Reg. Part-time Clerk | | | | | | | \$1.75/hr. |
| Police | | | | | | | |
| P. 1 Police Chief | \$6,215 | | | \$6,425 | \$6,635 | \$6,845 | \$7,055 |
| P. 2 Sergeant | 5,514 | | | 5,694 | 5,874 | 6,054 | 6,234 |
| P. 3 Patrolman | 5,000 | | | 5,160 | 5,320 | 5,480 | 5,640 |
| P. 4 Special Patrolman | | | | | | | \$2.00/hr. |
| P. 5 Police Matron | | | | | | | 2.00/hr. |
| Fire | | | | | | | |
| F. 1 Fire Chief | \$6,215 | | | \$6,425 | \$6,635 | \$6,845 | \$7,055 |
| F. 2 Deputy Fire Chief | 5,514 | | | 5,694 | 5,874 | 6,054 | 6,234 |
| F. 3 Regular Fireman | 5,000 | | | 5,160 | 5,320 | 5,480 | 5,640 |
| F. 4 Call Officers & Drivers | | | | | | | \$2.15/hr. |
| F. 5 Call Firemen | | | | | | | 1.90/hr. |

CLASSIFICATION AND COMPENSATION PLAN

| | Step 1 | 2 | 3 | 4 | 5 | 6 | Flat Rate. |
|--------------------------------------|-------------|---------|---------|---------|---------|--------|---------------|
| Operating Departments | | | | | | | |
| W. 2 Laborer | \$1.80/hr. | \$1.85 | \$1.90 | \$1.95 | \$2.00 | \$2.05 | |
| W. 3 Pipe Layer | 2.00/hr. | 2.05 | 2.10 | 2.15 | 2.20 | 2.25 | |
| W. 3a Pipe Layer, helper | 1.80/hr. | 1.85 | 1.90 | 1.95 | 2.00 | 2.05 | |
| W. 4 Grader | 2.05/hr. | 2.10 | 2.15 | 2.20 | 2.25 | 2.30 | |
| W. 5 Motor Equipment Maintenance Man | 2.10/hr. | 2.15 | 2.20 | 2.25 | 2.30 | 2.35 | |
| W. 6 Loader | 1.95/hr. | 2.00 | 2.05 | 2.10 | 2.15 | 2.20 | |
| W. 7 Truck Driver | 1.90/hr. | 1.95 | 2.00 | 2.05 | 2.10 | 2.15 | |
| W. 8 Water Superintendent | 6,010 | 6,210 | 6,410 | 6,610 | 6,810 | | |
| W. 9 Asst. Superintendent | 5,120 | 5,227 | 5,334 | 5,441 | 5,548 | | |
| Other | | | | | | | |
| O. 1 Custodian—Town Hall | \$63.00/wk. | \$64.50 | \$66.00 | \$67.50 | \$69.00 | | |
| O. 2 Recreation Assistant | 3,726 | 3,821 | 3,916 | 4,011 | 4,104 | | |
| O. 3 P. H. Nurse | 4,607 | 4,766 | 4,925 | 5,084 | 5,243 | | |
| O. 4 Accountant | 4,809 | 4,969 | 5,129 | 5,289 | 5,449 | | |
| O. 5 Librarian | 2,800 | 2,850 | 2,900 | 2,950 | 3,000 | | |
| O. 6 Building & San. Inspector | 4,503 | 4,663 | 4,823 | 4,983 | 5,143 | | |
| O. 7 Veterans' Agent | 2,285 | 2,385 | 2,485 | 2,585 | 2,685 | | |
| O. 8 Supervisor—Disposal Area | 2.05/hr. | 2.10 | 2.15 | 2.20 | 2.25 | | |
| O. 9 Reg. P. T. Nurse | | | | | | | \$2.50/hr. |

Article 7. To see if the Town will vote to raise and appropriate such sums of money as may be required to defray Town charges for the calendar year of 1966 and to act fully thereon. (see Budget).

Article 8. To see if the Town will vote to raise and appropriate a sufficient sum of money to purchase one (1) new police cruiser and equipment, and to authorize the Selectmen to trade the 1964 cruiser now owned by the Town, the sum received from the said trade to be used toward the purchase of the new cruiser, and to act fully thereon. By request of the Chief of Police.

Article 9. To see if the Town will vote to raise and appropriate a sufficient sum of money to purchase one (1) new police cruiser and equipment, and to authorize the Selectmen to trade the 1965 cruiser now owned by the Town, the sum received from the said trade to be used toward the purchase of the new criuser, and to act fully theron. By request of the Chief of Police.

Article 10. To see if the Town will vote to raise and appropriate the sum of fifteen hundred dollars (\$1,500) to purchase two new radios and equipment for cruisers and to authorize the Chief of Police to trade in the two oldest radios and equipment now in the present cruisers, and to act fully thereon. By request of the Chief of Police.

Article 11. To see if the Town will vote to raise and appropriate a sufficient sum of money to pay for additional Police Officers for the protection of properties from vandalism on Halloween, said money to be spent under the direction of the Chief of Police, and to act fully thereon. By request of Douglas P. Allison and others.

Article 12. To see if the Town will vote to authorize the Selectmen to sell the boat with outboard motor and trailer now in the custody of the Police Department to the highest bidder, and to act fully thereon. By request of the Chief of Police.

Article 13. To see if the Town will vote to raise and appropriate the sum of eight thousand, two hundred dollars (\$8,200) to purchase a new ambulance and equipment for the Fire Department, and to authorize the Selectmen to trade the 1960 ambulance now owned by the Town, the sum from said trade to be used toward the purchase of the new vehicle, and to act fully theron. By request of the Fire Chief.

Article 14. To see if the Town will vote to raise and appropriate the sum of one thousand, five hundred eighty-three dollars (\$1,583) to purchase a new station radio, tower and antenna for the Fire Department and to authorize the Selectmen to trade the old radio now owned by the Town, the sum from said trade to be used toward the purchase of the new radio, and to act fully theron. By request of the Fire Chief.

Article 15. To see if the Town will vote to raise and appropriate the sum of eight thousand dollars (\$8,000) to establish a Stabilization Fund for the purpose of purchasing additional fire apparatus, and to act fully theron. By request of the Fire Chief.

Article 16. To see if the Town will vote to raise and appropriate the sum of one thousand dollars (\$1,000) to be used with whatever State and County funds are available for Chapter 90, Highway Maintenance, and to act fully thereon. Customary Article.

Article 17. To see if the Town will vote to raise and appropriate the sum of seven thousand, five hundred dollars (\$7,500) to be used with whatever State and County funds are available for Chapter 90, Road Construction, and to act fully thereon. Customary Article.

Article 18. To see if the Town will vote to transfer the sum of twenty nine thousand, nine hundred thirty eight dollars and eighty-three cents (\$29,938.83) from the proceeds received or to be received from the State under the provisions of Chapter 679 of the Acts of 1965, to complete the reconstruction and resurfacing of Uncle Venie's Road, South Harwich;

any balance remaining to be used for reconstruction, resurfacing and any other work permitted under the provisions of said act on such roads within the Town as may be approved by the Board of Selectmen and the Mass. Department of Public Works, and to act fully thereon. By request of the Board of Selectmen.

Article 19. To see if the Town will vote to raise and appropriate the sum of two thousand dollars (\$2,000) and to authorize the Highway Surveyor to purchase three two-way mobile radio units to be installed in Highway Department vehicles, and to act fully thereon. By request of the Highway Surveyor.

Article 20. To see if the Town will vote to raise and appropriate the sum of two thousand, eight hundred dollars (\$2,800) and to authorize the Highway Surveyor to purchase a new four-wheel drive vehicle and to trade the 1962 four-wheel drive vehicle now owned by the Town of Harwich Highway Department, trade-in allowance to be used toward the purchase of the new vehicle, and to act fully thereon. By request of the Highway Surveyor.

Article 21. To see if the Town will vote to accept the layout of Tody Bole Lane leading southerly from Main Street, and Beriah Brooks Road leading from Tody Bole Lane to Lover's Lane, Harwich as reported and recommended by the Selectmen under date of January 27, 1966 and to authorize the Selectmen to purchase or take by eminent domain the land or interest in the land within said layout and to raise and appropriate the sum of three hundred dollars (\$300.00) for this purpose, and to act fully theron. By request of the Board of Selectmen.

Article 22. To see if the Town will vote to accept the layout of Heather Road approximately 800 feet westerly from Depot Road, South Harwich; Kent Road approximately 500 feet southerly from Heather Road to a turnaround; Sterling Road approximately 900 feet northerly and easterly with a turnaround at each end, off Heather Road as reported and recommended by the Selectmen under date of January 27,

1966 and to authorize the Selectmen to purchase or take by eminent domain the land or interest in the land within said layout and to raise and appropriate the sum of four hundred fifty dollars (\$450.00) for this purpose, and to act fully thereon. By request of the Board of Selectmen.

Article 23. To see if the Town will vote to accept the layout of Oak Street, Harwich Center, a Town Way, from the present forty-foot layout northerly to Queen Anne Road as reported and recommended by the Selectmen under date of January 27, 1966 and to authorize the Selectmen to purchase or take by eminent domain the land or interest in the land within said layout and to raise and appropriate the sum of six hundred dollars (\$600.00) for this purpose, and to act fully thereon. By request of the Board of Selectmen.

Article 24. To see if the Town will vote to accept the layout of Skipper's Drive, Harwich, located on the northerly side of Long Road as reported and recommended by the Selectmen under date of January 27, 1966 and to authorize the Selectmen to purchase or take by eminent domain the land or interest in the land within said layout and to raise and appropriate the sum of two hundred dollars (\$200.00) for this purpose, and to act fully thereon. By request of the Board of Selectmen.

Article 25. To see if the Town will vote to accept the layout of Surrey Lane, Harwich, leading southerly from Long Road to a turnaround as reported and recommended by the Selectmen under date of January 27, 1966 and to authorize the Selectmen to purchase or take by eminent domain the land or interest in the land within said layout and to raise and appropriate the sum of two hundred dollars (\$200.00) for this purpose, and to act fully thereon. By request of the Board of Selectmen.

Article 26. To see if the Town will vote to raise and appropriate the sum of seven thousand, five hundred dollars (\$7,500) for the purpose of hard-topping Railroad Avenue; also an exit road beginning at the Town Office parking area and ending at Railroad Avenue, and to act fully thereon. By request of the Highway Surveyor.

Article 27. To see if the Town will vote to raise and appropriate the sum of ten thousand dollars (\$10,000) for the purpose of oiling and improving the following roads; Bay Road, East Harwich; Main Street, North Harwich; Church Street, East Harwich; North Road, West Harwich; Smith Street, West Harwich; Kendrick Road, East Harwich; Queen Anne Road, East Harwich; Cemetery Road, East Harwich; Kelly Road, West Harwich, and to act fully thereon.

By request of the Highway Surveyor.

Article 28. To see if the Town will vote to raise and appropriate the sum of thirteen thousand dollars (\$13,000) for the purpose of hard-topping and improving Main Street, Harwich Center, leading from Sisson Road westerly to Harwich Depot, and to act fully thereon. By request of the Highway Surveyor.

Article 29. To see if the Town will vote to raise and appropriate the sum of one thousand, nine hundred dollars (\$1,900) for the purpose of constructing approximately one thousand feet of new sidewalk on Oak Street, Harwich Center; any remaining funds to be used towards improving the existing sidewalk on Oak Street, Harwich Center, and to act fully thereon. By request of the Highway Surveyor.

Article 30. To see if the Town will vote to raise and appropriate the sum of eight thousand, three hundred twenty dollars (\$8,320) for the purpose of hard-topping and improving the following roads: Tody Bole Lane leading southerly from Main Street and Beriah Brooks Road leading from Tody Bole Lane to Lover's Lane, Harwich, and to act fully thereon. By request of Lodge D. Staubach and others.

Article 31. To see if the Town will vote to raise and appropriate a sufficient sum of money to hotmix Lincoln Village Road, a Town Way in Harwich Port, and to act fully thereon. By request of Mary H. Gardner and others.

Article 32. To see if the Town will vote to raise and appropriate the sum of three thousand dollars (\$3,000.00) for the purpose of hard-topping Louis Way, a Town Way in West

Harwich, and to act fully thereon. By request of Alfred C. Smart and others.

Article 33. To see if the Town will vote to raise and appropriate a sufficient sum of money to resurface Grassy Pond Road, a Town Way in Harwich Port, approximately 1,100 feet, and to act fully thereon. By request of William H. Carroll, Victor A. Lindstrom and others.

Article 34. To see if the Town will vote to raise and appropriate sufficient funds to permanently surface Rainbow Way, a Town Way, and to install suitable drainage, and to act fully thereon. By request of the Board of Selectmen.

Article 35. To see if the Town will vote to name the Town Way which leads westerly from Route 137, just south of the Mid-Cape Highway to a dead-end—Spruce Road—and to place street signs as necessary, and to act fully thereon. By request of Walter E. Cahoon and others.

Article 36. To see if the Town will vote to name that part of Chatham Branch of the Old Colony Railroad that is now or may be owned by the Town and used for street purposes “Old Colony Road” and to set street signs as necessary, and to act fully thereon. By request of Theron C. Holmes, Jr. and others.

Article 37. To see if the Town will vote to instruct the Selectmen to lay out the following roads in the subdivision known as “Evergreen Acres” according to Land Court Plan 14179M on file in the Town Office: Seahorse Road, Periwinkle Way, Marlin Road, Sandpiper Road, Quaker Lane, Saddle Road, Packet Way, Gull Way, Flagship Lane, Mariner Lane and Windswept Way, and to act fully thereon. By request of Forrest M. Wales and others.

Article 38. To see if the Town will instruct the Selectmen to lay out Trout Brook Road, South Harwich, leading easterly from Uncle Venie’s Road, and to act fully thereon. By request of Brian M. Aldrich and others.

Article 39. To see if the Town will vote to instruct the Selectmen to lay out Hath-a-way, West Harwich, leading westerly from Depot Street to a turnaround, and to act fully thereon. By request of the Board of Selectmen.

Article 40. To see if the Town will vote to instruct the Selectmen to lay out Hall Avenue, leading easterly and northerly from Chase Street and westerly to Chase Street, and to raise and appropriate a sufficient sum of money for this purpose, and to act fully thereon. By request of John E. Duffy, Jr. and others.

Article 41. To see if the Town will vote to instruct the Selectmen to survey and lay out the two-tenths of a mile of an old public way known as Great Woods Road, East Harwich, which is the access road to the eleven homes on Long Pond and which road connects with Long Pond Drive, and to act fully thereon. By request of Arthur I. Keefe and others.

Article 42. To see if the Town will vote to purchase or take by eminent domain for the Water Department Water Shed the land in Harwich bounded and described as follows: on the north by the Town of Harwich approximately two hundred thirty-two feet (232'); on the west by land of David A. Lynch et ux approximately three hundred twenty feet (320'); on the south by land of Robert R. Marshall et ux approximately three hundred three feet (303'); on the east by land of the Town of Harwich approximately three hundred five feet (305') totalling approximately 89,000 sq. ft., as shown on a plan filed at the Water Department Office by John E. White, Land Surveyor, dated December 1965 and to raise and appropriate the sum of five thousand dollars (\$5,000.00) for this purpose, and to act fully thereon. By request of the Water Commissioners.

Article 43. To see if the Town will vote to raise and appropriate a sufficient sum of money to be used by the Board of Water Commissioners to purchase a new truck for the Water Department, and to authorize the Board of Water Commissioners to sell or trade in the 1957 truck now in use and apply the money received against the purchase price of

the new truck and to act fully thereon. By request of the Board of Water Commissioners.

Article 44. To see if the Town will vote to raise and appropriate the sum of four thousand eight hundred dollars (\$4,800.00) to purchase a two-way Radio Communication System for the Water Department and to act fully thereon. By request of the Board of Water Commissioners.

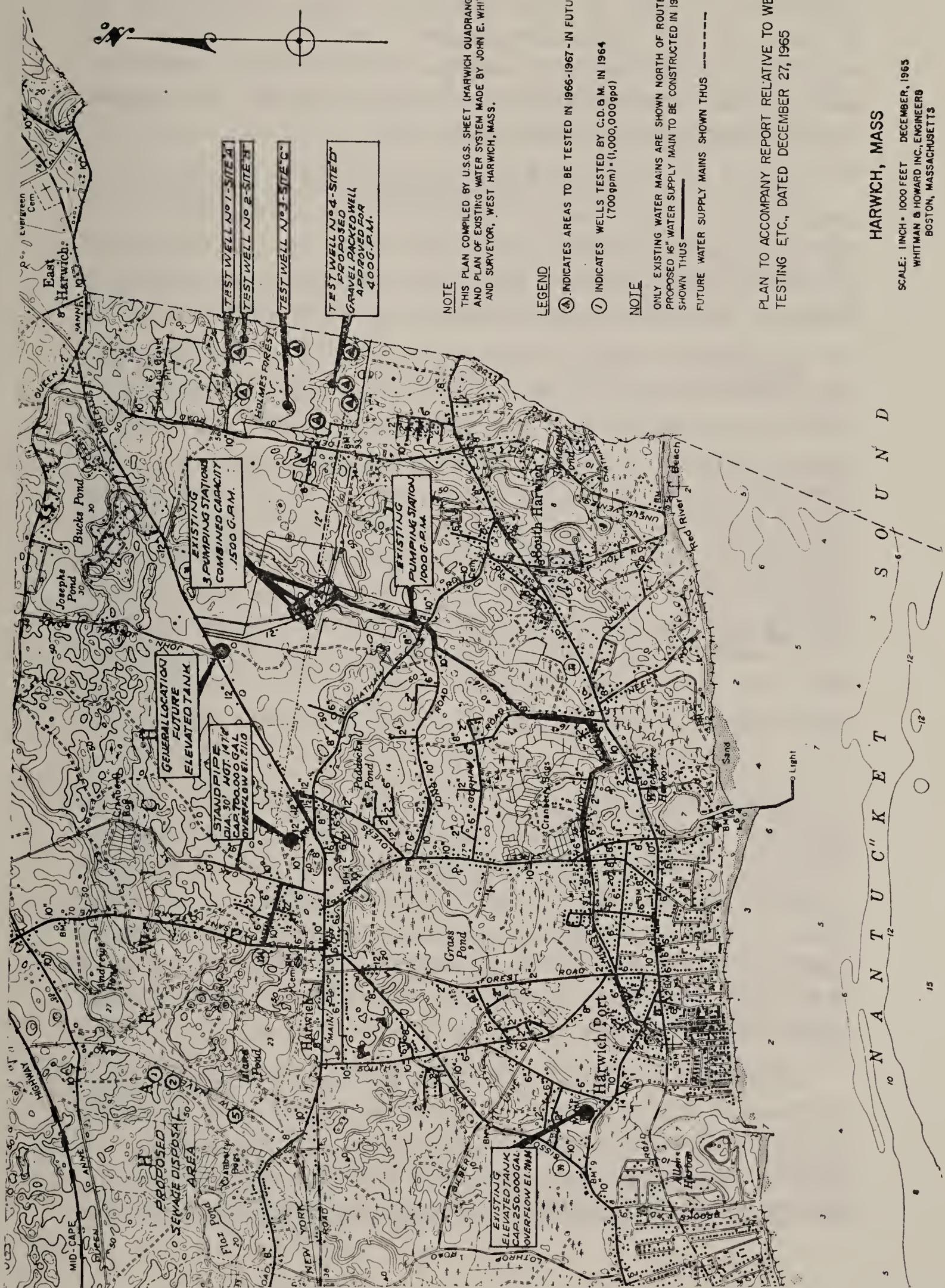
Article 45. To see if the Town will vote to raise and appropriate the sum of one thousand five hundred dollars (\$1,500.00) to install a telemetering control system from the Elevated Tank in Harwich Port to the Water Department pumping stations, and to act fully thereon. By request of the Board of Water Commissioners.

Article 46. To see if the Town will vote to raise and appropriate the sum of eighteen thousand dollars (\$18,000.00) to be used for the purpose of making test wells and to act fully thereon. By request of the Board of Water Commissioners.

Article 47. To see if the Town will vote to raise and appropriate the sum of five thousand dollars (\$5,000.00) to be used by the Board of Water Commissioners for installation of water mains not larger than four inches (4") where requested, provided the income is at least 6% of the estimated cost of installation and to act fully thereon. By request of the Board of Water Commissioners.

Article 48. To see if the Town will vote to raise and appropriate or by issuance of a loan or both the sum of one hundred forty-eight thousand dollars (\$148,000.00) for the installing water mains from the existing pumping stations, and thence by Oliver Snow Road to Gorham Road, and thence southerly by Gorham Road to Hoyt Road, and westerly on Hoyt Road to Bank Street, and any other town accepted roads as the Board of Water Commissioners shall determine cross-connecting existing mains at several locations and to act fully thereon. By request of the Board of Water Commissioners.

45



Article 49. To see if the Town will vote to raise and appropriate the sum of fifty thousand dollars (\$50,000.00) to be used by the Water Department for the installation of water mains on Town Ways as the Board of Water Commissioners shall determine, and to act fully thereon. By request of the Board of Water Commissioners.

Article 50. To see if the Town will vote to raise and appropriate the sum of twenty thousand dollars (\$20,000.00) for the installation of water mains on private ways as the Board of Water Commissioners shall determine and to act fully thereon. By request of the Board of Water Commissioners.

Article 51. To see if the Town will vote to raise and appropriate for the use of the Water Commissioners the sum of seven thousand five hundred dollars (\$7,500.00)) said sum of money to be spent for installation of water mains in private developments, provided that the owner or owners pay for the cost of materials and installation of such mains as the Water Department shall determine as needed for a particular development, the Town to pay the extra cost if mains larger than needed be installed, providing that said materials used and installed shall become the property of the Town of Harwich and shall come under the control and jurisdiction of the Water Department and to act fully thereon. By request of the Planning Board.

Article 52. To see if the Town will vote to raise and appropriate a sufficient sum of money to extend the water main on Clearwater Drive from lot 70 on Clearwater Drive approximately 1,160 feet to Paradise Path and westerly on Paradise Path to Lot 5 according to a plan recorded at Barnstable (Land Court Plan 27224A), (Certificate of Title 22721) and to act fully thereon. By request of F. Wheeler Root, Martin Frobisher and others.

Article 53. To see if the Town will vote to raise and appropriate a sufficient sum of money to install a water main on Clearwater Drive from lot 143 to lot 149, connecting two existing dead-ends, approximately 500 feet according to a plan recorded at Barnstable (Land Court Plan 27224A, Certif-

icate #22721) and to act fully thereon. By request of Warren B. Towne and others.

Article 54. To see if the Town will vote to raise and appropriate a sufficient sum of money to extend the water main on Pleasant Bay Road, East Harwich, in a westerly direction approximately 165 feet and to act fully thereon. By request of C. Douglas Gardner and others.

Article 55. To see if the Town will vote to raise and appropriate a sufficient sum of money to extend the water main on Queen Anne Road in a westerly direction, from Route 39 and Queen Anne Road to John Joseph Road and Queen Anne Road and to act fully thereon. By request of Thomas N. Reddy and others.

Article 56. To see if the Town will vote to raise and appropriate a sufficient sum of money to extend water mains on the following ways located off Queen Anne Road, East Harwich; Mockingbird Lane; Hummingbird Lane; Bluebird Lane; Lakeside Terrace; Whippoorwill Lane; Vacation Lane; Bobolink Lane and Pleasant Park, and to act fully thereon. By request of Thomas N. Reddy and others.

Article 57. To see if the Town will vote to raise and appropriate a sufficient sum of money to install water mains on Hersey Road in a westerly direction from Deep Hole Road to Old Wharf Road, and on Old Wharf Road from Hersey Road to Julian Road in South Harwich, and to act fully thereon. By request of Raymond H. Grayson and others.

Article 58. To see if the Town will vote to raise and appropriate a sufficient sum of money to install a water main from existing water mains on Cemetery Road in East Harwich and along Cemetery Road to the property of Marion R. Munsey, and to act fully thereon. By request of Roger W. Munsey and others.

Article 59. To see if the Town will vote to raise and appropriate a sufficient sum of money to extend the water main on Cemetery Road in a westerly direction approximately 650

feet to the residence of Thomas F. Ryder, Jr., and to act fully thereon. By request of Esther F. Gardner and others.

Article 60. To see if the Town will vote to raise and appropriate a sufficient sum of money to install a water main on the Great Western Road easterly from Depot Street to the land of Robert M. Armstrong, approximately 1,520 feet thence southerly along Herring Run Road approximately 670 feet, and along Glacier Road in a southerly direction approximately 660 feet, providing there is a 10% return guaranteed on the amount of money expended therefor, and to act fully thereon. By request of Robert M. Armstrong and others.

Article 61. To see if the Town will vote to raise and appropriate a sufficient sum of money to install a water main on Charlene Lane, East Harwich, according to a plan recorded at Barnstable, plan book 166, page 79 and to act fully thereon. By request of C. Douglas Gardner and others.

Article 62. To see if the Town will vote to raise and appropriate a sufficient sum of money to extend the water main westerly, southerly, westerly, southerly, easterly, southerly and easterly along Driftwood Lane, a distance of about 2,000 feet, providing there is an 8% return guaranteed on the amount of money expended therefore, and to act fully thereon. By request of Richard H. Hathaway and others.

Article 63. To see if the Town will vote to raise and appropriate a sufficient sum of money to extend the water main on Williamsburg Avenue in a westerly direction approximately 1,325 feet to Orleans Road, Rte. 39, and to act fully thereon. By request of Harry K. Davis and others.

Article 64. To see if the Town will assume liability in the manner provided by Section 29 of Chapter 91 of the General Laws, as amended by Chapters 516 and 524, Acts of 1950, for all damages that may be incurred by work to be performed by the Department of Public Works of Massachusetts for the improvement, development, maintenance and protection of tidal and non-tidal rivers, and streams, harbors, tidewaters, foreshores, and shores along a public beach out-

side of Boston Harbor, including the Merrimack and Connecticut Rivers, in accordance with Section 11 of Chapter 91 of the General Laws, and authorize the Selectmen to execute and deliver a bond of indemnity therefor to the Commonwealth. Customary article.

Article 65. To see if the Town will vote to raise and appropriate the sum of Twelve Hundred (\$1,200.00) dollars to be spent under the direction of the Selectmen for the purpose of dredging the entrance channel to Round Cove and to act fully thereon. By request of the Waterways Committee.

Article 66. To see if the Town will vote to raise and appropriate the sum of Ten Thousand (\$10,000.00) dollars to be added to the "Dredging Reserve Fund" and to act fully thereon. By request of the Waterways Committee.

Article 67. To see if the Town will vote to raise and appropriate the sum of One thousand, five hundred dollars (\$1,500.00) to pay the Town's share of the cost of a complete survey of Wychmere Harbor to be made by the Waterways Division of the State Department of Public Works and to act fully thereon. By request of the Waterways Committee.

Article 68. To see if the Town will vote to raise and appropriate the sum of Three thousand two hundred (\$3,200.00) dollars to be spent under the direction of the Selectmen to complete work at the Town Landing at Allen Harbor, said work to include installation of water and power lines, surfacing, illumination, black topping, landscaping etc. on land owned by the Town and to act fully thereon. By request of the Waterways Committee.

Article 69. To see if the Town will accept the gift, or purchase for one (\$1.00) dollar a portion of land now owned by the Allen Harbor Yacht Club at Allen Harbor, said land to be removed to provide more maneuvering room for boats using the Allen Harbor Town Landing and to act fully thereon. By request of the Waterways Committee.

Article 70. To see if the Town will vote to raise and appropriate the sum of two thousand dollars (\$2,000.00) for the purpose of extending and repairing boat launching ramps within the Town and to act fully thereon. By request of the Board of Selectmen.

Article 71. To see if the Town will vote to raise and appropriate a sufficient sum of money for the purpose of purchasing or otherwise taking a building purported to be owned by K. B. Kittredge on land owned by the Town at Wychmere Harbor, said building to be razed to provide additional parking space and to act fully thereon. By request of the Waterways Committee.

Article 72. To see if the Town will vote to raise and appropriate a sufficient sum of money to build and equip a Comfort Station at Wychmere Harbor Town Landing and Allen Harbor Town Landing and to act fully thereon. By request of the Board of Health.

Article 73. To see if the Town will vote to instruct the Selectmen to purchase or take necessary easements over private land in connection with the construction and maintenance of the channel and protective jetties of the proposed Andrews River Mooring Basin and Marina. By request of the Board of Selectmen.

Article 74. To see if the Town will vote to raise and appropriate a sufficient sum of money to repair beach steps on Town owned beaches. By request of the Board of Health.

Article 75 To see if the Town will vote to raise and appropriate a sum of money to be added to the sum of seven thousand five hundred dollars (\$7,500.00) appropriated in Article 61 of the 1965 Annual Town Meeting to purchase or take a parcel of land abutting the Town owned property at Allen Harbor. By request of the Board of Selectmen.

Article 76. To see if the Town will vote to raise and appropriate the sum of four hundred dollars (\$400.00) for the purpose of leasing a parcel of beach land from Douglas P. Allison which abuts the Town-owned land at the foot of

Bank Street according to a plan on file with the Town Clerk, for the months of June, July, August and September, 1966 and to act fully thereon. By request of the Board of Selectmen.

Article 77. To see if the Town will vote to raise and appropriate a sufficient sum of money to make certain improvements on Town-owned beaches, said improvements to include the installation of fencing, appropriate signs; curbing and bumpers; placing of beach sand and construction of boardwalks as recommended by the Beach Committee, and to act fully thereon. By request of the Beach Committee.

Article 78. To see if the Town will vote to expend the refunded Dog Tax for the support of Brooks Free Library, and to act fully thereon. By request of the Trustees of Brooks Free Library.

Article 79. To see if the Town will vote to instruct the Selectmen to disburse the funds allocated by the State under the Acts of 1960 as amended by the Acts of 1963, Chapter 672 for aid to Harwich Libraries, in accordance with the customary procedure, and to act fully thereon. By request of the Trustees of Brooks Free Library.

Article 80. To see if the Town will vote to raise and appropriate the sum of fifteen thousand five hundred dollars (\$15,500.00) to purchase the Old Telephone Exchange building located on the corner of Bank and Main Streets for the purpose of extending the facilities of Brooks Free Library and to act fully thereon. By request of the Library Trustees.

Article 81. To see if the Town will vote to raise and appropriate the sum of twelve hundred dollars (\$1,200) to be used in obtaining a preliminary Architectural plan for the extension of facilities of Brooks Free Library and to act fully thereon. By request of the Trustees of Brooks Free Library.

Article 82. To see if the Town will vote to transfer the care, custody, management and control of Town owned land at the corner of Main Street and Pleasant Lake Avenue known as "Exchange Park" and bounded on the north by

Sulo Jussila et ux; on the east by the Trustees of Pilgrim Lodge, A.F. & A.M.; on the south by Main Street and on the west by Pleasant Lake Avenue, to the Park Commission and dedicate the land to park purposes and to act fully thereon. By request of the Board of Selectmen.

Article 83. To see if the Town will vote to raise and appropriate the sum of seven hundred and fifty dollars (\$750.00) for the purpose of constructing a brick sidewalk and erecting a split rail fence in Exchange Park, and to act fully thereon. By request of the Board of Selectmen.

Article 84. To see if the Town will vote to accept gifts for the improvement and beautification of Exchange Park or any other Town parks from various persons and organizations which will be appropriate in the judgment of the Board under whose jurisdiction said Park may be, and to act fully thereon. By request of the Board of Selectmen.

Article 85. To see if the Town will vote to transfer the care, custody, management and control of the triangular parcel of Town-owned land at the junction of Chase Street and the State Highway (Rte. 28) in West Harwich to the Park Commission and dedicate the land to park purposes and to act fully thereon. By request of the Board of Selectmen.

Article 86. To see if the Town will vote to raise and appropriate a sufficient sum of money to enlarge and improve the beach facilities at the Sand Pond Recreation area in North Harwich and to act fully thereon. By request of the Recreation Commission.

Article 87. To see if the Town will vote to raise and appropriate a sufficient sum of money to enlarge the dock at the Sand Pond Recreation area in North Harwich and to act fully thereon. By request of the Recreation Commission.

Article 88. To see if the Town will vote to raise and appropriate a sufficient sum of money for the purpose of black-topping an area approximately 150 feet by 60 feet to serve as a parking and playground area west of the Recreation

Building and to include a four foot walk to the rear entrance of the Recreation Building in Harwich Center and to act fully thereon. By request of the Recreation Commission.

Article 89. To see if the Town will vote to raise and appropriate the sum of sixty-five hundred (\$6,500.00) dollars to hire a full-time Recreation Director and that the Recreation Commission be instructed to carry out the provisions of this article and to act fully thereon. By request of the Recreation Commission.

Article 90. To see if the Town will vote to transfer the care, custody, management and control of Town-owned land located in South Harwich as purchased from Eleanor Belmont under Article 47 of the 1963 Annual Town Meeting and recorded at the Barnstable County Registry of Deeds in Book 1237, Page 343 to the Recreation Commission and to act fully thereon. By request of the Recreation Commission.

Article 91. To see if the Town will vote to transfer the care, custody, management and control of Town-owned land located in West Harwich bounded on the north by David Embury et al, Foster Clark et ux, Marcel Davis et ux and John J. Taylor et ux; southerly by the Parking Lot and westerly by Earle Road as shown on a plan as surveyed for the Town of Harwich, March 7, 1947 and filed as Town Plan A-7 at the office of the Selectmen to the Recreation Commission and to act fully thereon. By request of the Recreation Commission.

Article 92. To see if the Town will vote to raise and appropriate a sufficient sum of money to make improvements to the land transferred to the control of the Recreation Commission under Articles 90 and 91 in the form of land clearing for future development as village recreational areas including laying out nature walks and to act fully thereon. By request of the Recreation Commission.

Article 93. To see if the Town will vote to authorize the Selectmen to execute a release deed to First Congregational Church of Harwich of all right, title and interest in and to

Parcel 1 as shown on the filed plan in Land Court Registration Case 33260, acquired by deed of Samuel N. Nickerson et al to the People of the South Precinct of Harwich, dated January 8, 1743, recorded in Barnstable Registry of Deeds in Book 22, Page 118 and rerecorded in said Registry in Book 1306, Page 245, and to act fully thereon. By request of Henry F. Smith and others.

Article 94. To see if the Town will vote to accept the provisions of the Acts of 1966 of the Massachusetts General Court wherein the Town of Harwich is authorized to receive and administer the property of the Evergreen Cemetery in said Town and to act fully thereon. By request of Benjamin O. Eldredge and others.

Article 95. To see if the Town will vote to raise and appropriate the sum of three hundred dollars (\$300.00) to be spent under the direction of the Selectmen for the purpose of purchasing appropriate permanent markers with which to mark the graves of Veterans of all wars and to act fully thereon. By request of Harwich American Legion Post #292.

Article 96. To see if the Town will vote to amend the By-Laws of the Town of Harwich by adding a new section under Article VIII—General Provisions:

Section 2. All elective and appointed officers shall surrender and pay to the Town Treasury, all fees received by them by virtue of their office and to act fully thereon. By request of the Town Clerk, Treasurer and Collector of Taxes.

Article 97. To see if the Town will vote to amend the Protective By-Law, Section 1, Establishment of Districts, Harwich Center 7, add the following:

On the south side of Main Street from Bank Street continue east to include the land of the former Telephone Building and the building now occupied by the Second District Court of Barnstable and Brooks Free Library and to act fully thereon. By request of the Planning Board.

Article 98. To see if the Town will vote to amend the protective by-law of the Town of Harwich in the following

manner: By inserting in Section one, Establishment of Districts, under paragraph I, and after number three, the Red River Conservation Area, the following:

4. The Herring Brook Conservation Area:

On the south by Great Western Road; on the West by Depot Street; on the east by Bells Neck Road; on the north by Chatham Road; then from the Herring Brook northeasterly to Hinckley's Pond extending two hundred feet (200) on either side from the center of the brook and bounded on the south by Chatham Road and to act fully thereon. By request of the Conservation Commission.

Article 99. To see if the Town will vote to amend the Protective By-Law, Section 2, Use Regulations, to read as follows:

1. In Commercial Districts, buildings, structures and premises may be used for any lawful business, service, or public utility, except junk yards, secondhand machinery or equipment yard storage, except that the businesses listed and described below are subject to approval of the Board of Appeals. In addition, any use permitted in the Residential and Agricultural Districts is also permitted in the Commercial Districts.

Business which may be located in Commercial Districts subject to approval of the Board of Appeals, shall be commercial outdoor amusement or recreation, including but not limited to archery ranges, trampolines, go-kart tracks, fairs, carnivals, and open-air musical or theatrical entertainment. In acting upon an application for approval of a commercial outdoor amusement or recreation use, the Board of Appeals shall take into consideration: the adequacy of the site for the particular use; the probable effect of the proposed use upon adjoining properties and upon the neighborhood; hazards to vehicular and pedestrian traffic; the specific design proposed by the applicant; and especially the amount of noise, glare and congestion which may be expected to result from the operation of the proposed business. The Board of Appeals shall also impose such conditions upon the applicant as

it finds reasonably appropriate to protect neighboring properties and the general public, including but not limited to: front or side yards greater than the minimum required by this By-Law; screening, buffer or planting strip, fences or walls; limitations upon the area of occupancy or number of occupants, and the method and time of operation; specification of the number and location of driveways and access ways; and specification of the area needed for off-street parking.

Not more than one (1) sign, other than those which are attached to and are part of the architectural design of a building or structure, shall be permitted on each of these premises, and to act fully thereon. By request of the Planning Board.

Note: Dwellings including private garages may be constructed in Commercial Districts but must be in accordance with all rules required under dwelling construction, location and lot size.

Article 100. To see if the Town will vote to amend the Protective By-Law, Section 3, General, Paragraph (b) to read as follows:

(b) In all districts all dwellings and buildings, hereafter erected, altered, reconstructed or moved shall extend not nearer to property lines, nor street lines, than ten feet (10') and not nearer to existing dwellings than twenty feet (20'), in accordance with Building Code Regulations, and to act fully thereon. By request of the Planning Board.

Article 101. To see if the Town will vote to amend the Protective By-Law, Section 3, General (d), first paragraph to read as follows:

Any dwelling hereafter erected shall be located on a lot containing not less than fifteen thousand (15,000) square feet, with the exception that where less than thirty thousand (30,000) square feet is available under the same owner it can be split into two lots, if and only if, one of the new lots contains at least ten thousand (10,000)

square feet and the other new lot contains at least fifteen thousand (15,000) square feet.

Second paragraph, first sentence, delete the word "sub-division" and to act fully thereon. Requested and recommended by the Planning Board.

Article 102. To see if the Town will vote to amend the first sentence and Section 1 of paragraph i, Section 3, General of the Protective By-Laws as follows: In the first sentence, after the word "motels", add the words "hotels and apartment buildings," followed by a comma; Under 1. **Lot Area**, change twenty thousand (20,000) to forty thousand (40,000). In paragraph (i) Sections 1 through 8, wherever the word "motel" appears, it is to be replaced with the words: "motel, hotel or apartment building", and to act fully thereon. By request of the Planning Board.

Article 103. To see if the Town will vote to amend the Building and Fire Prevention By-Laws of the Town of Harwich, Rules and Regulations as follows, by changing Section 5 to read: Paragraph 1. Except in commercially zoned areas, all buildings shall not be less than twenty-five feet (25') from the street line. In commercially zoned areas, no building shall be erected within twenty-five feet (25') of a street line, except where a new building is proposed within two hundred and fifty feet (250') of a building or buildings fronting on the same street and existing at the effective date of this amendment, then it may be built in accordance with the following criteria:

- a. Where two or more existing buildings are within two hundred fifty feet (250'), the average setback of these buildings, but need not be greater than twenty-five (25') feet.
- b. Where only one existing building is within two hundred and fifty feet, (250'), one-half (1/2) the setback distance of the existing building, but need not be greater than twenty-five feet (25').

Par. 2 "All buildings shall not be less than ten feet (10') from property lines, not street lines, and shall be at least twenty feet (20') from existing buildings."

and to act fully thereon. By request of the Planning Board.

Article 104. To see if the Town will vote to amend the Building and Fire Prevention By-Law of the Town of Harwich in the following manner: By adding after Section 9, Footings 8, a new paragraph to read as follows: (9) All footings shall have side forms, and to add after Section 14 a new section 15 to read as follows:

Section 15 Garages: Basement garages: walls and ceilings to be covered with fire proof material. Doors connecting garage with basement to be covered with fire proof material on garage side, and be self closing. Doors connecting garage to dwelling shall be covered on garage side with fire resistant material. No wooden floors to be used in garage.

and to act fully thereon. By request of the Building Inspector.

Article 105. To see if the Town will vote to amend the By-Laws by adding the following new sections:

(A) It shall be unlawful for any person or persons occupying or having charge of any building or premises or any part thereof in the Town, other than that section of any establishment licensed under Chapter 138 of the General Laws, at any time to cause or suffer or allow any unnecessary, loud, excessive or unusual noises in the operation of any radio, phonograph or other mechanical sound making device or instrument, or reproducing device or instrument, or in the playing of any band, orchestra, musician or group of musicians, or in the use of any device to amplify the aforesaid, or the making of loud outcries, exclamations or other loud or boisterous noises or loud and boisterous singing by any person or group of persons or in the use of any device to amplify the aforesaid noise, where the noise is plainly audible at a distance of one hundred and fifty feet from the building, structure, vehicle or premises in which or from which it is

produced. The fact that the noise is plainly audible at a distance of one hundred and fifty feet from the vehicle or premises from which it originates shall constitute Prima Facie evidence of a violation of this By-Law. Any person violating this by-law shall be punished by a fine of not more than fifty (\$50.00) dollars for each offense.

(B) It shall be unlawful for any person or persons being present in or about any building, dwelling, premises, shelter, boat or conveyance or any part thereof, other than that section of any establishment licensed under Chapter 138 of the General Laws, who shall cause or suffer or countenance any unnecessary, loud, excessive or unusual noises, including any unnecessary, loud, excessive or unusual noises in the operation of any radio, phonograph or other mechanical sound making device or instrument, or reproducing device or instrument, or in the playing of any band, orchestra, musician or group of musicians, or the making of loud outcries, exclamations or other loud or boisterous noises or loud and boisterous singing by any person or group of persons, or in the use of any device to amplify the aforesaid noise, where the aforesaid noise is plainly audible at a distance one hundred and fifty feet from the building, dwelling, premises, shelter, boat or conveyance in which or from which it is produced. The fact that the noise is plainly audible at a distance of one hundred fifty feet from the premises from which it originates shall constitute Prima Facie evidence of a violation of this by-law. Any person shall be deemed in violation of this by-law, who shall make, or aid and abet, or cause, or suffer, or countenance, or assist in the making of the aforesaid and described improper noises, disturbance, breach of the peace or a diversion tending to a breach of the peace, and the presence of any person or persons in or about the building, dwelling, premises, shelter, boat or conveyance or any part thereof during a violation of this By-Law shall constitute Prima Facie evidence that they are a countenancer to such violation. Any person violating this by-law shall be punished by a fine of not more than fifty (\$50.00) dollars for each offense and to act fully thereon. By request of the Chief of Police.

Article 106. To see if the Town will vote to amend the By-Laws by striking out under "Beach Parking" Section 1; 1A; 2; 3; and 1B and substituting therefor the following new sections so that it will read:

BEACH PARKING

Section 1. No person shall be allowed to park in the parking areas at the Town-owned beaches at Pleasant Road, West Harwich; Earle Road, West Harwich; Bank Street, Harwich Port; and Red River Beach, South Harwich from June 15 through Labor Day of each year without an authorized permit or sticker prominently displayed on left side front window of vehicle.

Section 2. Said permit or sticker may be purchased from authorized personnel at each beach or at Police Headquarters, Sisson Road, Harwich.

Section 3. Cost of said permit or sticker shall be one (\$1.00) dollar.

Section 4. The Selectmen shall make the necessary rules and regulations in order that Sections 1, 2 and 3 may be carried out, and to act fully thereon. By request of the Beach Committee.

Article 107. To see if the Town will vote to amend the By-Laws by adopting the following:

LAUNCHING AND BEACHING OF "BOARD BOATS"

1. Definition of "Board Boats": A small sailing boat customarily transported on car-top carriers to and from the water, light enough to be carried and launched by one, two or three persons.
2. It shall be unlawful for any person to launch or beach "Board Boats" at any town owned location within the Town except at areas designated and posted by the Board of Selectmen at the following Town Beaches: Pleasant Road; Bank Street; Red River and Pleasant Bay.

3. Any person found violating this By-Law shall be subject to arrest, and any person convicted of this offense shall be punished by a fine of not more than ten (\$10.00) dollars and to act fully thereon. By request of the Beach Committee.

Article 108. To see if the Town will vote to amend the By-Laws as follows: Under Article VI, Selectmen, Section 1, by striking out the words "Fifty dollars" where they occur in said section and by substituting therefor the words "five hundred dollars" so that Section 1 will read, "Section 1. The Selectmen shall have full authority as agents of the Town, acting upon advice of the Town Counsel, to settle any claims or suits against the Town which in their judgment cannot be successfully defended, when the sum to be paid does not exceed five hundred dollars. Any settlement requiring the payment of a sum greater than five hundred dollars, except as authorized by law, shall be made only when authorized by the voters at a town meeting." By request of the Board of Selectmen.

Article 109. To see if the Town will vote to raise and appropriate the sum of one thousand dollars (\$1,000.00) for the purpose of printing copies of the Town By-Laws and to act fully thereon. By request of the Board of Selectmen.

Article 110. To see if the Town will vote to raise and appropriate a sufficient sum of money to construct and maintain four flumes and fishways for the purpose of improving the Herring Run and to instruct the Selectmen to obtain the necessary easements therefor, and to act fully thereon. By request of the Conservation Commission.

Article 111. To see if the Town will vote to raise and appropriate the sum of one thousand dollars (\$1,000.00) to be spent under the direction of the Board of Selectmen for the purpose of improving the Herring Brooks and to act fully thereon. By request of the Board of Selectmen.

Article 112. To see what action the Town will take in regard to the Herring Fisheries for the year 1966, and to act fully thereon. By request of the Board of Selectmen.

Article 113. To see if the Town will vote to raise and appropriate the sum of fifteen hundred dollars (\$1,500.00) to be spent under the direction of the Selectmen for the purpose of advertising and promotion in the Town of Harwich, to be spent by the Harwich Chamber of Commerce, providing the said Chamber of Commerce raises a like amount, and to act fully thereon. By request of John C. Nicodemus and others.

Article 114. To see if the Town will vote to raise and appropriate the sum of three thousand dollars (\$3,000.00) to be spent by the Board of Assessors for the purpose of ascertaining the boundaries and determining the identity of the owners of certain parcels of land within the Town of Harwich presently listed by the Board of Assessors as lands of owners unknown", so that such parcels of land may be assessed by the Town and tax revenue be obtained for the benefit of the Town, and to act fully thereon. By request of the Harwich Chamber of Commerce.

Article 115. To see if the Town will vote to instruct the Board of Selectmen to appoint a committee of five persons to study the advisability of establishing a Municipal Golf Course, and to bring in a report of their findings including information regarding the cost, size and location of said Golf Course, together with any recommendations to the next Annual or Special Town Meeting and to raise and appropriate the sum of five hundred dollars (\$500.00) for the use of said Committee and to act fully thereon. By request of the Harwich Chamber of Commerce.

Article 116. To see if the Town will vote to instruct the Moderator to appoint a committee of three people to study the possibility of a Department of Public Works in Harwich and to report their findings by October 1, 1966 and to act fully thereon. By request of the Harwich Chamber of Commerce.

Article 117. To see if the Town will vote to raise and appropriate the sum of one thousand dollars (\$1,000.00) for the purpose of installing, maintaining and removing Christ-

mas lights along main business sections in the Town, said money to be spent under the direction of the Board of Selectmen and to act fully thereon. By request of the Harwich Jaycees.

Article 118. To see if the Town will vote to raise and appropriate the sum of eighteen hundred dollars (\$1,800.00) to be expended under the direction of the Selectmen for recreation and amusement in the form of Baseball and Basketball. The above sum to be expended for equipment, insurance and referees in the operation of the Harwich Athletic Association Baseball and Basketball teams and to act fully thereon. By request of the Harwich Athletic Association.

Article 119. To see if the Town will vote to raise and appropriate a sufficient sum of money for a suitable memorial to the memory of former Selectmen Charles D. Holmes to be erected on the Charles D. Holmes Memorial Forest property on Depot Road, South Harwich and to act fully thereon. By request of the Board of Selectmen.

Article 120. To see if the Town will vote to accept and adopt the provisions of Chapter 486 of the Acts of 1964 relative to increasing the amounts of pensions and retirement allowances payable to certain former public employees, and to act fully thereon. By request of the Board of Selectmen.

Article 121. To see if the Town will vote to allow the disbursement of Town Funds for the purpose of providing medical expense insurance in lieu of Workmen's Compensation Insurance for the protection of elected officers of the Town during the performance of their official duties. By request of the Board of Selectmen.

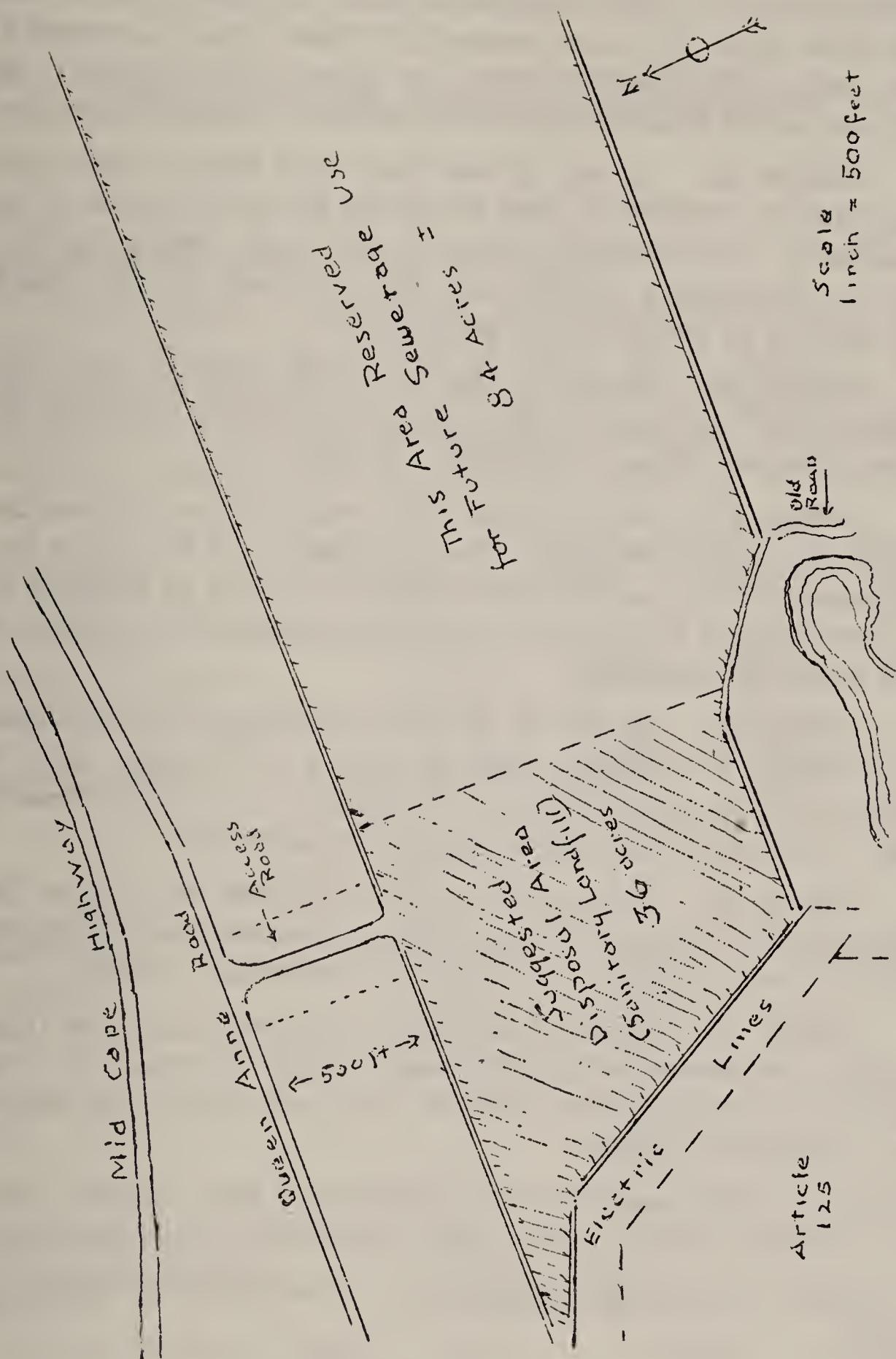
Article 122. To see if the Town will vote to accept Section 65 of Chapter 44 of the General Laws, which provides that a Town which accepts this section may make advances of pay to any officer or employee thereof in advance of his regular vacation to the extent of the pay to which he is about to be entitled during such vacation period under such regu-

lations as the Town Treasurer may prescribe. By request of the Board of Selectmen.

Article 123. To see if the Town will vote to grant to Horace F. Wixon or his surviving spouse an annuity in the amount of two thousand dollars (\$2,000.00) as provided in Section 95, Chapter 32, of the Massachusetts General Laws as amended; and to raise and appropriate, or take from available funds in the Treasury the sum of two thousand dollars (\$2,000.00) for the purpose thereof, and to act fully thereon. By request of the Harwich Police Association, Inc.

Article 124. To see if the Town will vote to raise and appropriate the sum of twenty-five thousand dollars (\$25,000.00) for the construction of a dike and drains to abate the possible pollution of the Herring River at the present rubbish disposal site on Lothrop Avenue and to act fully thereon. By request of the Board of Health and the Planning Board.

Article 125. To see if the Town will vote to amend the action taken under Article 94 of the 1965 Annual Town Meeting to insert after the words "to be used for a sewage treatment plant" the words "and for the disposal of solid wastes", and to act fully thereon. By request of the Board of Health and the Planning Board.



Article 126. To see if the Town will vote to raise and appropriate the sum of fifteen thousand dollars (\$15,000.00) for the purpose of constructing and equipping a 30 x 80 foot cement block storage building to be used by the Highway

Department, the Moth Superintendent, the Tree Warden and the Selectmen and to be located on Town owned property in the rear of Highway Building and to act fully thereon. By request of the Board of Selectmen and the Highway Surveyor.

Article 127. To see if the Town will vote to raise and appropriate a sufficient sum of money for the purpose of installation and necessary wiring at the Town Office Building for an emergency electric generator owned by the Town. By request of the Board of Selectmen.

Article 128. To see if the Town will vote to raise and appropriate the sum of three hundred dollars (\$300.00) for miscellaneous signs. Customary article.

Article 129. To see if the Town will vote to petition the State Tax Commission for the installation of the State Assessment System as provided in Section 7A-7E of Chapter 58 of the General Laws and to act fully thereon. By request of the Board of Assessors.

Article 130. To see if the Town will vote to raise and appropriate a sufficient sum of money for unpaid bills of previous years as provided for in Chapter 179 of the Acts of 1941 and to act fully thereon. Customary article.

Article 131. To see if the Town will vote to transfer the unexpended balances of the special appropriations to surplus revenue, and to act fully thereon. Customary article.

Article 132. To see if the Town will vote to transfer from surplus revenue or available funds, a sum of money for the purpose of reducing the 1966 tax rate, and to act fully thereon. Customary article.

Hereof fail not and make returns of this warrant with your doings thereon at the time and place of said meeting.

Given under our hands this eleventh day of January, 1966.

MILTON H. WELT
RALPH U. BRETT
DOUGLAS ROCKWOOD

Selectmen of Harwich

A true copy:

Attest: Joseph Barber, Constable

Report of the Welfare Department

To the Citizens of the Town of Harwich:

The following report of money expended for the year 1965 including all categories of relief with a total of 153 cases aided, shows a total of \$179,688.10 for aid rendered and receipts of \$142,346.80. Administration shows a total of \$18,007.67 expended and receipts of \$12,483.01.

| Expenditures | Total Aid | Medical Costs | Harwich Share | No. of Cases |
|---------------------------------|--------------|---------------|---------------|--------------|
| Aid Families Dependent Children | \$42,793.23 | \$6,909.39 | \$6,595.79 | 30 |
| Disability Assistance | 15,355.89 | 9,280.11 | 3,823.30 | 8 |
| Medical Aid to the Aged | 50,476.46 | 48,834.32 | 8,786.42 | 46 |
| Old Age Assistance | 62,864.32 | 17,346.21 | 9,788.07 | 53 |
| General Relief | 8,198.20 | 1,698.39 | 6,285.64 | 16 |
| | <hr/> | <hr/> | <hr/> | <hr/> |
| | \$179,688.10 | \$84,068.42 | \$35,279.22 | 153 |

| Receipts Aid: | U. S. | | |
|---------------|-------------|-------------|------------|
| | Fed. Grants | State | Recoveries |
| A.F.D.C. | \$21,647.50 | \$14,037.35 | |
| D.A. | 3,803.50 | 6,444.94 | |
| M.A.A. | 25,570.30 | 16,814.96 | \$951.28 |
| O.A.A. | 27,994.93 | 20,079.13 | 3,982.98 |
| G.R. | | 1,019.93 | |
| | <hr/> | <hr/> | <hr/> |
| | \$79,016.23 | \$58,396.31 | \$4,934.26 |

| Expenditures Admin.: | Receipts Admin.: | | |
|----------------------|----------------------|----------|------------|
| Salaries: | U. S. Federal Grants | State | |
| Board of Welfare | \$954.00 | A.F.D.C. | \$4,406.67 |
| Director | 6,780.00 | D.A. | 740.67 |
| Social Worker | 5,820.00 | M.A.A. | 1,832.12 |
| Jr. Clerk & Typist | 3,420.00 | O.A.A. | 1,951.77 |
| | <hr/> | <hr/> | <hr/> |
| | \$16,974.00 | | \$8,931.23 |
| | | | \$3,551.78 |

Other Expense:

| | |
|------------------|-------------|
| Travel | \$307.80 |
| Office Supplies | 101.01 |
| Postage | 70.85 |
| Office Equipment | 225.00 |
| Telephone | 260.21 |
| Other | 68.80 |
| | <hr/> |
| | \$1,033.67 |
| Total | \$18,007.67 |
| | Total |
| | \$12,483.01 |

Respectfully submitted,

OLIVE L. WILLIAMS, Director
DOUGLAS ROCKWOOD, Chairman
MILTON E. WELT
RALPH U. BRETT

Report of the Veterans' Agent

This has been an exceptionally busy year for the Veterans' Services Department of your Town and, in some cases, a relatively expensive one. Hospital rates, nursing home rates, the cost of drugs and medical care continue to increase as medical technology continues to succeed in staving - off what used to be fatal illnesses and, through surgery, prolonging life — most worthy objectives, however costly. Thanks to a healthy economy, this has not been concurrent with high assistance outlays for either temporary or chronic unemployment. With the cooperation of local, state and federal agencies, many veterans and their dependents have been able to secure and hold gainful employment, thus easing the tax burden on all of us, including our veterans.

The year 1966 will see the start of what is popularly known as Medicare. It is too early to say what its effect will be but it is to be hoped that it will both ease the burden upon our towns but will substantially ease the problems of those veterans and others who are ill and over 65.

Our thanks to the Selectmen and their staffs, to State officials, and to the V. A. personnel, and to the veterans who make every effort to help themselves and their families, in the same spirit with which they served and now serve their country.

Respectfully submitted,

FRANCIS P. BURLING

Brooks Free Library Trustee's Report

The Board of Trustees has held six regular meetings and one special meeting during the past year.

The Trustees have continued to maintain and repair, where necessary, the entire Brooks Library Building, including the Courtrooms occupying the first floor. Special attention has been given to the heating system in an attempt to regulate it for use by both the Library and the Court.

Much consideration has been given to the space needs of the Library. Increase in circulation (reflecting the growth in town population and the increasing demand of the public for library services) make it imperative that larger quarters be provided in the very near future. Furthermore, the long unbroken flight of stairs to the present quarters are hazardous for many elderly patrons and prohibitive to some who in the past have made much use of the library and would like to continue to do so. These two factors — the second floor location of reading rooms, stacks, reference rooms and Roger's statues, and the increase in circulation from 18,875 to 33,251 in the past decade — have led the Trustees to the conclusion that we must soon utilize the ground floor of the Library building. Since the County is now making plans to remove the Second District Court to larger quarters elsewhere, we now feel that the time is proper to begin planning for expansion of present library facilities by renovating the ground floor.

The Board also feels it advisable to ask the Town to purchase, for library purposes, the old Telephone Building, located directly to the west of the Brooks Building. The space, style, and location of this small building would provide very suitable quarters for the Roger's collection (of which Brooks Library owns the second largest collection in the country), other museum pieces, and a small reading room.

Please refer to the Librarian's report, which follows this report, for a more detailed account of library services.

The status of securities and investments owned by Brooks Library follows.

George W. Nickerson Fund

| | |
|-----------------------------|------------|
| Principal | |
| U. S. Savings Bond | \$5,000.00 |
| Income | |
| Balance December, 1964 | 113.71 |
| Interest | 203.60 |
| | <hr/> |
| | \$317.60 |
| Payments | 244.37 |
| | <hr/> |
| Balance December 31st, 1965 | \$73.23 |

Howard Mitchell Fund

| | |
|---|------------|
| Principal | |
| On Deposit in Cape Cod Five Cents Savings Bank | \$200.00 |
| Regular Account | ..... |
| Special Notice Account | 1,000.00 |
| | <hr/> |
| | \$1,200.00 |

| | | |
|-----------------------------|--|----------|
| Income | | |
| Balance December 31, 1964 | | \$93.65 |
| Interest | | 56.72 |
| | | <hr/> |
| | | \$150.37 |
| Payments | | 52.20 |
| | | <hr/> |
| Balance December 31st, 1965 | | \$98.17 |

HILARY M. LeCLAIRE, Chairman
CHARLOTTE P. SIMS
EILEEN CAHOON
Trustees

Librarian's Report

During 1965, the circulation at Brooks Free Library has shown an increase of more than 3,000 over the previous year. A further indication of the augmented use of library facilities is the ever growing roster of new patrons.

Many and varied have been the gift books presented to the library this past year. Unfortunately, with our crowded shelves, we have been unable to do more than put out a few of them for general circulation. The remainder have been stored, awaiting the time when we have additional shelf space.

We are especially grateful to Mrs. John H. Clark who has donated several hours of her time each week to repair books. With binding and replacement costs at an all-time high, this volunteer work is much appreciated.

In cooperation with the Harwich Junior Woman's Club, several pre-school story hours have been held each month during the winter and spring. Also continued during 1965 were the visits to the library of the 6th graders during school hours to study library usage.

The following is the number of books in the library as of December 31, 1965:

| | | | | | |
|-------|--------|----------|-------|-------|--------|
| Adult | 10,024 | Juvenile | 3,321 | Total | 13,345 |
|-------|--------|----------|-------|-------|--------|

Circulation of library materials during 1965 is as follows:

| | |
|-----------|--------|
| Adult | 21,010 |
| Juvenile | 12,181 |
| Magazines | 2,234 |
| Pamphlets | 601 |
| Records | 321 |
| <hr/> | |
| | 36,347 |

Respectfully submitted,

VIRGINIA S. DOANE

Librarian

Report of Trustees of Caleb Chase Fund

**Town of Harwich, Massachusetts
For the Year Ended December 31, 1965**

STATEMENT OF INTEREST AND DIVIDENDS

| | |
|---|------------|
| American Telephone and Telegraph Co. | \$400.00 |
| The First National Bank of Boston | 272.50 |
| Shawmut Association, Inc. | 135.00 |
| Standard Oil Company of New Jersey | 69.30 |
| General Electric Company | 69.00 |
| The Cape Cod Five Cents Savings Bank | 28.96 |
| | <hr/> |
| | \$974.76 |
| Sale of one-half interest in one share of | |
| First National Bank of Boston | \$31.69 |
| | <hr/> |
| Paid to Treasurer, Town of Harwich, Mass. | \$1,006.45 |
| | \$1,006.45 |

STATEMENT OF SAVINGS ACCOUNT

| | |
|---|----------|
| Balance Savings Account The Cape Cod Five Cents Savings Bank December 31, 1965 | \$724.48 |
|---|----------|

STATEMENT OF INVESTMENTS

(Market Values December 31, 1965)

| | |
|---|-------------|
| 200 shares American Telephone and Telegraph Co. | \$12,150.00 |
| 22 shares Standard Oil Company of New Jersey | 1,768.25 |
| 30 shares General Electric Company | 3,540.00 |
| 70 shares Shawmut Association, Inc. | 3,237.50 |
| 112 shares The First National Bank of Boston | 7,196.00 |
| | <hr/> |
| | \$27,891.75 |

Respectfully submitted,

LEROY W. LONG, Treasurer

Trustees of Caleb Chase Fund

Town of Harwich

Report of the Park Department

To the Citizens of the Town of Harwich:

Every year it seems that the past twelve months were the busiest ever and the year 1965 was no exception.

With the addition of the boat ramp at the East end of Long Pond and the increased use of the beach, your Park Commissioners undertook the task of enlarging the parking area. When this job was completed the recreation area was one of the most popular in town.

The Tennis Courts at Brooks Park were finally black-topped. The fact that we did not have to maintain this area gave us more time to work on the various squares in town.

Even though this past summer was one of the driest ever, the maintenance crews did a splendid job in keeping every square and park in top-notch condition.

Respectfully submitted,

RONALD KENDALL, Chairman
JOHN H. WOODRUFF
CHARLES M. JOHNSON

Park Commissioners

Report of the Highway Surveyor

To the Honorable Board of Selectmen
and Citizens of the Town of Harwich:

I hereby submit my report for the year 1965:

In addition to the usual amount of repairing and maintenance work your Highway Department does each year we have also accomplished the following:

Rebuilt and resurfaced with hot mix four and nine tenths miles of road.

Oiled and resurfaced approximately seventeen miles of road.

Installed nine catch basins.

Installed seventeen filter beds.

Approximately two-hundred ten feet of pipe have been installed to help eliminate our water drainage problem.

Replacing traffic and road signs that are being destroyed and removed from our highways.

It is most important that our approximately 160 miles of highway be kept in excellent condition due to the heavy traffic now using them.

This year I am asking for three two-way communication sets which are greatly needed by this department at this time for increased efficiency by improved methods of communications eliminating time-consuming traveling over the roads to get, take or give orders.

I am also asking for a new one-ton four-wheel drive dump truck which would be replacing our presently owned four-wheel drive dump truck.

At this time I wish to thank the Board of Selectmen, the Town Accountant, all Town Departments and the Highway personnel for the cooperation I have received during the year.

I also want to express my gratitude to all citizens of the Town for their fine support and cooperation.

Respectfully submitted,

CHARLES C. MUNROE

Surveyor of Highways

HIGHWAY SUMMARY

General Repairs

| | |
|---|-----------------|
| Appropriation | \$72,525.00 |
| Gasoline Transfers from Dept. | 4,488.56 |
| Transfer from Water Dept. for Road Work | 610.50 |
| Total | \$77,624.06 |
| Labor | \$38,117.33 |
| Hired Equipment | 7,811.75 |
| Material and Supplies | 16,007.83 |
| Repairs and Parts | 3,555.89 |
| Grease and Oil | 271.67 |
| Gasoline | 6,884.17 |
| Travel Expense | 460.80 |
| Freight | 49.29 |
| Office Supplies | 290.63 |
| Operating Expense Dept. Bldg. | 433.65 |
| Kerosene | 83.25 |
| Fuel Oil | 371.99 |
| Miscellaneous | 326.06 |
| Total Expenses | 74,664.31 |
| Balance | \$2,959.75 |

Snow Removal

| | |
|------------------------|---------------|
| Appropriation | \$25,000.00 |
| Labor | \$7,053.63 |
| Hired Equipment | 11,793.75 |
| Material | 6,124.11 |
| Total Expenditures | 24,971.49 |
| Balance | \$28.51 |

Chapter 90—Maintenance

| | |
|-----------------------------|------------|
| Appropriation | \$6,000.00 |
| Balance Forwarded from 1964 | 30.07 |
| | <hr/> |
| Total | \$6,030.07 |
| Material | \$2,828.25 |
| Total Expenditures | 2,828.25 |
| | <hr/> |
| Balance | \$3,191.82 |

Article 20 - 1965 - Dump Truck

| | |
|-----------------------|------------|
| Appropriation | \$7,500.00 |
| Amount Expended (Bid) | \$6,948.00 |
| Materials | 85.43 |
| | <hr/> |
| Total Expenditures | 7,033.43 |

| | |
|----------------------|----------|
| Open Balance to 1966 | \$466.57 |
|----------------------|----------|

Article 21 - 1965 - Half Ton Pickup Truck

| | |
|-----------------------|------------|
| Appropriation | \$2,000.00 |
| Amount Expended (Bid) | \$1,738.00 |
| Materials | 36.38 |
| | <hr/> |
| Total Expenditures | 1,774.38 |

| | |
|----------------------|----------|
| Open Balance to 1966 | \$225.62 |
|----------------------|----------|

Article 22 - 1965 - Sandbox Spreader

| | |
|-----------------------|------------|
| Appropriation | \$1,900.00 |
| Amount Expended (Bid) | \$1,880.00 |
| Total Expenditures | 1,880.00 |
| | <hr/> |
| Open Balance to 1966 | \$20.00 |

Article 35 - 1965

| | |
|----------------------|-------------|
| Pilgrim Road | |
| Sea Street | |
| Pleasant Street | |
| Snow Inn Road | |
| Freeman Street | |
| Appropriation | \$18,700.00 |
| Material | 15,260.60 |
| | <hr/> |
| Open Balance to 1966 | \$3,439.40 |

Article 36 - 1965**Hard-topping and Improving Neel Road**

| | |
|----------------------|------------|
| Appropriation | \$9,000.00 |
| Material | 7,414.31 |
| Open Balance to 1966 | \$1,585.69 |

Article 37 - 1965 - Colonial Way

| | |
|----------------------|------------|
| Appropriation | \$3,200.00 |
| Material | \$1,820.61 |
| Hired Equipment | 238.00 |
| Total Expenditures | 2,008.61 |
| Open Balance to 1966 | \$1,141.39 |

Article 39 - 1965

| | |
|----------------------|-------------|
| Oak Street | |
| Fourth Street | |
| Third Street | |
| Pleasant Valley Road | |
| Seventh Street | |
| Appropriation | \$13,275.00 |
| Materials | \$11,766.63 |
| Total Expenditures | 11,766.63 |
| Open Balance to 1966 | \$1,508.37 |

Article 23 - 1964 - Lothrop Avenue

| | |
|-----------------------------|------------|
| Appropriation | \$1,600.00 |
| Material | \$1,316.52 |
| Labor | 45.00 |
| Hired Equipment | 56.00 |
| Total Expenditures for 1964 | 1,417.52 |
| Open Balance to 1966 | \$182.48 |

Article 28 - 1964 - Harold Street

| | |
|-----------------------------|------------|
| Appropriation | \$4,900.00 |
| Materials | \$3,307.75 |
| Total Expenditures for 1964 | 3,307.75 |
| Open Balance to 1966 | \$1,592.25 |

Article 8 - May 12, 1965

| | |
|---------------------------|------------|
| Grey Neck Road | |
| Earle Road | |
| Cross Street | |
| Appropriation | |
| Materials | \$3,314.73 |
| | <hr/> |
| Total Expenditures | 3,191.82 |
| | <hr/> |

| | |
|----------------------|----------|
| Open Balance to 1966 | \$122.91 |
|----------------------|----------|

Article 9 - May 12, 1965 - Paving Brooks Road

| | |
|---------------------------|------------|
| Appropriation | |
| Materials | \$3,712.54 |
| | <hr/> |
| Total Expenditures | 3,674.72 |
| | <hr/> |
| Open Balance to 1966 | \$37.82 |

Article 20 - 1963

| | |
|-----------------------------|------------|
| Park Street | |
| Pine Grove Road | |
| Appropriation | |
| Total Expenditures for 1964 | \$7,350.00 |
| | <hr/> |
| Total Expenditures for 1964 | 7,283.46 |
| | <hr/> |
| Open Balance to 1966 | \$66.54 |

Article 29 - 1963 - Annual Town Meeting - Front End Loader

| | |
|----------------------|------------|
| Balance from 1965 | \$1,681.50 |
| Amount Expended | \$295.72 |
| | <hr/> |
| Total Expenditures | 295.72 |
| | <hr/> |
| Open Balance to 1966 | \$1,385.78 |

Article 2 - January 24, 1962**Special Town Meeting - Four Wheel Drive Truck**

| | |
|----------------------|---------|
| Balance from 1965 | \$27.46 |
| Amount Expended | \$22.55 |
| | <hr/> |
| Total Expenditures | 22.55 |
| | <hr/> |
| Open Balance to 1966 | \$4.91 |

Article 83 - 1960 - Damon Road

| | |
|----------------------|----------|
| Balance from 1965 | \$357.49 |
| | <hr/> |
| Open Balance to 1966 | \$357.49 |

John Joseph Road

| | |
|----------------------|---------|
| Balance from 1965 | \$22.67 |
| | <hr/> |
| Open Balance to 1966 | \$22.67 |

Respectfully submitted,

CHARLES C. MUNROE,
Surveyor of Highways

Report of Cape Cod Planning and Economic Development Commission

Chapter 453-Acts of 1965 by the Commonwealth of Massachusetts, approved May 12, 1965 authorized the Barnstable County Commissioners to establish the Cape Cod Planning and Economic Development Commission for the protection and development of the resources of said County.

This Commission consists of the County Commissioners and one member and an alternate to act only in the absence of such member, both to be appointed for a term of three years by the Selectmen in each Town in said County. Our Harwich Selectmen, on May 27, 1965, appointed C. William Johnson as delegate and Dr. Carl L. Clapp, a member of the Harwich Planning Board as alternate delegate to represent the Town of Harwich.

In November, 1965 the Barnstable County budget was approved, providing the sum of \$15,000.00 for the expenses of the Planning and Economic Development Commission. In the meantime, we held monthly meetings in the Court House Building. We elected a Chairman, Vice-Chairman, Secretary and Treasurer and an Executive Committee of five members. It developed that there was not room for us at the Court House, but we were able to secure quarters in one of the Cape Cod Community College Buildings. Through this contact, we were able to connect with the Boston University Area Development Center, who submitted in written form, a Proposed Scope of Services they can provide under Professor Joseph F. Courtney, Project Director of the Area Development Center, also securing as Senior Consultant, Dr. Melvin R. Levin, a recognized authority in regional planning and development and Dr. Francis S. Doody, Director of both the Boston University Bureau of Business Research and the Area Development Center.

This Fall, with the use of buses, the members of the Commission took weekly trips covering two or three Towns at one trip guided by Selectmen or a Planning Board member to learn first-hand the physical set-up of each Town. It was time well spent for all of us.

This Commission considers themselves as a member of the County Family and will work and plan in an advisory way for each of our fifteen towns. It should be a real medium for helping in sectional or overall problems, making use of all individual or overall studies already made, where logical. We look forward to a busy year in 1966.

Respectfully submitted,

C. WILLIAM JOHNSON, Delegate

Report of the Building Inspector

To the Honorable Board of Selectmen
and Citizens of Harwich:

I herewith submit my report as Building Inspector for the year ending December 31, 1965:

| | |
|-------------------------------------|-----|
| Number of Building Permits | 311 |
| Number of Sewerage Disposal Permits | 260 |
| Number of Complaints Investigated | 37 |

The following table shows the number and permit values of various types of construction.

| Type | No. | Permit Value | Building Inspector's Est. |
|-----------------------------|-----|----------------|---------------------------|
| Dwellings | 159 | \$1,940,900.00 | \$2,073,400.00 |
| Additions | 88 | 286,386.00 | 314,445.00 |
| Apartment House | 1 | 230,000.00 | 230,000.00 |
| Duplex | 3 | 55,000.00 | 59,800.00 |
| Motel | 1 | 50,000.00 | 60,000.00 |
| Alterations | 14 | 43,590.00 | 47,290.00 |
| Office Buildings | 3 | 33,500.00 | 40,800.00 |
| Garages | 16 | 25,850.00 | 30,900.00 |
| Storage & Utility Buildings | 8 | 19,175.00 | 25,275.00 |
| Re-Location of Buildings | 6 | 18,300.00 | 18,300.00 |
| Chapel | 1 | 12,000.00 | 12,000.00 |
| Porches | 9 | 7,400.00 | 8,600.00 |
| Swimming Pool | 1 | 2,500.00 | 3,600.00 |
| Stable | 1 | 250.00 | 300.00 |
| | 311 | <hr/> | <hr/> |
| | | \$2,724,851.00 | \$2,924,710.00 |

Paid Town of Harwich for Permits

| | |
|------------------|------------|
| Building Permits | \$1,475.00 |
| Sewerage Permits | 260.00 |
| | <hr/> |
| | \$1,735.00 |

I wish to express my thanks to the various town departments for their cooperation and assistance. The advice and counsel of the Honorable Board of Selectmen, the Planning Board, and the Town Legal Counsel have been indispensable to this office.

Respectfully submitted,

H. DONALD STANFORD

Building Inspector

Jury List

- Allison, Simmons, H., Uncle Wills Lane, West Harwich—Retired—Superintendent, Post Office, Boston, Mass.
- Alves, Anthony, Kelley Street, Harwich—House Painter—self-employed.
- Barnes, J. Stanley, Checkerberry Lane, West Harwich—self-employed—Barnes Cape Cod Real Estate—Retired—H. F. Livermore Co., Allston Station, Boston, Mass.
- Barrows, Julio, Main Street, Harwich—Truck Driver—Holmes Bros. Oil Co., Harwich.
- Bearse, Ruth H., Pleasant Lake Avenue, Harwich—housewife—husband —Edward P. Bearse, Bank Teller, Cape Cod Bank and Trust Co., Harwich Port.
- Bosworth, Charles B., 6A Park Street, Harwich Port—Retired—Heavy Equipment Operator, M.D.C.—Comm. of Mass.—Blue Hills Division.
- Butlin, Ernest J., Park Street, Harwich—Retired—Bricklayer—Charles Cunningham.
- Cahoon, Agnes M., Pleasant Lake Ave., Pleasant Lake—housewife—husband, Archilus H. Cahoon—Carpenter—Donald Hall, Doane Road, Harwich Port.
- Cahoon, Geneva A., Miles Street, Harwich Port—housewife—husband, Walter E. Cahoon, Tree Warden—Town of Harwich.
- Cahoon, Milton L., Long Pond Drive, Pleasant Lake—Banker—Asst. Treasurer, Cape Cod Five Cents Savings Bank, Harwich Port.
- Chase, Alta B., Main Street, West Harwich—Bookkeeper—Cape Cod Five Cents Savings Bank, Main Street, Harwich Port.
- Chase, C. Earl, Main Street, East Harwich—Manager, Cumberland Farms Milk Store, Dennisport.
- Chase, Richard A., Church Street, East Harwich—self-employed—Repairing and refinishing furniture.
- Dalzell, William A., Jr., Lovell Way, West Harwich—Carpenter—Allen Harbor Marine Service, Inc., Lower County Road, Harwich Port.
- Donnelly, Eleanor L., Earle Road, West Harwich—housewife—husband, John K. Donnelly, Asst. Supt., Harwich Water Dept., Harwich, Mass.
- Dudevoire, H. James, Jr., Pleasant Road, West Harwich—Motel Owner-Manager—Commodore Motel, Earle Road, West Harwich.
- Dunbar, J. Bryce, Parallel Street, Harwich—carpenter—William E. Derwin, Sisson Road, Harwich Port.
- Eldredge, Claire, Bank Street, Harwich—housewife—husband, Roy H. Eldredge, School Bus and Rubbish Truck Driver, Robert Joy, Willow Street, West Harwich.

- Eklof, Arthur W., Chatham Road, Harwich—Field Engineer—Burroughs Corp., 240 Newbury Street, Boston, Mass.
- Fitzgerald, Edward F., Meadow Lane, Harwich, Baker—Susan's Bakery, Main Street, West Harwich.
- Fletcher, Russell E., 31 Cross Street, Harwich Port—self-employed—Restaurant—Cape Cod Lobster Claw, Inc., Orleans, Mass.
- Foley, Martin F., Earle Road, West Harwich—Retired—Splicer—American Steel & Wire Co.
- Hadd, Ethel L., Belmont Road, West Harwich—housewife—husband, Valmore A. Hadd, Jr.—self-employed building contractor.
- Hall, Olive F., Depot Street, North Harwich—housewife—husband, Alton E. Hall (deceased).
- Hodgkins, Wayne B., Laurie Lane, Harwich Port—meat cutter—A. & P. Tea Co., Chatham, Mass.
- Josselyn, Richard C., Restabit Road, East Harwich—U.S. Government Postal Clerk, Post Office, Harwich Center.
- Joy, Edith F., Willow Street, West Harwich—housewife—husband, Robert E. Joy, self-employed Contractor.
- LeClaire, Hillary M., Bob White Lane, South Harwich—Retired School Teacher—Town of Harwich, Mass.
- Lopes, Roy J., Kelley Street, Harwich—self-employed—Landscaping, Kelley St., Harwich.
- Marceline, James G., Pleasant Lake Ave., Harwich—self-employed—Owner Salvage and Trucking Company.
- McDonald, Alexander, 9 Lewis Lane, Harwich Port—Retired—Director of Administration—Actuarial Dept., John Hancock Life Ins. Co., Boston, Mass.
- McKaig, Irene Butler, Lower County Road, Harwich Port—housewife—husband, William V. McKaig—Retired Captain, U.S.N.
- Moskoff, Beatrice M.—housemother—Hopefield School—Route 6A—East Sandwich, Mass.
- Nunes, Norman, Main Street, North Harwich—Manager Wholesale Sales & Distribution—H. P. Hood & Sons—Local Office—700 Main Street Hyannis.
- O'Brien, Kenneth, 81 Earle Road, West Harwich—Mechanic—Shop Foreman—Gustin Motors, Inc., Main Street, Harwich Port.
- Painter, Gladys M., Riverside Drive, West Harwich—housewife—husband Vere Painter—Retired Colonel U.S. Army.
- Root, Marguerite C., Clearwater Drive, East Harwich—housewife—husband, F. Wheeler Root, Retired.
- Ruggles, Robert L., Leslie Lane, Harwich Port—U.S. Post Office Clerk, U.S. Post Office, 10 Post Office Square, Harwich Port.

Schierring, Harold S., Division Street, West Harwich—self-employed tile setter.

Sebold, Robert W., Bells Neck Road, West Harwich—U.S. Government Postal Clerk, Main Street, West Harwich.

Sisson, Randolph H., Main Street, Harwich Port—self-employed—Care-taker.

Smith, Edna S., Depot Street, West Harwich—housewife—husband, Nathan Smith—self-employed sign painter.

Smith, Edwin Scott, 1 Hamilton Place, West Harwich, Mass.—Harwich Town Office Custodian, self-employed, mason contractor.

Speakman, Audrey L., Long Road, Harwich—housewife and part time bookkeeper at home.

Symmes, William Albert, 25 Doane Road, Harwich Port—Carpenter—Paul Bacon, Main Street, South Dennis.

Tambolleo, Ruth E., Red River Road, South Harwich—housewife—husband, John Tambolleo, carpenter—Alex Arsenault & Son, Dennisport, Mass.

Thivierge, Mercie C., Smith Street, West Harwich—Baker Clerk—Susan's Bakery, Main Street, West Harwich.

Thomson, Philip V. R., 514 Main Street, Harwich Port—self-employed—owner Real Estate Business—partner of Insurance Agency Snow & Thomson, Inc., Main Street, Harwich Port.

Tribou, Lloyd H., Church Street, East Harwich—semi-retired—self-employed carpenter.

Walsh, Lester L., 83 Chatham Road, Harwich—self-employed—Court Reporter—Chatham Road, Harwich.

Report of the Cemetery Commissioners

To the Citizens of the Town of Harwich:

Everything is subject to scrutiny at times and the cemeteries in our town are not exempt. How often do the new residents in our town make their own private evaluation of the foundation of this town by their inspection of the appearance of our schools, churches, and cemeteries.

Our schools are certainly something to be proud of; our churches are of a rare beauty; our cemeteries are gradually being brought up into the presentable condition worthy of the respect due them.

The sum of eighteen hundred dollars was turned into the General Fund of the Town for the sale of lots in Island Pond Cemetery this year. A new access road was constructed for the approach to several new lots, and already some have been subscribed to. The ever increasing population of our town makes apparent the need for many more useable lots which must be set up in the near future.

The small pond in the center of Island Pond Cemetery was cleared of all debris and unwanted undergrowth and brush, and the area adjacent to the pond was graded and terraced and fertilized and made to form a more presentable part of the cemetery.

As we have stated before, and feel we must mention again, capable and conscientious help for the part time labor we require is at a premium and the job cannot be done unless we are able to pay for the arduous work required to complete the task.

We, therefore, solicit your whole-hearted support in the acceptance of our requested budget for the year 1966.

Respectfully submitted,

JOHN R. S. HANDREN
BUDDY W. JULIN
ROGER W. MUNSEY

Cemetery Commissioners

Report of the Town Accountant

The Board of Selectmen
Town of Harwich, Massachusetts

Gentlemen:

In accordance with Section 61 of Chapter 41, General Laws of the state, I present herewith the following reports for the year ended December 31, 1965:

- Receipts for the year
- Detail of appropriations and expenditures
- Town balance sheet December 31, 1965
- Statement of town debt
- Trust funds

We wish to thank the Selectmen, Department heads and town employees for their help and co-operation during the year.

Respectfully submitted,

NORMAN T. WORGAN
Town Accountant

Report of the Town Accountant

RECEIPTS

For the year ended December 31, 1965

Taxes:

Current Year:

| | |
|-------------------------|----------------|
| Real Estate | \$1,085,867.86 |
| Personal Property | 120,243.68 |
| | <hr/> |
| | \$1,206,111.54 |

Prior Years:

| | |
|-------------------------|-------------|
| Real Estate | \$65,104.60 |
| Personal Property | 5,283.16 |
| Poll Taxes | 38.00 |
| | <hr/> |
| | 70,425.76 |

Motor Vehicle & Trailer Excise:

| | |
|--------------------|--------------|
| Current Year | \$119,771.60 |
| Prior Years | 21,210.49 |
| | <hr/> |
| | 140,982.09 |

Tax Title Recoveries

| | |
|-------------------|--------|
| Water Liens | 645.31 |
| | <hr/> |
| | 143.62 |

Federal Grants:

| | |
|---------------------------------------|------------|
| Disability Assistance | \$4,599.87 |
| Aid to Families w/Dep. Children | 26,054.17 |
| Old Age Assistance | 30,144.72 |
| Medical Aid to Aged | 27,244.40 |
| National Defense Education | 1,582.54 |
| | <hr/> |
| | 89,625.70 |

State Aid:

| | |
|---|--------------|
| Corporation & Income Tax Distribution | \$129,965.00 |
| Meals Tax Distribution | 4,197.53 |
| Marine Fisheries Grant | 200.00 |

Schools:

| | |
|----------------------------------|-------------|
| Transportation Aid—Chap. 71 | \$34,752.45 |
| General School Aid—Chap. 70 | 48,768.66 |
| Special Education—Chap. 69 | 9,715.15 |
| Vocational Education | 3,750.26 |
| School Lunch Program | 15,409.06 |
| School Construction | 38,078.38 |
| | <hr/> |
| | 150,473.96 |

Public Assistance:

| | |
|------------------------------------|------------|
| General Welfare | \$1,565.86 |
| Disability Assistance | 6,695.87 |
| Aid to Families w/Dep. Child. | 16,639.06 |
| Old Age Assistance | 20,970.84 |
| Medical Aid to Aged | 17,560.38 |
| Veterans | 17,847.89 |
| | <hr/> |
| | 81,279.90 |

Highway Assistance

| | |
|----------------------------------|--------|
| Library Aid | 936.75 |
| State W/H Tax Compensation | 77.06 |
| Miscellaneous | 499.66 |
| | <hr/> |

379,540.31

County Aid:

| | |
|--------------------------|------------|
| Highway Assistance | \$7,618.46 |
|--------------------------|------------|

| | |
|--|----------------|
| Dog Licenses & Care | 791.83 |
| Court Fines | 500.00 |
| | 8,910.29 |
| Recoveries: | |
| Welfare Accounts | \$4,345.53 |
| Veterans Services | 1,081.39 |
| School Accounts: | |
| Lunch Program Sales Receipts | \$35,307.59 |
| Athletic Program Receipts | 1,541.95 |
| Vocational Education | 616.05 |
| Supplies & Services | 578.69 |
| | 38,044.28 |
| Advertising | 441.58 |
| Departmental | 398.13 |
| | 44,310.91 |
| Agency, Trust & Investment: | |
| Federal Withholding Taxes | \$83,370.15 |
| State Withholding Taxes | 11,336.26 |
| County Retirement Withholdings | 15,341.94 |
| Blue Cross-Blue Shield Withholdings | 11,513.25 |
| Group Insurance Withholdings | 1,708.95 |
| Defense Bonds Withholdings | 225.00 |
| Caleb Chase Charity Fund Income | 1,006.45 |
| Brooks Medal Fund Income | 23.69 |
| Johnson-Ulm Scholarship Fund Income | 1,275.00 |
| Cemetery Perpetual Care Funds | 1,185.54 |
| Cemetery Lot Sales | 750.00 |
| Deposits on Bids & Plans | 385.00 |
| Transfer of Funds from Savings Banks | 200,000.00 |
| | 328,121.23 |
| Municipal Indebtedness: | |
| Tax Anticipation Loan | 200,000.00 |
| Water Service Revenue | 136,832.78 |
| Miscellaneous Receipts: | |
| Licenses: | |
| Liquor | \$5,550.00 |
| Hotel, Motel, Inns, etc. | 136.00 |
| Dog | 1,080.50 |
| Business | 528.00 |
| Permits: | |
| Building, Plumbing & Gas | 2,420.00 |
| Shellfish | 504.00 |
| Work, Gun, Bicycle, etc. | 560.75 |
| Rents: Court House | 2,620.00 |
| Wharfage | 2,352.00 |
| Appeals Board Fees | 240.00 |
| Planning Board Fees | 70.00 |
| Sealer of Weights & Measures Fees | 210.05 |
| Town Nurse Fees | 1,365.00 |
| Interest & Demand Charges | 2,979.00 |
| Interest on Savings Accounts | 3,923.73 |
| Group Insurance & Blue Cross Dividends | 2,584.48 |
| Casualty Insurance Dividends | 322.82 |
| Sales of Supplies & Services | 308.40 |
| | 27,754.73 |
| Total Receipts for Year 1965 | \$2,633,404.27 |
| | ===== |

STATEMENT OF APPROPRIATIONS AND EXPENDITURES
For the Year Ended December 31, 1965

BUDGET ACCOUNTS

| | Budget Appropriations | Balances Forward Refunds & Transfers | Expendi- tures | Bal. to Revenue or Forward |
|------------------------------------|--------------------------|---|-------------------|-------------------------------|
| General Government: | | | | |
| Town Moderator | \$150.00 | ..... | \$150.00 | ..... |
| Selectmen's Department: | | | | |
| Selectmen's Salaries | 9,291.00 | ..... | 9,291.00 | ..... |
| Office Salaries & Wages | 8,686.00 | ..... | 8,686.00 | ..... |
| Other Expense | 1,500.00 | ..... | \$34.60 (b) | \$212.41 |
| Assessor's Department: | | | | |
| Assessor's Salaries | 9,291.00 | ..... | 9,291.00 | ..... |
| Office Salaries & Wages | 1,500.00 | ..... | 403.35 (c) | .47 |
| Other Expense | 4,500.00 | ..... | 4,472.33 | 27.67 |
| Town Accountant: | | | | |
| Salaries & Wages | 7,060.00 | ..... | 7,043.64 | 16.36 |
| Other Expense | 300.00 | ..... | 266.43 | 33.57 |
| Town Clerk, Treasurer & Collector: | | | | |
| Treasurer's Salary | 5,700.00 | ..... | 5,700.00 | ..... |
| Office Salaries & Wages | 11,580.00 | ..... | 11,292.02 | 287.98 |
| Town Clerk's Expense | 400.00 | ..... | 373.81 | 26.19 |
| Treasurer's Expense | 2,930.00 | ..... | 1,618.30 | 1,311.70 |
| Collector's Expense | 3,010.00 | ..... | 1,952.90 | 1,057.10 |
| Town Hall & Brooks Academy: | | | | |
| Salaries & Wages | 3,260.00 | ..... | 3,231.15 | 28.85 |
| Other Expense | 7,500.00 | ..... | 6,450.24 | 1,049.76 |
| Capital Outlay | 1,500.00 | ..... | 1,331.20 | 168.80 |
| Town Counsel Fees | 2,500.00 | ..... | 3,869.89 | ..... |
| Claims & Suits | 1,000.00 | ..... | 1,369.89 (c) | 109.50 |
| Land Transactions | 600.00 | ..... | 890.50 | ..... |
| | | | 90 | 600.00 |

| | |
|--|------------------------|
| Planning Board | 500.00 |
| Board of Appeals | 700.00 |
| Finance Committee | 200.00 |
| Personnel Board | 400.00 |
| Elections & Registrations | 3,500.00 |
| Total General Government | \$87,558.00 |
| Protection of Persons & Property: | |
| Police Department: | |
| Salaries & Wages | \$64,000.00 |
| Other Expense | 10,750.00 |
| Constables | 150.00 |
| Fire Department: | |
| Salaries & Wages | 32,190.00 |
| Other Expense | 8,167.50 |
| Inspector of Dogs, Animals & Sl. | 1,200.00 |
| Forestry Department: | |
| Tree Warden's Salary | 1,000.00 |
| Other Expense | 500.00 |
| Pest Control: | |
| Moth | 1,500.00 |
| Green Fly | 585.00 |
| Dutch Elm | 1,500.00 |
| Building & Sanitary Inspector: | |
| Salaries & Wages | 4,505.00 |
| Other Expense | 500.00 |
| Wire Inspector: | |
| Salaries & Wages | 1,475.00 |
| Other Expense | 300.00 |
| Civil Defense | 1,000.00 |
| Sealer of Weights & Measures: | |
| Salaries & Wages | 700.00 |

| | |
|--|------------------------|
| Planning Board | 247.67 |
| Board of Appeals | 632.99 |
| Finance Committee | 141.67 |
| Personnel Board | 330.29 |
| Elections & Registrations | 2,518.71 |
| Total General Government | \$82,225.84 |
| Protection of Persons & Property: | |
| Police Department: | |
| Salaries & Wages | \$64,000.00 |
| Other Expense | 10,750.00 |
| Constables | 150.00 |
| Fire Department: | |
| Salaries & Wages | 32,190.00 |
| Other Expense | 8,167.50 |
| Inspector of Dogs, Animals & Sl. | 1,200.00 |
| Forestry Department: | |
| Tree Warden's Salary | 1,000.00 |
| Other Expense | 500.00 |
| Pest Control: | |
| Moth | 1,500.00 |
| Green Fly | 585.00 |
| Dutch Elm | 1,500.00 |
| Building & Sanitary Inspector: | |
| Salaries & Wages | 4,505.00 |
| Other Expense | 500.00 |
| Wire Inspector: | |
| Salaries & Wages | 1,475.00 |
| Other Expense | 300.00 |
| Civil Defense | 1,000.00 |
| Sealer of Weights & Measures: | |
| Salaries & Wages | 700.00 |

Budget Accounts—Continued

| | Budget Appropriations | Balances Forward Refunds & Transfers | Expenditures | Bal. to Revenue or Forward |
|--|------------------------------|---|---------------------|-----------------------------------|
| Other Expense | 100.00 | ..... | 34.20 | 65.80 |
| Total Protection of Persons & Property | \$130,122.50 | (\$3,480.93) | \$124,594.18 | \$2,047.39 |
| Health & Sanitation: | | | | |
| Board of Health Expense | \$2,050.00 | ..... | \$1,978.63 | \$71.37 |
| Town Nurse: | | | | |
| Salaries | 5,445.00 | \$945.00 (c) | 6,019.83 | 370.17 |
| Other Expense | 1,600.00 | ..... | 1,220.23 | 379.77 |
| Free Hospital Bed | 1,000.00 | ..... | 101.01 | 898.99 |
| Inspector of Gas Installations | 2,000.00 | ..... | 1,997.18 | 2.82 |
| Inspector of Plumbing | 2,200.00 | ..... | 2,200.00 | ..... |
| Disposal Area Maintenance | 9,000.00 | ..... | 8,998.15 | 1.85 |
| Total Health & Sanitation | \$23,295.00 | ..... | \$945.00 | \$22,515.03 |
| Highway Department: | | | | |
| Surveyor's Salary | \$5,750.00 | ..... | \$5,750.00 | ..... |
| Departmental Wages | 35,250.00 | ..... | 32,367.33 | ..... |
| Other Expense | 31,525.00 | \$5,099.06 (c) | 36,546.98 | 77.08 |
| Snow Removal | 25,000.00 | ..... | 24,971.49 | 28.51 |
| Capital Outlay ..... | ..... | 2,500.00 (c) | 2,456.86 | 43.14 |
| Total Highway Department | \$97,525.00 | ..... | \$7,599.06 | \$102,092.66 |
| Public Assistance: | | | | |
| Board of Public Welfare: | | | | |
| Board Member's Salaries | \$954.00 | ..... | \$954.00 | ..... |
| Departmental Salaries | 8,010.00 | ..... | 8,010.00 | ..... |
| Other Expense | 600.00 | ..... | 598.07 | \$1.93 |
| Welfare Grants | 12,000.00 | ..... | 8,198.20 | 3,801.80 |

| | |
|---|---------------------|
| Disability Assistance | 10,000.00 |
| Aid to Families with Depend. Children | 27,000.00 |
| Old Age Assistance | 38,500.00 |
| Medical Assistance for the Aged | 20,000.00 |
| Total Public Assistance | \$117,064.00 |

Veteran's Services:

Administration:

| | |
|---------------------------------------|--------------------|
| Salaries | \$5,576.00 |
| Other Expense | 1,400.00 |
| Capital Outlay | 225.00 |
| Cash & Material Grants | 44,000.00 |
| Total Veterans' Services | \$51,201.00 |

School Department:

| | |
|------------------------------------|---------------------|
| Administration | \$14,941.00 |
| Instruction | 441,668.00 |
| Other School Services | 55,304.00 |
| Operation & Maint. of Plants | 94,889.00 |
| Acquisition of Fixed Assets | 2,704.00 |
| Contingencies | 3,000.00 |
| Vocational Education | 10,310.00 |
| School Lunch Program | 4,000.00 |
| High School Athletics | 800.00 |
| School Committee Salaries | 1,500.00 |
| Total School Budget | \$629,116.00 |

| | |
|------------------------------|--------------------|
| Libraries: | |
| Brooks Free Library | \$7,830.00 |
| Chase Library | 1,765.00 |
| Harwichport Library | 2,833.00 |
| Total Libraries | \$12,428.00 |

| | |
|-----------------|--|
| \$425.37 | |
| 8.61 | |
| 1,466.39 | |
| 289.36 | |
| 46,107.42 | |
| \$400.08 | |

| | |
|---------------------|--|
| \$834.70 | |
| \$53,013.80 | |
| \$834.70 | |
| \$14,940.60 | |
| 441,662.45 | |
| 55,308.05 | |
| 94,860.76 | |
| 2,703.34 | |
| 2,996.29 | |
| 3,71 | |
| 10,291.00 | |
| 58,629.18 | |
| 2,587.35 | |
| 1,500.00 | |
| \$685,479.02 | |
| \$867.81 | |

| | |
|-----------------|--|
| \$302.09 | |
| | |
| 1,999.19 | |
| 3,067.18 | |
| \$302.09 | |

| | |
|--------------------|--|
| \$13,825.99 | |
| \$1,700.08 | |
| \$12,428.00 | |
| \$13,825.99 | |

Budget Accounts—Continued

| | Budget Appropriations | Balances Forward Appropriations | Refunds & Transfers | Expenditures | Bal. to Revenue or Forward Balances |
|----------------------------------|-----------------------|------------------------------------|---------------------|--------------|---|
| Recreation: | | | | | |
| Recreation Commission: | | | | | |
| Salaries & Wages | \$7,890.00 | | | | \$7,503.93 |
| Other Expense | 4,300.00 | | | | 4,281.98 |
| Capital Outlay | 700.00 | | | | 638.32 |
| Park Commission: | | | | | |
| Salaries & Wages | 6,000.00 | | | | 5,986.63 |
| Other Expense | 2,000.00 | | | | 2,411.05 |
| Beaches: | | | | | |
| Care of Town Beaches | 3,700.00 | | | | 3,700.00 |
| Beach Erosion | 2,500.00 | | | | 865.89 |
| Life Guards | 2,400.00 | | | | 2,252.75 |
| Celebrations: | | | | | |
| Fourth of July | 1,200.00 | | | | 1,135.88 |
| Band Concerts | 525.00 | | | | 363.00 |
| Total Recreation | | | | | \$414.09 (c) |
| Unclassified: | | | | | |
| Waterways: | | | | | |
| Harbor Master Salaries | \$1,200.00 | | | | \$900.00 |
| Harbor Master Expense | 500.00 | | | | 304.66 |
| Repairs to Docks & Floats | 800.00 | | | | \$150.00 (c) |
| Aids to Navigation | 700.00 | | | | 883.30 (c) |
| Fish & Game: | | | | | |
| Shellfish Warden Salaries | 2,000.00 | | | | 1,031.92 |
| Shellfish Warden Expense | 800.00 | | | | 2,000.00 |
| Propagation of Fish & Game | 300.00 | | | | 300.00 |
| Herring Supervision | 300.00 | | | | 500.00 |
| | | | | | 2,000.00 |
| | | | | | 298.00 |
| | | | | | 300.00 |
| | | | | | 300.00 |
| | | | | | |

| | |
|--|-----------------|
| Town & Finance Committee Reports | 4,000.00 |
| Advertising | 900.00 |
| Public Buildings Repairs | 3,000.00 |
| Out of State Travel | 200.00 |
| Reserve Fund | 15,000.00 |
| Street Lights | 18,500.00 |
| | 391.75 |
| | 311.13 |
| | 631.65 |
| | 168.60 |
| | 4,680.75 |
| | |
| | 3,608.25 |
| | 588.87 |
| | 2,368.35 |
| | 31.40 |
| | (10,319.25) (c) |
| | |
| | 18,500.00 |

| | | |
|-----------------------------------|-----------|--------------|
| Insurance: | | |
| General | 18,577.00 | |
| Group—Chapter 32B | 14,000.00 | |
| Memorial Day & Veterans Day | 500.00 | |
| Survey & Bounding Tn. Prop. | 1,000.00 | |
| Miscellaneous | 300.00 | |
| | | \$82,577.00 |
| Total Unclassified | | (\$9,837.33) |
| | | \$62,921.03 |
| | | 555.49 |
| | | 1,114.92 |
| | | 77.70 |
| | | 697.47 |
| | | 125.14 |
| | | \$9,818.64 |

Water Department:

| | | | | | | |
|--------------------------------|--------------|--|--|--|--|-------------|
| Commissioners' Salaries | \$1,200.00 | | | | | |
| Salaries & Wages | 35,477.00 | | | | | |
| Other Expense | 21,625.00 | | | | | |
| Service Installations | 15,000.00 | | | | | |
| Capital Outlay: | | | | | | |
| Compressor | 3,325.00 | | | | | |
| Truck | 2,700.00 | | | | | |
| Tractor | 6,500.00 | | | | | |
| Paint, Repair Elev. Tank | 18,000.00 | | | | | |
| Total Water Department | \$103,827.00 | | | | | |
| | | | | | | \$98,206.40 |
| | | | | | | |
| | | | | | | \$5,283.52 |

Cemetery Commission:

| | |
|------------------------|-------------|
| Salaries & Wages | \$5,500.00 |
| Other Expense | 1,000.00 |
| Capital Outlay | 1,500.00 |
| | <hr/> |
| | \$8,000.00 |
| | <hr/> |
| ..... | \$35,492.72 |
| ..... | 974.76 |
| ..... | 1,469.75 |
| | <hr/> |
| | \$7,937.23 |
| | <hr/> |
| ..... | \$71.20 |
| ..... | 25.24 |
| ..... | 30.25 |
| | <hr/> |
| | \$62.77 |

Budget Accounts—Continued

Maturing Debt & Interest:

| | | | | |
|-----------------------------|----------------|--------------|--|--|
| School Bonds: | | | | |
| Principal Payments | \$117,000.00 | | | |
| Interest Payments | 48,345.00 | | | |
| Water Bonds: | | | | |
| Principal Payments | 50,000.00 | | | |
| Interest Payments | 5,170.00 | | | |
| Police Bonds: | | | | |
| Principal Payments | 7,000.00 | | | |
| Interest Payments | 1,446.25 | | | |
| Tax Anticipation Loans: | | | | |
| Interest Payments | 1,000.00 | | | |
| | | \$435.00 (c) | | |
| Total Debt & Interest | \$229,961.25 | | | |
| Total Budget Accounts | \$1,603,889.75 | | | |
| | | \$435.00 | | |
| | | \$59,526.36 | | |
| | | | | |
| | | | | |

ARTICLE ACCOUNTS

| Article Appropriation | Bal. Fow'd Ref. & Trans. | Expenditures | Bal. to Revenue or Forward |
|--|--------------------------|--------------|----------------------------|
| Protection of Persons & Property: | | | |
| Police: | | | |
| Art. 32—1964 Purchase Police Cruiser | | \$44.04 | |
| Art. 73—1964 Police Earle Rd. Beach | | 60.99 | |
| Art. 8—1965 Purchase New Cruiser | | \$2,180.00 | |
| Art. 9—1965 Purchase New Cruiser | | 1,780.00 | |

| | | |
|---|-------------|-------------|
| Fire: | | |
| Art. 37—1964 Purchase Land for Station | 1.00 | |
| Art. 13—1965 Purchase New Station Wagon | 2,400.00 | |
| Art. 14—1965 Purchase 1000 Gal. Pumper | 27,000.00 | |
| | | \$27,129.88 |
| Total Protection of Persons & Property | \$33,360.00 | |
| | | \$106.03 |
| | | \$6,336.15 |
| | | \$27,129.88 |

Highway Department:

| | | |
|--|------------|-------------|
| Art. 82—1959 Oiling & Improving Roads | \$240.84 | |
| Art. 83—1960 Oiling & Improving Roads | 380.16 | |
| Art. Various Ch. 90 Construction | \$7,500.00 | |
| Art. 2—1/24/62 Purchase 4 Wheel Drive Truck | 28,164.46 | |
| Art. 20—1963 Resurface Park & Pine Grove Sts. | 27.46 | |
| Art. 29—1963 Purchase & Equip New Loader | 22.55 | |
| Art. 11—1964 Ch. 90 Maintenance | 66.54 | |
| Art. 14—1964 Purchase Communication System | 1,681.50 | |
| Art. 16—1964 Purchase New Dump Truck | 295.72 | |
| Art. 23—1964 Widen & Resurface Lothrop Ave. | 30.07 | |
| Art. 28—1964 Hardtop Harold Street | 2,400.00 | |
| Art. 17—1965 Ch. 90 Maintenance | 212.16 | |
| Art. 20—1965 Purchase Dump Truck | 182.48 | |
| Art. 21—1965 Purchase Pick-up Truck | 1,592.25 | |
| Art. 22—1965 Purchase Sandbox Spreader | 6,000.00 | |
| Art. 34—1965 Define & Resurface Depot St. | 7,500.00 | |
| Art. 35—1965 Hardtop Pilgrim Rd., Sea & Pl. Sts. | 2,000.00 | |
| Art. 36—1965 Hardtop Neal Rd. | 1,900.00 | |
| Art. 37—1965 Hardtop Colonial Way | 200.00 | |
| Art. 39—1965 Hardtop Oak, 3rd, 4th, Pl., Valley Rd. | 18,700.00 | |
| Art. 40—1965 Hardtop Uncle Vennes Rd. | 9,000.00 | |
| Art. 8—5/12/65 Hardtop Grey Neck Rd. | 3,200.00 | |
| Art. 9—5/12/65 Hardtop Brooks Rd. | 13,275.00 | |
| | 19,959.22 | |
| | | \$89,234.22 |
| Total Highway Department | | \$42,005.19 |
| | | \$94,067.68 |
| | | \$37,171.73 |

Article Accounts—Continued

| | | Article Appropriation | Bal. Fwd'd Ref. & Trans. | Expendi- tures | Bal. to Revenue or Forward |
|---|------------------------------------|----------------------------------|---|---------------------------|---------------------------------------|
| School Department: | | | | | |
| Art. 3—1/24/62 New Jr.-Sr. High School | | | \$26,013.80 | | |
| | | | | | |
| Park Commission: | | | | | |
| Art. 4—5/12/65 Boat Ramp—Long Pond | | \$950.00 | | | |
| Art. 5—5/12/65 Resurface Tennis Court Brooks Park | | 4,250.00 | | | |
| | | | | | |
| | Total Park Commission | \$5,200.00 | | | |
| | | | | | |
| Beaches: | | | | | |
| Art. 35—1959 Beach Improvements, Red River | | | | \$4,193.92 | \$2,792.12 |
| Art. 75—1962 Repair Steps at Beaches | | | 52.93 | 38.50 | 14.43 |
| Art. 58—1963 Repair Steps at Beaches | | | 160.50 | 16.50 | 144.00 |
| Art. 59—1963 Mark. Stalls Park. Lot Earle Rd. | | | 414.76 | 207.50 | 207.26 |
| Art. 60—1963 Comfort Station Plans & Bids | | | 46.00 | 14.83 | 31.17 |
| Art. 69—1964 Prepare Plans Shore Rd. Lots | | | 642.00 | 271.87 | 370.13 |
| Art. 75—1964 Comfort Station Red River Beach | | | 6,232.00 | 6,232.00 | ..... |
| Art. 55—1965 Pleasant Rd. Beach Jetties | | \$7,500.00 | | | 7,500.00 |
| Art. 63—1965 Beach Committee Survey | | 500.00 | | | 500.00 |
| Art. 64—1965 Oil Parking Lots Tn. Beaches | | 2,000.00 | | | 1,273.53 |
| Art. 66—1965 Fence at Earle Rd. Beach | | 600.00 | | | 552.00 |
| Art. 67—1965 Lease Allison Land, Bank St. | | 400.00 | | | 400.00 |
| Art. 68—1965 Land Improvement for Beach Park. | | 2,700.00 | | | 2,302.00 |
| | | | | | |
| | Total Beaches | \$13,700.00 | | | \$11,742.11 |
| | | | | | |
| Waterways: | | | | | |
| Art. 18—1955 Bulkhead Allen Harbor | | | | | \$1,026.90 |
| Art. 38—1959 Boat Ramp Allen Harbor | | | | | 1,307.50 |
| Art. 91—1961 Waterways Study Committee | | | | | 157.26 |
| | | | | | |

| | | |
|----------------|---|-------------|
| Art. 96—1961 | Bulkhead-Landing Allen Harbor | 5,000.00 |
| Art. 100—1961 | Town Landing Herring River | 36.50 |
| Art. 74—1962 | Underground Cable Town Pier | 92.50 |
| Art. 78—1962 | Rebuild Allen Harbor Dock | 10,000.00 |
| Art. 80—1962 | Breakwater Allen Harbor | 5,000.00 |
| Art. 81—1962 | Purchase Land Andrews River | 259.90 |
| Art. 83—1962 | Repairing Town Cove Landing | 43.90 |
| Art. 51—1963 | Preliminary Work Andrews River | 643.80 |
| Art. 52—1963 | Channel Entrances Various Harbors | 4,348.34 |
| Art. 56—1963 | Waterways & Beach Com. Study | 952.13 |
| Art. 66—1964 | Wychmere Harbor Breakwater | 22,000.00 |
| Art. 67—1964 | Additional Channel Dredging | 5,000.00 |
| Art. 59—1965 | Additional Channel Entrances | \$5,000.00 |
| Art. 60—1965 | Dredging Wychmere Harbor | 1,000.00 |
| Art. 61—1965 | Purchase Land Allen Harbor | 7,500.00 |
| Art. 1—5/12/65 | Dredge Allen Harbor | 7,954.94 |
| | | <hr/> |
| | Total Waterways | \$21,454.94 |
| | | <hr/> |

Conservation:

| | | |
|---------------|----------------------------------|------------|
| Art. 18—1961 | Improve Herring Brook | \$91.47 |
| Art. 32—1961 | Cons. Commission Expense | 15.00 |
| Art. 61—1962 | Cons. Commission Expense | 20.30 |
| Art. 41—1963 | Cons. Commission Expense | 250.00 |
| Art. 43—1963 | Conservation Fund | 250.00 |
| Art. 44—1963 | Purchase Marsh Areas | 1,000.00 |
| Art. 57—1963 | Improvements Herring Brook | 2,000.00 |
| Art. 107—1964 | Improvements Herring Brook | 500.00 |
| | | <hr/> |
| | Total Conservation | \$4,611.77 |
| | | <hr/> |

Street Layouts:

| | | |
|--------------|--------------------------------|---------|
| Art. 40—1960 | Lay Out Town Ways Listed | \$99.30 |
| Art. 57—1961 | Lay Out Moss Hill Rd. | 79.54 |
| Art. 58—1961 | Lay Out Old Mill Lane | 79.04 |

Article Accounts—Continued

| Article Appropriation | Bal. Fow'd Ref. & Trans. | Expendi- tures | Bal. to Revenue or Forward |
|---|-----------------------------|-------------------|-------------------------------|
| Street Layouts—Continued | | | |
| Art. 60—1961 Lay Out Sequatton Rd. | | 71.44 | |
| Art. 6—11/17/61 Lay Out Archibald Circle | | 120.00 | |
| Art. 38—1962 Lay Out Great Sands Lake | | 122.24 | |
| Art. 39—1962 Lay Out Various Roads | | 582.40 | |
| Art. 27—1963 Relocate Bank, Fourth, Oak Sts. | | 500.00 | |
| Art. 17—1964 Lay Out Mother Goose Lane | | 100.00 | |
| Art. 18—1964 Lay Out Wheaton Way & Laurie Ln. | | 200.00 | |
| Art. 19—1964 Lay Out Louis Way | | 24.00 | |
| Art. 21—1964 Lay Out West Gate Rd. | | 325.00 | |
| Art. 27—1964 Accept & Lay Out Harold St. | | 130.00 | |
| Art. 24—1965 Lay Out Meadowbrook Lane | \$350.00 | 205.95 | |
| Art. 25—1965 Lay Out Oak St. | 600.00 | 600.00 | |
| Art. 26—1965 Lay Out T. Bole & B. Brooks Rd. | 600.00 | 311.00 | |
| Art. 27—1965 Lay Out Gordon Rd. | 180.00 | 180.00 | |
| Art. 28—1965 Lay Out Skipper's Drive | 300.00 | 143.00 | |
| Art. 29—1965 Lay Out Brooks Lane | 130.00 | 130.00 | |
| Art. 30—1965 Lay Out Surrey Lane | 170.00 | 102.00 | |
| Art. 31—1965 Lay Out Heather, Kent, Sterling Rds. . | 570.00 | 327.00 | |
| Total Street Layouts | \$2,900.00 | \$2,432.96 | \$1,306.95 |
| Miscellaneous: | | | |
| Art. 60—1959 Community Building Plans | | \$344.81 | |
| Art. 39—1960 Purchase Land Alger & Gunn | | 1,700.00 | |
| Art. 11—1961 Harwich Multipurpose Community | | 3,000.00 | |
| Art. 17—1961 Condemnation of Old Buildings | | 500.00 | |
| Art. 39—1963 Professional Study Town Planning | | 4,566.12 | |
| Art. 34—1964 Enforce Fish & Game Laws | | \$266.00 | |
| Art. 48—1964 Purch. Or Take Land Old Colony R.R. | 500.00 | 500.00 | |
| | | | 20,000.00 |
| | | | \$344.81 |
| | | | 1,700.00 |
| | | | 3,000.00 |
| | | | 500.00 |
| | | | 4,300.12 |
| | | | 500.00 |
| | | | 20,000.00 |

| | | | |
|--------------------------|-----------|--|-------------|
| Art. | 49—1964 | Purch. or take Town Forest Land | 3,825.00 |
| Art. | 55—1964 | Build New Filter Beds | 4,975.00 |
| Art. | 61—1964 | Repair Comfort Station Harwichport | 84.79 |
| Art. | 99—1964 | Christmas Street Lights | 374.76 |
| Art. | 103—1964 | Printing Town By-Laws | 326.05 |
| Art. | 105—1964 | Purchase Miscellaneous Signs | 171.37 |
| Art. | 106—1964 | Survey & Bound Town Property | 434.01 |
| Art. | 109—1964 | Condemn & Destroy Old Buildings | 500.00 |
| Ref. | 1—1964 | Demolish Exchange Building | 1,255.80 |
| Art. | 54—1965 | Survey Work Town Forest | \$3,000.00 |
| Art. | 69—1965 | Transplanting Quahogs | 2,000.00 |
| Art. | 72—1965 | Professional Revaluation | 33,000.00 |
| Art. | 80—1965 | Christmas Decorations | 700.00 |
| Art. | 81—1965 | Chamber of Commerce Adv. | 1,500.00 |
| Art. | 84—1965 | Comprehensive Town Planning | 6,000.00 |
| Art. | 85—1965 | Municipal Refuse Survey | 2,500.00 |
| Art. | 87—1965 | Ease Corner Main & Pleasant St. | 1,500.00 |
| Art. | 90—1965 | Exchange Hall Parking Site | 1,200.00 |
| Art. | 93—1965 | Demolish Old Hearse House | 200.00 |
| Art. | 94—1965 | Purchase Land for Sewerage | 12,500.00 |
| Art. | 96—1965 | Purchase Miscellaneous Signs | 300.00 |
| Art. | 98—1965 | Unpaid Bills—1964 | 5,529.60 |
| Art. | 99—1965 | Article Returned to Revenue | (22,082.04) |
| | | | 22,082.04 |
| | | | |
| | | Total Miscellaneous | \$47,847.56 |
| | | | \$64,662.25 |
| | | | \$39,241.43 |
| | | | \$73,268.38 |
| Water Department: | | | |
| Art. | 1—11/6/63 | Relocate Mains Depot Rd. | \$5,083.82 |
| Art. | 39—1964 | Extending Water Mains | 7,106.29 |
| Art. | 45—1964 | Water Mains Hersey & Old Wharf Rds. | 5,350.00 |
| Art. | 41—1965 | Brooks Park Transmitter | \$1,160.00 |
| Art. | 42—1965 | Test Wells | 6,000.00 |
| Art. | 43—1965 | Water Mains—Accepted Rds. | 50,000.00 |
| Art. | 46—1965 | Water Mains off Kelley St. | 2,855.00 |
| | | | |
| | | | |

Article Accounts—Continued

| Article Appropriation | Bal. Fow'd Ref. & Trans. | Expenditures | Bal. to Revenue or Forward |
|---|--------------------------|--------------|----------------------------|
| Art. 47—1965 Water Mains, Little Lane | 3,140.00 | 2,458.64 | 681.36 |
| Art. 50—1965 Water Mains, Surrey Lane | 3,025.00 | 2,556.80 | 468.20 |
| Art. 52—1965 Water Mains, Julien Circle | 3,615.00 | 3,018.37 | 596.63 |
| Art. 2—5/12/65 Water Mains, Uncle Venies Rd. | 2,500.00 | 2,122.10 | 377.90 |
| | | | <hr/> |
| Total Water Department | \$72,295.00 | \$17,540.11 | \$17,664.51 |
| Total Article Accounts | \$285,991.72 | \$225,668.25 | \$288,936.56 |
| | | | <hr/> |
| | | | \$222,723.41 |

OTHER ACCOUNTS**Refunds:**

| | |
|--|------------|
| Real Estate, Personal Property Taxes | \$4,813.55 |
| Motor Vehicle Excise | 3,930.27 |
| Water Service | 40.00 |
| Deposit on Bids & Plans | 360.00 |
| Board of Appeals | 5.00 |
| | \$9,148.82 |

Agency, Trust & Investment:

| | |
|---|-------------|
| Federal Withholding Taxes | \$80,653.28 |
| State Withholding Taxes | 11,194.36 |
| County Retirement Withholdings | 15,341.94 |
| Blue Cross-Blue Shield Withholdings | 11,513.25 |
| Group Insurance Withholdings | 1,708.95 |
| Defense Bonds Withholdings | 225.00 |
| Marine Fisheries Disbursements | 1,143.65 |
| Sewerage Disposal Survey Disbursements | 1.00 |
| Johnson-Ulm Scholarship Fund Disbursements | 1,275.00 |
| Caleb Chase Charity Fund Disbursements | 884.05 |
| Brooks Medal Fund Disbursements | 23.69 |
| Cemetery Perpetual Care Disbursements | 1,185.54 |
| Savings Bank Deposit Withdrawals | 200,000.00 |
| | 325,149.71 |

Municipal Indebtedness:

| | |
|-------------------------------|--------------|
| Tax Anticipation Loan | \$200,000.00 |
| Premium on School Bonds | 99.95 |
| | 200,099.95 |

State Assessments:

| | |
|---|------------|
| Cape Cod Mosquito Control | \$9,490.28 |
| State Parks & Reservations | 4,657.04 |
| State Health Insurance | 794.82 |
| Motor Vehicle Excise Tax Bills | 641.10 |
| State Audit of Municipal Accounts | 97.99 |
| | 15,681.23 |

County Assessments:

| | |
|--------------------------------|--------------|
| County Tax | \$107,661.82 |
| County Retirement System | 18,012.99 |
| Superior Court Decrees | 3,050.00 |
| Dog Taxes | 1,080.50 |
| | 129,805.31 |

Public Assistance: (From Federal Grants)

| | |
|---|------------|
| Disability Assistance | \$5,355.89 |
| Aid to Families with Dependent Children | 15,884.72 |

| | |
|---|----------------|
| Old Age Assistance | 24,319.82 |
| Medical Aid to Aged | 30,936.46 |
| Administrative Expense | 8,460.45 |
| | ————— |
| National Defense Education PL - 864 | 84,957.34 |
| | 2,402.18 |
| | ————— |
| Total Other Accounts | \$767,244.54 |
| | ————— |
| Total Expenditures for Year 1965 | \$2,681,938.88 |
| | ===== |

Notes:

- (a)—Balances carried Forward from 1964
- (b)—Refunds or Receipts
- (c)—Transfers

TOWN OF HARWICH

Balance Sheet—December 31, 1965

GENERAL ACCOUNTS

| Assets | Liabilities and Surplus |
|--------------------------------------|--------------------------------|
| Cash on hand and in banks | \$585,254.72 |
| Accounts Receivable: | |
| Town Taxes: | |
| Real Estate | |
| 1965 | \$54,464.02 |
| 1964 | 1,844.39 |
| | ——— |
| | \$56,308.41 |
| Motor Vehicle Excise | |
| 1965 | \$13,775.02 |
| 1964 | 1,796.19 |
| 1963 | 12.35 |
| | ——— |
| | 15,583.56 |
| Personal Property | |
| 1965 | \$3,620.48 |
| 1964 | 303.18 |
| | ——— |
| | 3,923.66 |
| Departmental: | |
| Water Services | \$10,538.66 |
| Welfare | 4,142.20 |
| Veterans | 1,166.87 |
| Schools | 949.15 |
| | ——— |
| | 16,796.88 |
| Accounts Payable: | |
| Federal Withholding Taxes | \$21,621.15 |
| State Withholding Taxes | 1,004.70 |
| Deposits on Bids | 175.00 |
| | ——— |
| | \$22,800.85 |
| Deferred Revenue: | |
| Veterans Services Recoveries | \$2,434.17 |
| Marine Fisheries | 368.99 |
| State Aid to Libraries | 936.75 |
| Caleb Chase Charity Fund | 630.21 |
| Johnson - Ulm Scholarship Fund | 197.58 |
| | ——— |
| | 4,567.70 |
| Federal Grants Unexpended: | |
| Disability Assistance | \$3,763.54 |
| Aid to Families with | |
| Dependent Children | 5,555.10 |
| Old Age Assistance | 3,523.61 |
| Medical Aid to the Aged | 6,495.92 |
| | ——— |
| | 19,338.17 |
| Revolving Funds—School: | |
| School Lunches | \$337.27 |
| Public Law 864—Nat. Def. Educ. | 3,212.18 |
| High School Athletics | 464.70 |
| | ——— |
| | 4,014.15 |

DEBT ACCOUNT

December 31, 1965

TOWN INDEBTEDNESS

NET FIXED AND FUNDED DEBT:

Inside Limit:

General \$1,582,000.00

Outside Limit:

Public Service Enterprises 186,000.00

TOTAL DEBT \$1,768,000.00
=====

SERIAL LOANS:

Inside Limit:

General: School \$1,541,000.00
Police Station 41,000.00

Outside Limit:

Public Service Enterprises
Water Department 186,000.00

\$1,768,000.00
=====

TRUST AND INVESTMENT FUNDS

TRUST AND INVESTMENT FUNDS:

In Custody of Town Treasurer \$84,812.35
In Custody of Trustees 34,987.63

IN CUSTODY OF TOWN TREASURER:

School Funds:
Henry C. Brooks Medal \$1,559.32
Johnson-Ulm Scholarship 35,657.31

Town Investment Funds:
Cemetery Perpetual Care 44,954.34
Post-War Rehabilitation 1,285.71
Stabilization Fund 1,335.67

IN CUSTODY OF TRUSTEES:

Caleb Chase Charity 28,616.23
Howard Mitchell 1,298.17
George W. Nickerson 5,073.23

Appraised Value 12/31/65 \$119,799.98
=====

\$119,799.98
=====

Report of the Collector of Taxes

To the Honorable Board of Selectmen
and to the Citizens of Harwich:

I hereby respectfully submit my Annual Report of the Collector of Taxes for the year of 1965.

POLL TAX—1962

| | |
|----------------------|---------|
| Payment to Treasurer | \$14.00 |
| Abatements Rescinded | \$14.00 |

PERSONAL PROPERTY—1962

| | |
|----------------------|---------|
| Payment to Treasurer | \$32.40 |
| Abatements Rescinded | \$32.40 |

PERSONAL PROPERTY—1961

| | |
|----------------------|---------|
| Payment to Treasurer | \$24.30 |
| Abatements Rescinded | \$24.30 |

REAL ESTATE TAX—1963

| | |
|-----------------------------|-------------------|
| Outstanding January 1, 1965 | \$3,111.70 |
| Refunds | 65.40 |
| <hr/> | |
| | \$3,177.10 |

| | |
|-----------------------|-------------------|
| Payments to Treasurer | \$2,936.56 |
| Abatements | 200.07 |
| Tax Title Transfer | 40.47 |
| <hr/> | |
| | \$3,177.10 |

MOTOR VEHICLE TAX—1964

| | |
|-----------------------------|--------------------|
| Outstanding January 1, 1965 | \$8,948.25 |
| Added Commitments | 12,859.03 |
| Refunds | 1,274.19 |
| <hr/> | |
| | \$23,081.47 |

| | |
|-------------------------------|--------------------|
| Payment to Treasurer | \$19,071.90 |
| Abatements | 2,213.38 |
| Outstanding December 31, 1965 | 1,796.19 |
| <hr/> | |
| | \$23,081.47 |

PERSONAL PROPERTY TAX—1964

| | |
|-------------------------------|------------|
| Outstanding January 1, 1965 | \$5,231.55 |
| Refunds | 20.13 |
| <hr/> | |
| | \$5,251.68 |
| Payments to Treasurer | \$4,702.06 |
| Abatements | 246.44 |
| Outstanding December 31, 1965 | 303.18 |
| <hr/> | |
| | \$5,251.68 |

REAL ESTATE TAX—1964

| | |
|-------------------------------|-------------|
| Outstanding January 1, 1965 | \$65,375.03 |
| Refunds | 852.17 |
| <hr/> | |
| | \$66,227.20 |
| Payments to Treasurer | \$62,168.04 |
| Abatements | 1,814.61 |
| Tax Title Transfer | 400.16 |
| Outstanding December 31, 1965 | 1,844.39 |
| <hr/> | |
| | \$66,227.20 |

MOTOR VEHICLE EXCISE TAX—1965

| | |
|-------------------------------|--------------|
| Commitments as per Warrants | \$145,953.47 |
| Refunds | 2,654.98 |
| <hr/> | |
| | \$148,608.45 |
| Payments to Treasurer | \$119,771.60 |
| Abatements | 15,061.83 |
| Outstanding December 31, 1965 | 13,775.02 |
| <hr/> | |
| | \$148,608.45 |

REAL ESTATE—1965

| | |
|---------------------------------|----------------|
| Commitments as per Warrants | \$1,190,904.96 |
| Refunds | 3,780.88 |
| <hr/> | |
| | \$1,194,685.84 |
| Payments to Treasurer | \$1,085,867.86 |
| Abatements | 53,305.64 |
| Transfer to Taxes in Litigation | 60.80 |
| Added to Tax Title | 987.52 |
| Outstanding December 31, 1965 | 54,464.02 |
| <hr/> | |
| | \$1,194,685.84 |

PERSONAL PROPERTY—1965

| | |
|-----------------------------|--------------|
| Commitments as per Warrants | \$132,308.96 |
| Refunds | 76.16 |

| | |
|--|--------------|
| | \$132,385.12 |
|--|--------------|

| | |
|-----------------------|--------------|
| Payments to Treasurer | \$120,243.68 |
|-----------------------|--------------|

| | |
|------------|----------|
| Abatements | 8,520.96 |
|------------|----------|

| | |
|-------------------------------|----------|
| Outstanding December 31, 1965 | 3,620.48 |
|-------------------------------|----------|

| | |
|--|--------------|
| | \$132,385.12 |
|--|--------------|

MOTOR VEHICLE EXCISE TAX—1963

| | |
|-----------------------------|------------|
| Outstanding January 1, 1965 | \$2,704.56 |
| Refunds | 1.10 |

| | |
|--|------------|
| | \$2,705.66 |
|--|------------|

| | |
|-----------------------|----------|
| Payments to Treasurer | \$998.44 |
|-----------------------|----------|

| | |
|------------|----------|
| Abatements | 1,694.87 |
|------------|----------|

| | |
|-------------------------------|-------|
| Outstanding December 31, 1965 | 12.35 |
|-------------------------------|-------|

| | |
|--|------------|
| | \$2,705.66 |
|--|------------|

WATER LEINS ADDED TO TAXES

| | |
|-----------------------------|----------|
| Outstanding January 1, 1965 | \$224.71 |
|-----------------------------|----------|

| | |
|-----------------------|----------|
| Payments to Treasurer | \$143.62 |
|-----------------------|----------|

| | |
|-------------------------------|-------|
| Outstanding December 31, 1965 | 81.09 |
|-------------------------------|-------|

| | |
|--|----------|
| | \$224.71 |
|--|----------|

TAX POSSESSIONS

| | |
|-------------------------|----------|
| Balance January 1, 1965 | \$959.81 |
|-------------------------|----------|

| | |
|---------------------------|----------|
| Balance December 31, 1965 | \$959.81 |
|---------------------------|----------|

TAXES IN LITIGATION

| | |
|-------------------------|----------|
| Balance January 1, 1965 | \$220.40 |
|-------------------------|----------|

| | |
|-------------------|-------|
| Added during 1965 | 60.80 |
|-------------------|-------|

| | |
|--|----------|
| | \$281.20 |
|--|----------|

| | |
|-------------------------------|----------|
| Outstanding December 31, 1965 | \$281.20 |
|-------------------------------|----------|

Respectfully submitted,

LESLIE V. NICKERSON

Tax Collector

Treasurer's Report

DEBIT

| | |
|------------------------------|----------------|
| Cash on Hand January 1, 1965 | \$633,639.33 |
| Cash received during 1965 | 2,631,363.98 |
| <hr/> | |
| | \$3,265,003.31 |
| Paid by Warrants | \$2,681,938.88 |
| Cash on Hand—C.C. 5 Saving | 102,040.29 |
| Cash on Hand—B.R. Savings | 100,000.00 |
| Balance in Cape Cod Trust | 333,211.25 |
| Balance on hand in Treasury | 47,812.89 |
| <hr/> | |
| | \$3,265,003.31 |

STABILIZATION FUND

January 1, 1965

| | |
|-------------------------------------|------------|
| Balance in Wellfleet Savings Bank | \$757.96 |
| Balance in Bass River Savings Bank | 542.20 |
| Interest added during 1965 | 55.51 |
| <hr/> | |
| | \$1,355.67 |
| Balance in Wellfleet Savings Bank | \$791.45 |
| Balance in Bass River Savings Bank | 564.22 |
| <hr/> | |
| Total Balance on Hand-Dec. 31, 1965 | \$1,355.67 |

WAR REHABILITATION FUND

| | |
|-------------------------------------|------------|
| Balance January 1, 1965 | |
| Balance in Cape Cod 5 Cents Savings | \$1,235.57 |
| Interest Added during 1965 | 50.14 |
| <hr/> | |
| | \$1,285.71 |
| Balance—December 31, 1965 | \$1,285.71 |

BROOK'S MEDAL FUND

January 1, 1965

| | |
|--|------------|
| Balance in Cape Cod Five Cents Savings | \$1,521.49 |
| Interest added during 1965 | 61.52 |
| <hr/> | |
| | \$1,583.01 |

| | |
|--|------------|
| Withdrawn for Medals | \$23.69 |
| Balance in Cape Cod Five Cents Savings | 1,559.32 |
| | <hr/> |
| | \$1,589.01 |

JOHNSON ULM SCHOLARSHIP FUND

January 1, 1965

| | |
|---|-------------|
| Balance in Cape Cod Five Cents Savings Bank | \$35,472.10 |
| Interest added during year 1965 | 1,460.21 |
| | <hr/> |
| | \$36,932.31 |
| Withdrawals for Scholarships | \$1,275.00 |
| Balance December 31, 1965 | 35,657.31 |
| | <hr/> |
| | \$36,932.31 |

CEMETERY PERPETUAL CARE FUND

| | |
|---|-------------|
| On Deposit in Cape Cod Five Cents Savings | \$40,085.71 |
| Accumulated Interest | 5,854.17 |
| | <hr/> |
| | \$45,939.88 |
| Interest Expended during 1965 | \$985.54 |
| Balance in Bank December 31, 1965 | 44,954.34 |
| | <hr/> |
| | \$45,939.88 |

BOND AND COUPON ACCOUNT

| | |
|---|--------------|
| Balance January 1, 1965 | \$175.00 |
| Deposits during 1965 | 228,961.25 |
| | <hr/> |
| | \$229,136.25 |
| Debts and Interest Paid—1965 | \$228,903.75 |
| Balance in Cape Cod Trust Dec. 31, 1965 | 232.50 |
| | <hr/> |
| | \$229,136.25 |

PETTY CASH

| | |
|---------------------------|----------|
| Cash on Hand | \$100.00 |
| Balance December 31, 1965 | \$100.00 |

BARNSTABLE COUNTY DEDUCTIONS

| | |
|--|-------------|
| Retirement deductions withheld during 1965 | \$15,341.94 |
| Paid County Treasurer | \$15,341.94 |

PAYROLL DEDUCTIONS**Federal Taxes**

| | |
|---|-------------|
| Deductions from employees | \$83,370.15 |
| Payments to District Director of Internal Revenue | \$61,459.00 |
| Balance December 31, 1965 | 21,911.15 |
| | <hr/> |
| | \$83,370.15 |

State Taxes

| | |
|--|-------------|
| Deductions from employees | \$11,336.26 |
| Payments to Commonwealth Commissions to Town | \$11,258.49 |
| | 77.77 |
| Balance, December 31, 1965 | \$11,336.26 |

Group Insurance

| | |
|------------------------------|------------|
| Deductions from employees | \$1,708.95 |
| Payments to County Treasurer | \$1,708.95 |

Blue Cross and Blue Shield

| | |
|--|-------------|
| Deductions from employees and Direct payment | \$11,513.25 |
| Payments to County Treasurer | \$11,513.25 |

Junior-Senior High School Building Account

| | |
|--|-------------|
| Balance as per statement January 1, 1965 | \$26,013.80 |
| Payments | \$25,631.95 |
| Balance as per statement Dec. 31, 1965 | 381.85 |
| | <hr/> |
| | \$26,013.80 |

CEMETERY PERPETUAL CARE FUND

(On Deposit in Cape Cod Five Cents Savings Bank)

| | |
|---------------------------|-------------|
| PRINCIPAL | \$40,085.71 |
| Accumulated Interest | 5,854.17 |
| | <hr/> |
| | \$45,939.88 |
| Interest Exp. | \$985.54 |
| Balance December 31, 1965 | 44,954.34 |
| | <hr/> |
| | \$45,939.88 |

I wish to express my sincere thanks to the Heads of all departments, to the Honorable Board of Selectmen, to the Town Accountant, to the personnel in all departments, and to my co-workers in the office of the Town Clerk, Treasurer and Collector of Taxes for the wonderful co-operation given me during the year.

I wish through this report to publicly express the valuable service of Mr. Mervyn A. Hall, as Assistant Town Clerk and Treasurer who assumes the duties involved when I am absent. Also the excellent work performed by Mrs. Dorothy M. Ellis in the Collector's department and by Mrs. Edith Worthington in the Treasurer's department is most worthy of public mention.

With the rapidly increasing work load it will soon be necessary to hire another helper for full time work. The work this year has been accomplished only by being able to have part time assistance. Mrs. Emma G. Chase and Mrs. Katherine Wynot were of great assistance during rush periods throughout the year.

Again, many thanks to one and all for a most happy year together in service to our Town.

LESLIE V. NICKERSON

Town Clerk, Treasurer,
Collector of Taxes

PERPETUAL CARE LOTS**North Harwich Cemetery—North Harwich**

| Name | Principal | Accum. | Int. | Balance Dec. 31, 1965 |
|----------------------------|------------|----------|-------|-----------------------------|
| Brigg, Emma J. | \$50.00 | \$6.35 | ..... | \$56.35 |
| Cahoon, Myra L. | 200.00 | 38.36 | ..... | 238.36 |
| Chase, Rueben R. | 300.00 | 33.40 | ..... | 333.40 |
| Crosby-Hubbard | 200.00 | 40.72 | ..... | 240.72 |
| Eldredge, George | 100.00 | 8.54 | ..... | 108.54 |
| Eldredge, Polly M. | 50.00 | 3.84 | ..... | 53.84 |
| Goff, Hope S. | 100.00 | 8.69 | ..... | 108.69 |
| Hopkins, George W. | 200.00 | 7.43 | ..... | 207.43 |
| Hopkins, Hillard | 200.00 | 6.06 | ..... | 206.06 |
| Moody, George M. | 508.14 | 83.43 | ..... | 591.57 |
| Pratt, R. Eva | 100.00 | 12.79 | ..... | 112.79 |
| Rogers, Lucinda | 100.00 | 9.69 | ..... | 109.69 |
| Ryder, Freeman | 300.00 | 54.97 | ..... | 354.97 |
| Sears, Edith E. | 50.00 | 3.99 | ..... | 53.99 |
| Taylor, Daniel B. & Keziah | 100.00 | 8.30 | ..... | 108.30 |
| Wixon, David E. | 100.00 | 6.58 | ..... | 106.58 |
| | <hr/> | <hr/> | <hr/> | <hr/> |
| | \$2,658.14 | \$333.14 | ..... | \$2,991.28 |

Catholic Cemetery—Harwich Center

| | | | | |
|-----------------|----------|----------|-------|----------|
| Doyle, Lawrence | \$200.00 | \$129.52 | ..... | \$329.52 |
| | <hr/> | <hr/> | <hr/> | <hr/> |
| | \$200.00 | \$129.52 | ..... | \$329.52 |

Old Methodist Church—East Harwich

| | | | | |
|----------------------|----------|----------|---------|----------|
| Old Methodist Church | \$616.84 | \$131.73 | \$43.35 | \$705.22 |
| | <hr/> | <hr/> | <hr/> | <hr/> |
| | \$616.84 | \$131.73 | \$43.35 | \$705.22 |

Congregational Church Cemetery—Harwich Center

| | | | | |
|-----------------------------|------------|----------|-------|------------|
| Baker, Mrs. Cyrus | \$100.00 | \$19.06 | ..... | \$119.06 |
| Baker, John Avery | 100.00 | 19.18 | ..... | 119.18 |
| Baker, Theophilus B., Sr. | 200.00 | 39.07 | ..... | 239.07 |
| Cahoon, Alpheus | 75.00 | 16.48 | ..... | 91.48 |
| Foster, Nathan | 250.00 | 95.95 | ..... | 345.95 |
| Hardren, Moses & Elam Baker | 300.00 | 61.31 | ..... | 361.31 |
| Hopkins, Giles | 50.00 | 9.40 | ..... | 59.40 |
| Loveland, Elizabeth | 25.00 | 4.79 | ..... | 29.79 |
| Philips, Lewis L. | 200.00 | 41.42 | ..... | 241.42 |
| Small, Aaron | 100.00 | 20.20 | ..... | 120.20 |
| Smalley, Ebenezer | 150.00 | 30.52 | ..... | 180.52 |
| Snow, Herbert Franklin | 200.00 | 39.33 | ..... | 239.33 |
| Starbuck, George W. | 100.00 | 7.00 | ..... | 107.00 |
| Underwood, Lucy E. | 150.00 | 83.44 | ..... | 233.44 |
| Underwood, Nathan | 200.00 | 39.10 | ..... | 239.10 |
| | <hr/> | <hr/> | <hr/> | <hr/> |
| | \$2,200.00 | \$526.25 | ..... | \$2,726.25 |

Perpetual Care Lots—Continued

Evergreen Cemetery—East Harwich

| Name | Principal | Accum. | Int. | Balance Dec. 31, 1965 |
|--|------------|----------|---------|-----------------------------|
| | | Int. | Exp. | |
| Brown, F. Mildred and Emma Phillips | \$100.00 | \$8.27 | \$4.00 | \$104.27 |
| Bullard, Maude S. | 250.00 | 47.98 | 10.00 | 287.98 |
| Cahoon, Joel B. | 150.00 | 10.45 | 4.20 | 156.25 |
| Ellis, Albyron | 200.00 | 17.99 | 9.00 | 208.99 |
| Nickerson, Alonzo, Jr. | 150.00 | 11.75 | 5.00 | 156.75 |
| Nickerson, Nathan & Thankful | 150.00 | 10.70 | 4.45 | 156.25 |
| Overbaugh, Alonzo | 200.00 | 17.60 | 9.00 | 208.60 |
| Small, Edwin A. | 250.00 | 33.10 | 10.00 | 273.10 |
| Small, Samuel | 125.00 | 8.76 | 3.50 | 130.26 |
| Stearns, Theophilus | 500.00 | 42.84 | 10.00 | 532.84 |
| Stearns, Timothy | 300.00 | 25.35 | 10.00 | 315.35 |
| Young, Mulford | 100.00 | 8.36 | 4.00 | 104.36 |
| | | | | |
| | \$2,475.00 | \$243.15 | \$83.15 | \$2,635.00 |

Mount Pleasant Cemetery—Harwichport

| | | | | |
|---------------------------|------------|----------|---------|------------|
| Allen, Jairus | \$50.00 | \$4.12 | \$2.02 | \$52.10 |
| Baker, Richard | 100.00 | 7.15 | 2.98 | 104.17 |
| Bassett-Taylor | 200.00 | 13.30 | 4.99 | 208.31 |
| Chase, Judah Howard | 300.00 | 26.11 | 13.41 | 312.70 |
| Chase, Sylvanus | 100.00 | 5.91 | 1.81 | 104.10 |
| Doane, Lewis B. | 50.00 | 2.78 | .74 | 52.04 |
| Delorey, Jeffrey M. | 150.00 | 3.01 | ..... | 153.01 |
| Emery, Frank A. & Anie B. | 50.00 | 3.92 | 1.84 | 52.08 |
| Ives, Mary T. | 50.00 | 4.02 | 1.94 | 52.08 |
| Kelley, Eunice B. | 100.00 | 7.59 | 3.41 | 104.18 |
| Kendrick, Benj. | 50.00 | 3.38 | 1.32 | 52.06 |
| Kendrick, Mary | 100.00 | 5.33 | 1.23 | 104.10 |
| Long, Albert D. | 50.00 | 3.40 | 1.34 | 52.06 |
| Nickerson, Joshua | 250.00 | 18.54 | 8.08 | 260.46 |
| Phillips, Deborah C. | 50.00 | 3.48 | 1.42 | 52.06 |
| Shaw, Susan D. | 50.00 | 3.41 | 1.35 | 52.06 |
| Simmons, Burgess T. | 100.00 | 6.07 | 1.96 | 104.11 |
| Small, Abner L. | 150.00 | 9.36 | 3.16 | 156.20 |
| Small, Thomas G. | 100.00 | 6.06 | 1.95 | 104.11 |
| Small, Zebina G. | 200.00 | 10.69 | 2.49 | 208.20 |
| Snow, Augustus C. | 100.00 | 5.31 | 1.21 | 104.10 |
| Snow, Franklin | 100.00 | 5.36 | 1.26 | 104.10 |
| Snow, Laban | 100.00 | 5.92 | 1.82 | 104.10 |
| Snow, Levi | 50.00 | 4.16 | 2.06 | 52.10 |
| Taylor, George B. | 50.00 | 3.50 | 1.44 | 52.06 |
| Wales, Wallace | 100.00 | 5.29 | 1.19 | 104.10 |
| Willett, Wallace | 200.00 | 10.91 | 2.71 | 208.20 |
| Young, Jonathan B. | 75.00 | 5.59 | 2.46 | 78.13 |
| | | | | |
| | \$3,025.00 | \$193.67 | \$71.59 | \$3,147.08 |

Perpetual Care Lots—Continued

South Harwich Cemetery—South Harwich

| Name | Principal | Accum. Int. | Int. Exp. | Balance Dec. 31, 1965 |
|--------------------------------------|------------|----------------|--------------|-----------------------------|
| Crawford, Anna F. | \$100.00 | \$8.43 | ..... | \$108.43 |
| Crowell, George F. | 50.00 | 3.61 | ..... | 53.61 |
| Crowell, Wilbur T. | 150.00 | 12.62 | ..... | 162.62 |
| Doane, Abisha | 250.00 | 20.81 | ..... | 270.81 |
| Doane, Abisha M. | 250.00 | 20.81 | ..... | 270.81 |
| Eldredge, Frederick S. | 100.00 | 7.77 | ..... | 107.77 |
| Eldredge, Isaac I. B. | 200.00 | 15.60 | ..... | 215.60 |
| Eldredge, John P. | 100.00 | 7.77 | ..... | 107.77 |
| Eldredge, Milton L. | 100.00 | 7.77 | ..... | 107.77 |
| Eldredge, Rinaldo | 250.00 | 20.81 | ..... | 270.81 |
| Eldredge, William A. | 100.00 | 58.37 | ..... | 158.37 |
| Ellis, Cyrus | 100.00 | 8.43 | ..... | 108.43 |
| Ellis, J. Harry | 200.00 | 16.86 | ..... | 216.86 |
| Emery, Frank H. | 50.00 | 5.20 | ..... | 55.20 |
| Ghen, Clarence A. | 100.00 | 7.77 | ..... | 107.77 |
| Gorham, Nathaniel T. | 150.00 | 12.47 | ..... | 162.47 |
| Hunt, Alfred | 100.00 | 14.27 | ..... | 114.27 |
| Joseph, Allen S. | 30.00 | 12.20 | ..... | 42.20 |
| Kendrick, Alonzo | 100.00 | 7.77 | ..... | 107.77 |
| Loveland, James | 100.00 | 8.43 | ..... | 108.43 |
| Loveland, James | 150.00 | 20.28 | ..... | 170.28 |
| Loveland, Walter | 250.00 | 31.17 | ..... | 281.17 |
| Miles, Samuel J. | 75.00 | 5.68 | ..... | 80.68 |
| Nickerson, Cyrus | 150.00 | 18.99 | ..... | 168.99 |
| Nickerson, George W. | 200.00 | 20.90 | ..... | 220.90 |
| Nickerson, Joseph and Almira | 150.00 | 14.32 | ..... | 164.32 |
| Nickerson, Nathan E. & Mabel Fottler | 100.00 | 7.77 | ..... | 107.77 |
| Nickerson, Philip L. | 400.00 | 33.33 | ..... | 433.33 |
| Nickerson, Samuel T. | 100.00 | 7.77 | ..... | 107.77 |
| Robbins, Joseph & Laura | 45.00 | 4.93 | ..... | 49.93 |
| Small, Elizabeth | 50.00 | 4.14 | ..... | 54.14 |
| Taylor, Lysander | 100.00 | 8.43 | ..... | 108.43 |
| Tripp, Gideon H. | 200.00 | 16.66 | ..... | 216.66 |
| Ward, Stearns D. & Franklin D. Snow | 100.00 | 7.77 | ..... | 107.77 |
| Weeks, Charles H. | 500.00 | 55.28 | ..... | 555.28 |
| Weld, Bertha E. | 250.00 | 20.81 | ..... | 270.81 |
| | <hr/> | <hr/> | <hr/> | <hr/> |
| | \$5,400.00 | \$556.00 | ..... | \$5,956.00 |

Island Pond Cemetery—Harwich

| | | | | |
|---------------------|----------|---------|---------|----------|
| Allen, Mercy K. | \$200.00 | \$41.66 | \$32.25 | \$209.41 |
| Atkins, Prince A. | 200.00 | 23.60 | 14.89 | 208.71 |
| Atwood, Love C. | 150.00 | 19.89 | 13.28 | 156.61 |
| Bassett, Alvin N. | 200.00 | 28.07 | 19.19 | 208.88 |
| Bassett, Heman E. | 100.00 | 13.79 | 9.37 | 104.42 |
| Bassett, Isaac | 300.00 | 38.75 | 25.55 | 313.20 |
| Bassett, Vincent C. | 250.00 | 32.22 | 21.23 | 260.99 |

Perpetual Care Lots—Continued

| Name | Principal | Accum. | Int. | Exp. | Balance Dec. 31, 1965 |
|--|-------------|------------|----------|------|-----------------------------|
| Bee, Benjamin F. | 100.00 | 14.23 | 9.80 | | 104.43 |
| Bent, Charles T. A. (Care of Daniel Smith Lot) | 5,000.00 | 382.47 | 150.00 | | 5,232.47 |
| Butler, Joseph T. (See Overbaugh, Evergreen Cem.) | | | | | |
| Cahoon, Elvira R. | 125.00 | 10.72 | 5.44 | | 130.28 |
| Cahoon, Emulous A. | 50.00 | 6.63 | 4.44 | | 52.19 |
| Cook, Ruth S. | 50.00 | 6.61 | 4.42 | | 52.19 |
| Cole, Stephen | 200.00 | 32.74 | 23.68 | | 209.06 |
| Crapo, William F. | 150.00 | 28.42 | 21.48 | | 156.94 |
| Crosby, H. T. | 200.00 | 32.31 | 23.26 | | 209.05 |
| Crowell, Joseph W. | 100.00 | 91.99 | 5.17 | | 186.82 |
| Duton, Charles W. | 25.00 | 11.59 | 10.18 | | 26.41 |
| Eldredge, Benjamin F. | 100.00 | 19.20 | 14.57 | | 104.63 |
| Eldredge, Ebenezer | 100.00 | 19.62 | ..... |  | 119.62 |
| Freeman, Charles S. | 50.00 | 49.31 | ..... |  | 99.31 |
| Hall, Daniel | 100.00 | 18.95 | ..... |  | 118.95 |
| Hall, Mervin C. | 500.00 | 62.18 | ..... |  | 562.18 |
| Hurd, M. Irene | 110.00 | 21.08 | ..... |  | 131.08 |
| Jones, Asa L. | 100.00 | 98.81 | ..... |  | 198.81 |
| Long, Abner F. | 100.00 | 19.21 | ..... |  | 119.21 |
| Long, Levi | 200.00 | 234.31 | ..... |  | 434.31 |
| Lopes, John M. | 100.00 | 20.85 | ..... |  | 120.85 |
| McLean, James | 200.00 | 35.37 | ..... |  | 235.37 |
| Mecarth-Lenteel (Lot 2) | 100.00 | 19.08 | ..... |  | 119.08 |
| Megathlin, Anthony S. | 300.00 | 37.31 | ..... |  | 337.31 |
| Moody, James M. Sidney | 100.00 | 11.35 | ..... |  | 111.35 |
| Munsell, George N. | 200.00 | 24.91 | ..... |  | 224.91 |
| Nickerson, Huldah | 50.00 | 6.77 | ..... |  | 56.77 |
| Nickerson, James B. | 200.00 | 36.01 | ..... |  | 236.01 |
| Nickerson, James M. & James F. | 200.00 | 34.90 | ..... |  | 234.90 |
| Nickerson, Lucy A. | 50.00 | 35.38 | ..... |  | 85.38 |
| Packard, Charles A. | 200.00 | 25.28 | ..... |  | 225.28 |
| Paine, John H. | 500.00 | 18.58 | ..... |  | 518.58 |
| Paine, Seth | 100.00 | 10.03 | ..... |  | 110.03 |
| Paine, Walter I. | 400.73 | 66.07 | ..... |  | 466.80 |
| Philips, Jacob F. | 100.00 | 19.94 | ..... |  | 119.94 |
| Robins, Joseph K. | 250.00 | 234.18 | ..... |  | 484.18 |
| Small, David L. | 200.00 | 32.37 | ..... |  | 232.37 |
| Small, Paddock | 50.00 | 49.31 | ..... |  | 99.31 |
| Smith, Daniel H. | 100.00 | 19.19 | ..... |  | 119.19 |
| Smith, F. Otto | 200.00 | 27.72 | 5.00 | | 222.72 |
| Snow, Chester | 100.00 | 18.93 | ..... |  | 118.93 |
| Sparrow, Henry L. | 100.00 | 19.91 | ..... |  | 119.91 |
| Sparrow, Phebe | 25.00 | 7.57 | ..... |  | 32.57 |
| Taylor, Sethia-Sherman Freeman | 600.00 | 128.55 | ..... |  | 728.55 |
| Turpie, Clarenton & Lilla | 100.00 | 19.26 | ..... |  | 119.26 |
| Wentworth, Mercy | 100.00 | 98.66 | ..... |  | 198.66 |
| | \$13,385.73 | \$2,415.84 | \$413.20 | | \$15,388.37 |

Perpetual Care Lots—Continued

Pine Grove Cemetery—West Harwich

| Name | Principal | Accum. | Int. | Exp. | Balance Dec. 31, 1965 |
|--|-----------|--------|--------|--------|-----------------------------|
| Ansell, William E. | \$100.00 | \$7.78 | \$3.00 | \$3.00 | \$104.78 |
| Baker, Aaron E. | 50.00 | 4.17 | 2.00 | 2.00 | 52.17 |
| Baker, Austin | 50.00 | 3.22 | 1.00 | 1.00 | 52.22 |
| Baker, Sarah M. | 50.00 | 3.45 | 1.00 | 1.00 | 52.45 |
| Barnes, William P. | 200.00 | 34.01 | 9.25 | 9.25 | 224.76 |
| Bearse, Isaac M. | 150.00 | 15.19 | 3.75 | 3.75 | 161.44 |
| Berry, Henry C. | 100.00 | 8.38 | 3.75 | 3.75 | 104.63 |
| Berry, Herbert F. | 100.00 | 8.20 | 3.00 | 3.00 | 105.20 |
| Berry, James C. | 100.00 | 11.21 | 3.75 | 3.75 | 107.46 |
| Berry, James, Sr. | 100.00 | 6.81 | 2.50 | 2.50 | 104.31 |
| Berry, Judah, Jr. | 100.00 | 8.61 | 3.00 | 3.00 | 105.61 |
| Capron, Julia | 100.00 | 27.79 | ..... | ..... | 127.79 |
| Chase, Alfred & Thatcher, Josiah H. | 300.00 | 42.84 | 8.50 | 8.50 | 334.34 |
| Chase, Anna A. | 100.00 | 8.38 | 3.00 | 3.00 | 105.38 |
| Chase, Arthur F. | 100.00 | 9.64 | 4.50 | 4.50 | 105.14 |
| Chase, Benjamin R. | 100.00 | 7.15 | 2.50 | 2.50 | 104.65 |
| Chase, Benjamin W. | 200.00 | 35.36 | 9.25 | 9.25 | 226.11 |
| Chase, Caleb | 300.00 | 25.29 | 11.25 | 11.25 | 314.04 |
| Chase, Charles T. | 100.00 | 8.78 | 4.00 | 4.00 | 104.78 |
| Chase, Edgar W. | 50.00 | 3.81 | 1.50 | 1.50 | 52.31 |
| Chase, Freeman | 100.00 | 8.66 | 3.75 | 3.75 | 104.91 |
| Chase, Henry N. | 100.00 | 8.82 | 3.75 | 3.75 | 105.07 |
| Chase, Joseph W. | 100.00 | 8.99 | 3.75 | 3.75 | 105.24 |
| Chase, Robert W. | 100.00 | 7.57 | 3.00 | 3.00 | 104.57 |
| Cobb, Frederick | 200.00 | 16.95 | 7.50 | 7.50 | 209.45 |
| Cobb, Frederick E. | 100.00 | 9.36 | 3.75 | 3.75 | 105.61 |
| Cummings, James W. | 50.00 | 3.86 | 1.75 | 1.75 | 52.11 |
| Cummings, Ralph | 100.00 | 8.23 | 3.75 | 3.75 | 104.48 |
| Davis, Amy B. | 100.00 | 9.05 | 3.75 | 3.75 | 105.30 |
| Dean, Joseph F. (Lot 144) | 100.00 | 8.38 | 3.75 | 3.75 | 104.63 |
| Dean, Joseph F. (Lot 305) | 100.00 | 8.38 | 3.75 | 3.75 | 104.63 |
| Doane, Franklin S. | 100.00 | 8.70 | 3.75 | 3.75 | 104.95 |
| Doane, James B. | 100.00 | 10.48 | 5.75 | 5.75 | 104.73 |
| Eldredge, Isaiah K. | 100.00 | 8.68 | 3.75 | 3.75 | 104.93 |
| Eldredge, James H. | 50.00 | 3.54 | 1.50 | 1.50 | 52.04 |
| Ellis, Theodore R. | 100.00 | 8.41 | 3.75 | 3.75 | 104.66 |
| Goss, Alton P. | 50.00 | 3.99 | 1.50 | 1.50 | 52.49 |
| Harris, Everett & John | 600.00 | 83.22 | 23.00 | 23.00 | 660.22 |
| Hays, Samuel L. | 100.00 | 7.71 | 3.00 | 3.00 | 104.71 |
| Hayward, Sylvanus A. | 100.00 | 8.30 | 3.75 | 3.75 | 104.55 |
| Hooks, Gilman | 100.00 | 7.58 | 3.00 | 3.00 | 104.58 |
| James, George F. | 200.00 | 22.54 | 9.25 | 9.25 | 213.29 |
| James, Mary | 200.00 | 42.08 | 9.25 | 9.25 | 232.83 |
| Kelley, Baxter D. | 50.00 | 3.74 | 1.50 | 1.50 | 52.24 |
| Kelley, Benjamin F. | 75.00 | 7.28 | 3.75 | 3.75 | 78.53 |
| Kelley, Cyrus & Cornelia | 200.00 | 24.63 | 9.25 | 9.25 | 215.38 |
| Kelley, Gustavus & Jonathan | 200.00 | 23.12 | 9.00 | 9.00 | 214.12 |
| Kelley, Robert M. | 200.00 | 27.23 | 9.25 | 9.25 | 217.98 |

Perpetual Care Lots—Continued

| Name | Principal | Accum. | Int. | Exp. | Balance Dec. 31, 1965 |
|---------------------------------------|-------------|------------|----------|-------|-----------------------------|
| Kendrick, Elmore | 100.00 | 8.97 | 3.75 | | 105.22 |
| Long, Clara M. | 50.00 | 3.24 | 1.00 | | 52.24 |
| Lothrop, Davis | 200.00 | 23.93 | 9.25 | | 214.68 |
| Lothrop, John D. | 150.00 | 12.10 | 3.75 | | 158.35 |
| Mullins, Daniel J. | 200.00 | 156.80 | ..... |  | 356.80 |
| Nickerson, Darius M. | 100.00 | 8.62 | 3.75 | | 104.87 |
| Nickerson, Henry | 100.00 | 8.82 | 4.00 | | 104.82 |
| Nickerson, John W. & John P. | 500.00 | 100.66 | 18.50 | | 582.16 |
| Nickerson, Lovetta and Neri Chase | 400.00 | 90.74 | 11.50 | | 479.24 |
| Norris, Ann J. | 100.00 | 7.29 | 3.00 | | 104.29 |
| Oliver, Charles B. | 50.00 | 3.18 | 1.00 | | 52.18 |
| Potter, Eugene & Margaret D. | 200.00 | 24.18 | 11.50 | | 212.68 |
| Ritchie, Gordon | 200.00 | 32.48 | 11.50 | | 220.98 |
| Rogers, Bessie | 50.00 | 3.53 | 1.25 | | 52.28 |
| Sears, Burton G. | 100.00 | 8.24 | 3.75 | | 104.49 |
| Sewell, Susan B. | 200.00 | 39.13 | 8.50 | | 230.63 |
| Sisson, John R. & Phebe | 200.00 | 19.33 | 8.75 | | 210.58 |
| Sleuman, Frederick | 150.00 | 17.08 | 8.50 | | 158.58 |
| Smith, Joseph | 100.00 | 7.26 | 3.00 | | 104.26 |
| Smith, Warren | 100.00 | 8.00 | 3.00 | | 105.00 |
| Snow, Ernest L. | 100.00 | 8.24 | 3.75 | | 104.49 |
| Snow, John L. | 100.00 | 8.22 | 3.75 | | 104.47 |
| Sylver, Antone | 100.00 | 7.34 | 3.00 | | 104.34 |
| Taylor, Edwin & Jeremiah Park | 300.00 | 24.76 | 12.00 | | 312.76 |
| Watkins, Annie F. & Frank T. Chase | 100.00 | 9.04 | 3.75 | | 105.29 |
| Wixon, Amos F. & Euphemia | 50.00 | 4.14 | 2.00 | | 52.14 |
| | <hr/> | <hr/> | <hr/> | <hr/> | <hr/> |
| | \$10,125.00 | \$1,324.87 | \$374.25 | | \$11,075.62 |

Respectfully submitted,

LESLIE V. NICKERSON

Town Clerk

Report of the Board of Registrars

To the Honorable Board of Selectmen and
Citizens of the Town of Harwich:

The Board of Registrars of Voters of the Town of Harwich hereby submit their report for the year 1965:

The Town Census for the year is as follows:

| | |
|----------|-------|
| Adults | 3,307 |
| Children | 1,523 |
| Total | 4,830 |

The total number of Registered Voters as of December 31, 1965:

| | |
|-------|-------|
| Women | 1,640 |
| Men | 1,404 |
| Total | 3,044 |

In March of 1965 Helena T. Maguire resigned as a member of the Board, after many years of faithful service, we extend our sincere thanks.

Mary R. Hall was appointed to fill the vacancy.

Respectfully submitted,

M. KATHLEEN WIXON, Chairman
JOSEPH V. GAVIN
MARY R. HALL

Report of the Director of Civil Defense

To the Honorable Board of Selectmen and
to the Citizens of the Town of Harwich

I hereby submit the report of the department of Civil Defense for the year 1965.

In order to provide effective leadership training in Civil Defense, we have continued our policy of continued training of members of CD in radiological monitoring courses, and we have just graduated one of our members through the co-operation of the Mass. CDA and the Univ. of Mass. an instructor in Shelter Management and Radiological Service Monitor Course. We also have several persons undertaking a course in radio work.

In addition to training for specialized personnel, OCD supports two training programs for the general public. A Civil Defense Adult Education course, which emphasizes individual preparedness actions, and a Medical Self-Help course, which covers emergency health and medical care information a person should have in time of national disaster when doctors and other professional health personnel may not be readily available. This program is now being given at our High School during school hours.

All of the above has been on a voluntary basis and I wish to thank everyone who has devoted their time and energy to help in these programs, especially Harwich High School in making it possible to schedule the Medical Self-Help during school hours.

Respectfully submitted,

JOHN S. RANEO
Director

Report of the Plumbing Inspector

To the Board of Health
Town of Harwich, Mass.

Gentlemen:

I hereby submit my report as Plumbing Inspector for 1965:

| | |
|------------------------------------|---------------------|
| Estimated Cost of Plumbing | \$277,767.50 |
| Turned in to the Treasurer of Town | \$373.00 |
| Total Permits issued | 373 |

| | | | |
|--------------------------------|-----|---------------------|---|
| Dwellings | 325 | Church | 4 |
| Drug Stores | 3 | Night Club | 1 |
| Duplex | 3 | Business | 1 |
| Pharmacy | 1 | Office | 2 |
| Motel | 6 | Theatre | 1 |
| Rest Rooms | 1 | Comfort Station | 1 |
| Beauty Shops | 4 | Apartments | 4 |
| Restaurants | 5 | Guest House | 1 |
| Apts. and Store | 1 | Garage | 2 |
| Upholstery Shop | 1 | Ice Cream Parlor | 1 |
| Stores | 2 | Hotel | 1 |
| Garage and Utility | 1 | Office and Dwelling | 1 |
| | | | |
| Inspections by Inspector | 611 | | |
| Inspections by Asst. Inspector | 132 | | |

The number of permits issued the last couple of years has been relatively the same.

Respectfully submitted,

COURTENAY N. CHASE
Plumbing Inspector

Report of the Inspector of Wires

The following inspections were made for additions to present wiring, three wire services to replace old two wire systems, off peak hot water, new homes and contractors services in the Town of Harwich for the year ending December 31, 1965.

All new homes require two inspections, one roughing in and the final inspection when the service is completed and ready for connection to the poles on the street. Before many installations are started we look over the property with the electricians, advising them what should be done to comply with the code. In total there were 81 contractors services for building purposes, but roughing in inspections are not included.

All new installations for homes require a 100 amp service.

| Locations | Inspections | Estimates |
|---------------|-------------|-----------|
| Harwich | 121 | \$31,800 |
| East Harwich | 85 | 29,700 |
| Harwichport | 75 | 17,700 |
| South Harwich | 57 | 20,400 |
| West Harwich | 53 | 16,100 |
| Pleasant Lake | 25 | 8,200 |
| North Harwich | 7 | 1,600 |
| | | |
| Total | 423 | \$125,500 |

Respectfully submitted,

BRADFORD L. BARRETT
Inspector of Wires

Report of the Gas Inspector

To the Honorable Board of Selectmen and
Citizens of the Town of Harwich

It is very apparent that more people are turning to the use of natural gas to heat their homes. The Buzzards Bay Gas Company is extending mains to the new housing developments that are being built in the Town of Harwich.

This trend is sure to continue as time goes on.

The proper venting of all Gas Appliances is becoming a very important part of all installations — (1) to supply air for combustion and carry off the waste gases to the outside air (2) for the protection and health of all concerned.

It is important that all Gas Appliances and piping be inspected and a permit issued for same.

Once again I would like to thank the Fire Department and the Board of Selectmen for their help and cooperation.

| | |
|--|----------|
| Gas Inspections by Assistant Gas Inspector | 15 |
| Gas Inspections by Gas Inspector | 451 |
| Gas Inspections for Gas Leaks | 23 |
| Gas Explosions Investigated | 2 |
| Gas Fire Investigations | 2 |
| | |
| Total Gas Inspections Completed for 1965 | 493 |
| Total Gas Inspections Not Completed | 75 |
| | |
| Total Gas Inspections for 1965 | 568 |
| Total Amount Paid To Town Treasurer for 1965 | \$321.00 |

Respectfully submitted,

FRANCIS J. HIBBERT
Gas Inspector

Report of the Insect Pest Control

The Selectmen accepted with regret the resignation of Raymond L. Thacher as Moth Superintendent. On June 18 the Selectmen voted to appoint Ralph U. Brett to replace Mr. Thacher. As required by State Law, he then took the examination given by the State for a license as Supervisor of Insect Pest Control. Fortunately he passed, received his license and assumed the office, which provides no salary.

Dormant elm spraying was done by helicopter in April and will be repeated in 1966.

Further spraying was done in May under Mr. Thacher's direction.

Beginning in June the new superintendent contracted with licensed men to continue spraying throughout the Town.

Two state experts made a survey of all our elms and we found two to be infected with Dutch Elm disease. These trees have been removed.

An inventory as to location and number of elms in Harwich has been taken for future reference.

In conference with State officials, the following timing has been established for effective spraying of various insects. Dormant Elm Spray April 1-10; Tent Caterpillar May 1-10; Gypsy Moth May 25-30; Canker Worms June 1-10; Elm beetle July 1-15; Pine Looper July 15-August 1. In addition to these the Town may legally spray to control Brown Tail Moths, Tent Caterpillars, Oriental Hag Moths, Fall Web Moths, Japanese beetles and wood ticks and poison ivy may be sprayed up to 100 feet on each side of public ways.

It should be noted that the Town Moth Superintendent may **not** spray or remove diseased Elms on any State Road.

This department is badly in need of space to properly store and maintain its equipment.

Respectfully submitted,

RALPH U. BRETT
Moth Superintendent

Report of the Harwich Historical Commission

To the Honorable Board of Selectmen and to
The Citizens of the Town of Harwich:

During the past year there has been but one change in the personnel of the Harwich Historical Commission. Mrs. Cora Chase was appointed to replace Miss Mary D. Hentz who passed away during her term of office.

As a result of our correspondence with the State Historical Commission in regard to the necessary procedure whereby the Brooks Academy may be certified as an Historical Site, a lengthy document was received to be filled out in detail. This necessitated much careful research in order to furnish the required information. A location map and photograph were also included. At the present time we are awaiting a reply from the State House.

Respectfully submitted,

HELEN R. DRAKE, Chairman
MILDRED B. PAYNE, Vice Chrmn.
ANNIE M. NICKERSON, Secretary
ALAN T. HUNT, Legal Advisor
CORA D. CHASE
ARCHILUS H. CAHOON
RALPH W. CASHEN

Report of the Dog Officer

To the Selectmen and the People of the
Town of Harwich:

Since I was appointed Dog Officer of the Town of Harwich on April 1, 1965, I have handled 151 complaints and have travelled 718 miles in response to these complaints. Also, more than 300 complaints and inquiries have been satisfied by telephone.

If all dogs in the Town of Harwich were properly licensed at the required time, it would aid in the prompt return of lost dogs. Dogs picked up without a license tag are sent to the Animal Rescue League in Provincetown.

I wish to extend my sincere thanks to the Harwich Police Department for their understanding and cooperation.

Respectfully submitted,

FAYE R. OWENS
Dog Officer

Report of the Tree Warden Department

With the small appropriation of five-hundred dollars it was impossible to do any work on the shade trees in the Town, other than emergency.

Four of the most dangerous dead trees were removed from the roadsides.

Twenty-six of the over six hundred young trees were watered once. These trees cost the tax payers about twelve thousand dollars.

Some of the trees with low hanging branches had to be trimmed. There were many complaints of these low limbs hitting automobiles as they drove on the Town roads.

Respectfully submitted,

WALTER E. CAHOON
Tree Warden

Report of the Sealer of Weights & Measures

To the Honorable Board of Selectmen
Town of Harwich, Massachusetts

Gentlemen:

I hereby submit the annual report of the Sealer of Weights and Measures for the year ending December 31, 1965.

Total fees collected, which have been turned in to the Town Treasurer — \$210.05.

REPORT

| | Not Adjusted | Sealed | Sealed |
|------------------------------|-----------------|---------|-----------|
| Scales over 10,000 lbs. | | 2 | |
| Scales 100 to 5,000 lbs. | | 6 | |
| Scales under 100 lbs. | 2 | 17 | |
| Scales under 10 lbs. | | 14 | |
| Weights: | | | |
| Avoirdupois | | 13 | |
| Meters 1" or less | 5 | 50 | |
| Meters more than 1" | 1 | 1 | |
| Meters, Kero, oil and Grease | | 11 | |
| Totals | | <hr/> 8 | <hr/> 114 |

Inspection of Seasonal Businesses as to Transient Vendors Licenses.

| | |
|----------|---|
| Checked | 5 |
| Licensed | 2 |

Expense account set at Town Meeting March, 1965. \$100.00

Expenses:

| | |
|--|-------------|
| Sealer's material from W. & L. E. Gurley | \$23.67 |
| Sealer's material from W. & L. E. Gurley | 10.53 |
| Balance in Expense Account | \$65.80 |

Respectfully submitted,

DONALD W. STROUT

Sealer of Weights & Measurers

Annual Report of the Playground and Recreation Commission

In reviewing the year of 1965 for the sixteenth annual report of the Harwich Playground and Recreation Commission we found many and varied activities were crowding the Recreation Building. As 11,056 individuals overflowed the limited space, the need for a large all-purpose room was re-emphasized. Facilities have been provided for a wide range of programs to serve the needs of the community groups, from ballet to boating ad infinitum. Refinishing furniture has steadily increased in popularity as the fifth year classes grew under the direction of our Recreation Assistant Wendell Bassett.

Although the Harwich Junior Theatre moved into its new Home in West Harwich, the Commission maintains its interest and holds out a helping hand, providing rehearsal space all summer as well as aid to the Creative Arts and Drama Workshops.

A few improvements have been made in the Recreation Building, i.e. all the second floor windows have been rejuvenated and thirty-seven aluminum units installed. It is hoped that a reduction in the fuel cost will follow.

With "Kal" Wynot, Irene Packard and Jeannie Woods, our earnest experienced instructors, the Summer Sports Program, under the direction of Samuel Stevenson ("Steve") expanded with attendance and participation more than doubling any previous year. Aquatic activities were again the top attractions. On many days the beach-count of sand-sitters, swimmers and sail-fishers numbered from 700-1000.

Throughout our long years of service, there have been remarkably few complaints — until last summer when the Commission was besieged and bombarded by indignant parants, irate committees and protesting petitioners, admittedly with some justification. The facilities and your Commission have not kept pace with the unexpected beach "population explosion". To help de-emphasize the over-crowded conditions you may help to extend the finished beach at Sand Pond and enlarge the teaching area through

the addition of another "H" dock, when you vote for these articles in the Warrant.

The second annual RECREATION LEADER POW-WOW was held in the Recreation Building on September 29th, when the Commission entertained leaders from many parts of the Cape, at a sit-down JAG supper. The PURPOSE — an informal exchange of problems and plans was accomplished. The most important consideration by the Recreation Directors or the Cape was a MIDCAPE WINTER POOL where all might run a much needed and comprehensive aquatic program.

Alertness to the needs of the community is the watch-word of the Commission. The ALL YEAR ROUND RECREATION DIRECTOR is our No. 1 GOAL. For eight long years, since 1958, we have stressed the need for a full-time Director. Groups of all ages have been pressuring the Commission to sponsor a winter program, but WE ARE AWARE that not even an earnest conscientious volunteer commission can serve a constantly expanding program. WE ARE AWARE of the unmet needs which only top-flight recreation personnel can initiate, organize and supervise. The Commission members have made a careful survey of successful recreation programs not only on Cape but in many parts of the country, in addition to interviews with the National Education Association. It is the concensus that good professional leadership is more vitally important than any other factor. This request for a RECREATION DIRECTOR needs your loyal support here, where the lifeblood of the Cape is recreation in its varied forms.

Sumner Campbell, Virginia Doane and Richard Johnson who have rendered invaluable service on the Recreation Commission have been replaced by Johnetta P. Harrigan, Albert Raneo, George W. Kirchner.

WILLIAM L. CHANDLER, Chmn.
SHELDON J. THAYER, Treasurer
JOHNETTA P. HARRIGAN
ALBERT H. RANEO
GEORGE W. KIRCHNER
ALICE CHAMPION MORRIS,
Executive Secretary

Report of the Beach Committee

Under provisions of Article 63 of the 1965 Town Warrant the following Beach Committee was appointed by the Board of Selectmen on July 20, 1965; Bertha B. VanSickle, F. Beverly Eldredge, Wayne H. Robinson, Paul Doane and John C. Nicodemus.

During the course of our deliberations which continued through December 1, 1965, the Beach Committee:

1. Inspected each of the Town public beaches at least once and in most cases several times, to wit:

Salt Water Beaches

Pleasant Road Beach, West Harwich
Grey Neck Road Beach, West Harwich
Earle Road Beach, West Harwich
Brooks Road Beach, Harwich Port
Wah-wah-taysee Road Beach, Harwich Port
Wyndemere Bluffs Road & Sea Breeze Avenue Beach
Harwich Port
Zylpha Road, Ocean Avenue & Central Avenue Beach,
Harwich Port
Sea Street Beach, Harwich Port
Bank Street Beach, Harwich Port
Neel Road Beach, South Harwich
Red River Beach, South Harwich
Pleasant Bay Beach, East Harwich

Fresh Water Beaches

Buck's Pond, East Harwich
Long Pond West, East Harwich
Seymour's Pond, Pleasant Lake
Sand Pond, North Harwich;

2. Reviewed the Board of Health contract for beach cleaning and rubbish removal;

3. Reviewed the status of Case #45692 Land Court in Equity, Shore Road Beach, West Harwich, Inhabitants of the Town of Harwich versus Keeler et al;

4. As provided in Article 63 of the 1965 Town Warrant, we appointed Wayne H. Robinson as our representative on the Waterways Committee;

5. We made the following recommendations to the Board of Health:

Long Pond West Beach

- a. That a new sign be made and placed at the Long Pond Road entrance to the parking lot reading "Town Beach" — with an arrow pointing toward the beach.
- b. That a split-rail fence be placed separating the bog from the parking lot running south to north and west along the beach area to the boat ramp.
- c. That the high ground be bulldozed flat and that sand be brought in for approximately 85 ft. from boat ramp. This area would represent about one-fourth of the waterfront area owned by the Town at this beach.
- d. That the parking of all boat trailers be restricted to the west side of the parking lot and that two signs to this effect be posted, — one near the beach and the other near Long Pond Road.
- e. That the boat ramp be lengthened to the necessary length.

Salt Water Beaches

- a. That an ordinance be enacted confining the launching and the beaching of "board boats" to only one posted area and restricted to the following four beaches — Pleasant Road, Bank Street, Red River and Pleasant Bay.
- b. That appropriate bumpers be built or installed where blacktop roadway and/or parking lot meet the sand at all beaches to prevent the continued and expensive deterioration of these blacktop installations.
- c. That sufficient quantity of top quality beach sand be put on Earle Road Beach to make it a first class beach.
- d. That the drifted sand at the roadway adjacent to Brooks Road Beach be cleared off to improve parking facilities at this spot.

- e. That the Town of Harwich charge non-residents of the Town \$1.00 for beach stickers and that the parking lots at Pleasant Road, Earle Road, Bank Street and Red River Beaches be posted with conspicuous signs that will read:— "This is a Town of Harwich Beach. No parking except for cars bearing official Town stickers. These stickers may be obtained at the Harwich Police Station, Sisson Road, Harwich Center."

Respectfully submitted,

JOHN C. NICODEMUS, Chairman
BERTHA B. VAN SICKLE, Sec.
F. BEVERLY ELDREDGE
WAYNE H. ROBINSON
PAUL DOANE

The Beach Committee

Report of the Town Counsel

Board of Selectmen
Town of Harwich
Harwich, Massachusetts

Gentlemen:

I am pleased to submit the following report concerning the activities of the Legal Department of the Town.

Since appointment by the Selectmen to the position of Town Counsel on April 1st of this year, the Legal Department has submitted twenty-seven opinions to nine different departments of the Town covering many different phases of municipal law. In the Superior Court, three pending land damage cases arising out of the taking for Andrews River have been settled. One case against the Highway Department was tried before the Superior Court and resulted in a finding in favor of the Town. There are presently pending in Barnstable Superior Court three cases arising out of appeals from action taken by the Board of Appeals in granting variances.

There is pending in the Land Court at Boston proceedings to determine ownership of the Shore Road Beach in West Harwich, and it is anticipated that a final determination of this matter will be made by the Court sometime during the year of 1966. Orders of Taking were prepared and executed in a number of different matters affecting the growth and development of the Town.

All department heads and members of the various boards with whom I have dealt during the year in handling legal matters for the Town have been most cooperative. This assistance has been helpful in concluding many of these cases in a manner that has been most beneficial to the Town.

Respectfully submitted,

ELLIOTT K. SLADE, JR.

Town Counsel

Report of the Water Department

To the Citizens of the Town of Harwich:

Herewith for your consideration is the 29th Annual Report of the Harwich Water Department for the year ending December 31, 1965.

Continuous growth of your Water Department is confirmed by statistical data which has been compiled to date and which is appended to this report.

171 domestic service connections were made this year, which reflects an increase of 12.4% compared to the preceding year, thus making a total of 3,300 connections in the system. These installations were the result of articles sanctioned at the Annual Town Meeting and, also, stemming from developments where the cost of the project was underwritten by the developer.

Approximately four (4) miles of main line work was effected by Robert A. Munroe, Company of Attleboro, who entered the lowest figure out of eleven bids submitted. Bid prices, incidentally, ranged from \$17,792.50 to \$37,932.50. Work on various streets and ways was terminated during mid-year and fire protection and water for domestic use was available to these residents.

While Mr. Munroe had his men and equipment in Town, he was contacted by the Commission to lower two sections of large diameter pipe on Uncle Venies Road in South Harwich which did not have adequate cover due to the relocation of the road. This pipe now has the required depth cover of 4'.

A lag in service and maintenance work has plagued the department for sometime because of the ever increasing volume of work, consequently, it will be necessary in 1966 to employ the services of an additional man to help meet the demands.

Also, to provide more efficient and accelerated service to our takers, we are in need of a 2-way radio system and are requesting funds for this equipment in the 1966 Warrant which we sincerely hope will be made available to us.

The total gallons of water pumped in 1965 amounted to 247,425,290 gallons, a significant increase over the previous

year. This was due in part to the increased number of takers and, especially, to the deficiency of rainfall. Despite a heavy output particularly during the summer months, our equipment proved adequate to cope with the demand, although there were periods when the Elevated Water Tank on Route 28 in Harwich Port was perilously low.

A survey has been made of the Water Distribution System by Whitman & Howard, Engineers, who have since issued a far seeing report emphasizing the vital importance of future Well Testing, Development of Well Supplies and Additional Supply Mains and Storage.

One of the recommendations of this engineering firm is to install a 12" and 16" trunk water supply main from the existing three gravel packed wells to the South Harwich, Harwich Port and West Harwich areas for the purpose of assuring reasonable fire protection and, also, to augment the supply of water in the Elevated Water Tank at critical periods.

Another of its recommendations deemed beneficial to the system is to alter the present telemetering system that now controls the pump in the Main Station so that the highest possible water levels will be maintained at all times in the wells, pipelines and storage facilities.

At the last Annual Town Meeting monies were appropriated for a Well Testing Survey which was conducted under the supervision of Whitman & Howard, Engineers. Testing was carried out at several locations in the Town. One of the sites was in the Holmes Forest area in South Harwich where a battery of six (6) wells were driven. A continuous pumping test was run for a period of five (5) days at this particular site to determine the actual drawdown and the gallons pumped per minute. The test proved that from one of the wells in this group approximately 600,000 gallons of water per day could be obtained and samples were sent to the State Department of Public Health and found to be of good quality. Engineers from the firm of Whitman & Howard recommend that further testing be conducted in this particular area as they feel it has great potential as far as quantity and quality of water are concerned.

It was discovered during the year that the land abutting the water shed on the north boundary was less than the required distance from the No. 1, No. 2 and No. 3 wells located at the Main Station. The Commission has proceeded to take appropriate measures for acquisition of this land and an

article will be introduced in the 1966 Warrant for the purchase or taking by eminent domain of this property.

During the summer of 1964, the New England Fire Insurance Rating Bureau of Boston conducted a fire flow test at various locations in the Town. This year a report was issued containing recommendations for improvement of fire protection for both the Fire and Water Divisions. A number of these recommendations have already been met, however, there will be others enforced at the earliest possible date.

Installation of the telemetering device with recording charts voted at the Annual Town Meeting was made early in July. This was installed from the Standpipe at Brooks Park to the Fire Station on Bank Street and is proving most beneficial to both departments.

Bids for a Compressor, a Tractor and $\frac{1}{2}$ ton Truck were advertised and opened early in the year. The Commission approved a Lindsay Compressor, a Case Tractor with Backhoe and Loader and, also, a GMC $\frac{1}{2}$ -ton Truck. This year we are requesting funds for a $\frac{3}{4}$ -ton Truck to replace the 1957 vehicle now owned by the Department and becoming too costly to maintain.

Also, bids were opened late in the year for Cleaning and Painting the Elevated Water Tank and the award was made to Roy O. Leonard of Framingham. The interior of the tank was drained and three (3) coats of paint applied with two (2) applications of paint made on the exterior of the structure. While working on the tank, it was noted numerous repairs were essential for safety measures. The Commission negotiated with Mr. Leonard who agreed to effect this extra work for an additional sum of \$1,780. Repairs consisted of removing spider and rods from inside tank, removing and replacing bolts and nuts on catwalk and cutting out and welding rungs in ladder on roof. The project was completed early in December and a very satisfactory job was performed.

Receipts for 1965 totaled approximately \$137,000, a substantial increase over 1964 primarily due to the increase in water rates which became effective January 1 and the added number of new accounts.

During the year it was discovered in checking the records that the Water Department was suffering a decided loss in revenue on service connections. This was attributed to the rise in the cost of materials and it was deemed advisable to make charges on the actual cost basis from the streetline to the meter location. In this way we will at least break even.

The Board reorganized early in March with Francis J. Hibbert, Chairman, Robert J. Chase, Secretary and Chester A. Robinson, Jr. elected for a three year term. Regular meetings were held bimonthly plus meetings with the Selectmen, Planning Board and Finance Committee.

In closing, we wish to express our appreciation to the Town Officials and Department Heads for their cooperation during the year past and to our Personnel for faithfully performing their varied duties. Also, we again wish to extend an invitation to all to inspect our department at their convenience.

Service Connections

| | |
|--------------------------------|-------|
| Taking Water December 31, 1965 | 2,070 |
| Seasonal Takers Shut-Off | 1,179 |
| | |
| Total Services Used | 3,249 |
| Services Not Used | 51 |
| | |
| Total Service Connections | 3,300 |

NEW SERVICE INSTALLATIONS

| | 1" | 1 1/4" | 1 1/2" | 2" | 6" | Total |
|-----------------------------|-------|--------|--------|-----|----|----------|
| New Services Installed | 156 | 5 | 2 | 7 | 1 | 171 |
| Length in Feet | 9,721 | 887 | 687 | 318 | 16 | 11,629 |
| Average Length per Service | | | | | | 62.3' |
| Average Charge per Service | | | | | | \$129.22 |
| Cost to Department per Foot | | | | | | \$1.90 |

MILES OF MAINS BY SIZES

| | 12" | 10" | 8" | 6" | 2" | 1 1/2" | 1 1/4" | 1" | Total |
|------------|------|-------|-------|-------|-------|--------|--------|------|-------|
| 1964 Total | 3.08 | 15.24 | 18.57 | 19.20 | 15.86 | .87 | .49 | .02 | 73.33 |
| 1965 Added | .04 | .80 | 1.10 | 1.59 | .46 | None | None | None | 3.99 |
| 1965 Total | 3.12 | 16.04 | 19.67 | 20.79 | 16.32 | .87 | .49 | .02 | 77.32 |

HYDRANTS

| | |
|------------|-----|
| 1964 Total | 357 |
| 1965 Added | 21 |
| 1965 Total | 378 |

1965 MAIN LINE CONSTRUCTION

| | Kind of Pipe | Size | Length |
|--------------------|--------------------|------|--------|
| Hiawatha Road | C. L. Wrought Iron | 2" | 256' |
| Great Western Road | C. L. Wrought Iron | 2" | 120' |
| Monomoy Road | C. L. Wrought Iron | 2" | 151' |
| Larkin Lane | C. L. Wrought Iron | 2" | 105' |
| Uncle Venies Road | C. L. Wrought Iron | 2" | 196' |
| Glendale Lane | C. L. Wrought Iron | 2" | 76' |
| Wheaton Way | C. L. Wrought Iron | 2" | 448' |
| Laurie Lane | C. L. Wrought Iron | 2" | 418' |

| | Kind of Pipe | Size | Length |
|-----------------------------------|---------------------|-------------|---------------|
| Paddock's Pond Road | C. L. Wrought Iron | 2" | 383' |
| private way off Queen Anne Road | C. L. Wrought Iron | 2" | 210' |
| Skipper's Drive | C. L. Wrought Iron | 2" | 57' |
| Uncle Venies Road | C. L. Cast Iron | 6" | 41' |
| Queen Anne Road | C. L. Cast Iron | 6" | 18' |
| Clearwater Drive | C. L. Cast Iron | 6" | 1,311' |
| Rainbow Way | C. L. Cast Iron | 6" | 519' |
| McGuerty Road | C. L. Cast Iron | 6" | 760' |
| Connecticut Avenue | C. L. Cast Iron | 6" | 826' |
| Skipper's Drive | C. L. Cast Iron | 6" | 903' |
| Little Lane | C. L. Cast Iron | 6" | 621' |
| Cranberry Lane | C. L. Cast Iron | 6" | 630' |
| Kendrick Road | C. L. Cast Iron | 6" | 24' |
| Old Mill Point | C. L. Cast Iron | 6" | 210' |
| Julian Circle | C. L. Cast Iron | 6" | 924' |
| Surrey Lane | C. L. Cast Iron | 6" | 713' |
| Williamsburg Avenue | C. L. Cast Iron | 6" | 924' |
| Long Pond Drive | C. L. Cast Iron | 8" | 523' |
| Uncle Venies Road | C. L. Cast Iron | 8" | 598' |
| Buck's Pond Road | C. L. Cast Iron | 8" | 525' |
| private way off Route 39, E. Har. | C. L. Cast Iron | 8" | 508' |
| Kendrick Road | C. L. Cast Iron | 8" | 3,300' |
| Cemetery Road, East Harwich | C. L. Cast Iron | 8" | 365' |
| Queen Anne Road | C. L. Cast Iron | 10" | 2,092' |
| Freshwater Drive | C. L. Cast Iron | 10" | 576' |
| Clearwater Drive | C. L. Cast Iron | 10" | 351' |
| Bay Road, East Harwich | C. L. Cast Iron | 10" | 1,206' |
| Forrest Street | C. L. Cast Iron | 12" | 198' |
| | | | Total 21,086' |

WATER CONSUMPTION

| | Rainfall | Gallons | | Rainfall | Gallons |
|--|----------------------------|----------------|-----------|-----------------|--------------------|
| January | 4.15 in. | 8,443,910 | July | 1.42 in. | 53,654,990 |
| February | 2.65 in. | 8,610,780 | August | 2.47 in. | 45,728,050 |
| March | 1.79 in. | 8,702,380 | September | 2.45 in. | 22,843,910 |
| April | 3.43 in. | 9,799,770 | October | 1.78 in. | 14,097,110 |
| May | 2.14 in. | 19,536,290 | November | 4.46 in. | 9,975,230 |
| June | 2.04 in. | 35,708,320 | December | 1.71 in. | 10,324,550 |
| | Total Rainfall | 30.49 inches | | | |
| | Total Gallons Pumped | 247,425.290 | | | |
| Average daily consumption (8 months) | | | | | 368,271 gals. |
| Average daily consumption (June, July, Aug. and Sept.) | | | | | 1,294,526 gals. |
| Largest monthly consumption — July | | | | | 53,654,990 gals. |
| Largest weekly consumption — ending July 31 | | | | | 12,937,240 gals. |
| Largest daily consumption — July 4 | | | | | 2,409,020 gals. |
| Hours of Operation — Fairbanks Diesel | | | | | 15 hrs. 45 mins. |
| Hours of Operation — Sterling Diesel | | | | | 27 hrs. 45 mins. |
| Hours of Operation — 100 H.P. Electric Motor | | | | | 182 hrs. 45 mins. |
| Hours of Operation — 60 H.P. Electric Motor | | | | | 1,268 hrs. 0 mins. |
| Hours of Operation — 50 H.P. Electric Motor | | | | | 2,268 hrs. 0 mins. |
| Hours of Operation — 40 H.P. Electric Motor | | | | | 5,286 hrs. 0 mins. |

SUMMARY OF ACCOUNTS ENDING DECEMBER 31, 1965**Commitments**

| | |
|---|-------------|
| 1963 Balance Outstanding Jan. 1, 1965 | \$1,021.32 |
| 1963 Collections made in 1965 | 91.20 |
| | |
| 1963 Balance Outstanding Dec. 31, 1965 | \$930.12 |
| 1964 Balance Outstanding Jan. 1, 1965 | 6,111.95 |
| 1964 Collections made in 1965 | 5,535.83 |
| | |
| 1964 Balance Outstanding Dec. 31, 1965 | 576.12 |
| 1965 Commitments | 140,361.26 |
| Less Refunds and Abatements | 123.09 |
| | |
| | 140,238.17 |
| 1965 Collections — Water Rates and Services | 130,157.98 |
| | |
| | 10,080.19 |
| Other Income — Meter Repairs | 254.31 |
| | |
| | 9,825.88 |
| Other Income—Hydrant Ins. Reimburse. | 793.46 |
| | |
| 1965 Balance Outstanding Dec. 31, 1965 | 9,032.42 |
| | |
| Total Balance Outstanding Dec. 31, 1965 | \$10,538.66 |

Receipts

| | |
|---|--------------|
| Minimum Charges | \$88,022.29 |
| Excess Water | 27,883.45 |
| Service Connections | 19,691.69 |
| Miscellaneous | 187.58 |
| | |
| Total 1965 Collections—Water Rates & Services | \$135,785.01 |
| Other Income—Meter Repairs | 254.31 |
| —Hydrant Insurance Reimbursements | 793.46 |
| | |
| | \$136,832.78 |

Expenditures

| | |
|-------------------------|-------------|
| Principal on Water Loan | \$50,000.00 |
| Interest on Water Loan | 5,170.00 |

| | | | |
|---------------------------|-------------|--------------|--|
| Maintenance and Operation | | | |
| Salaries and Wages | \$33,953.44 | | |
| 1965 Budget Expense | 22,773.64 | | |
| 1965 Capital Outlay | 26,800.49 | | |
| | | \$83,527.57 | |
| Service Connections | | 14,990.91 | |
| | | \$153,688.48 | |

SPECIAL ACCOUNTS**Water Extensions**

| | | | |
|-----------------|------------|----------------|------------|
| Payments | \$5,614.29 | Bal. from 1965 | \$7,106.29 |
| Balance to 1966 | 1,492.00 | | |
| | \$7,106.29 | | \$7,106.29 |

Special Town Meeting—Art. #1—1963

| | | | |
|-----------------|------------|----------------|------------|
| Payments | \$1,933.66 | Bal. from 1965 | \$5,083.82 |
| Bal. to Revenue | 3,150.16 | | |
| | \$5,083.82 | | \$5,083.82 |

Water Mains on Town Accepted Roads

| | | | |
|--------------|-------------|--------------|-------------|
| Payments | \$47,816.34 | 1965 Approp. | \$50,000.00 |
| Bal. to 1966 | 2,183.66 | | |
| | \$50,000.00 | | \$50,000.00 |

Little Lane

| | | | |
|-----------------|------------|--------------|------------|
| Payments | \$2,458.64 | 1965 Approp. | \$3,140.00 |
| Bal. to Revenue | 681.36 | | |
| | \$3,140.00 | | \$3,140.00 |

Surrey Lane

| | | | |
|-----------------|------------|--------------|------------|
| Payments | \$2,556.80 | 1965 Approp. | \$3,025.00 |
| Bal. to Revenue | 468.20 | | |
| | \$3,025.00 | | \$3,025.00 |

Julian Circle

| | | | |
|-----------------|------------|--------------|------------|
| Payments | \$3,018.37 | 1965 Approp. | \$3,615.00 |
| Bal. to Revenue | 596.63 | | |
| | \$3,615.00 | | \$3,615.00 |

Installing Transmitter

| | | | |
|-----------------|------------|--------------|------------|
| Payments | \$1,154.67 | 1965 Approp. | \$1,160.00 |
| Bal. to Revenue | 5.33 | | |
| | <hr/> | | <hr/> |
| | \$1,160.00 | | \$1,160.00 |

Well Testing

| | | | |
|-----------------|------------|--------------|------------|
| Payments | \$5,495.73 | 1965 Approp. | \$6,000.00 |
| Balance to 1966 | 504.27 | | |
| | <hr/> | | <hr/> |
| | \$6,000.00 | | \$6,000.00 |

**Lowering Water Mains — Article #2 — 1965
(Special Town Meeting)**

| | | | |
|-----------------|------------|--------------|------------|
| Payments | \$2,122.10 | 1965 Approp. | \$2,500.00 |
| Bal. to Revenue | 377.90 | | |
| | <hr/> | | <hr/> |
| | \$2,500.00 | | \$2,500.00 |

Old Wharf Road

| | | | |
|-----------------|------------|----------------|------------|
| Payments | none | Bal. from 1965 | \$5,350.00 |
| Bal. to Revenue | \$5,350.00 | | |
| | <hr/> | | <hr/> |
| | \$5,350.00 | | \$5,350.00 |

off Kelly Street

| | | | |
|-----------------|------------|--------------|------------|
| Payments | none | 1965 Approp. | \$2,855.00 |
| Bal. to Revenue | \$2,855.00 | | |
| | <hr/> | | <hr/> |
| | \$2,855.00 | | \$2,855.00 |

Respectfully submitted,

FRANCIS J. HIBBERT

ROBERT J. CHASE

CHESTER A. ROBINSON, JR.

Board of Water Commissioners

GEORGE GARDNER

Superintendent and Collector

Town Clerk's Report

DOG LICENSES—1965

| | | | |
|-----|------------------------------|----------|------------|
| 287 | Male Licenses | @ \$2.00 | \$574.00 |
| 47 | Female Licenses | @ 5.00 | 235.00 |
| 172 | Spayed Female Licenses | @ 2.00 | 344.00 |
| 3 | Kennel | @ 10.00 | 30.00 |
| 1 | Kennel | @ 25.00 | 25.00 |
| 1 | Dog Transfer | @ .25 | .25 |
| 510 | Paid Licenses | | \$1,208.25 |
| 1 | Transfer License | | |
| 511 | Fees withheld | | 127.75 |
| | Remitted to County Treasurer | | \$1,080.50 |

DIVISION OF FISHERIES AND GAME Licenses Issued For the Year 1965

| | | | |
|-----|---|----------|------------|
| 109 | Resident Citizen Fishing | @ \$4.25 | \$463.25 |
| 160 | Resident Citizen Hunting | @ 4.25 | 680.00 |
| 45 | Resident Citizen Sporting | @ 7.25 | 326.25 |
| 10 | Resident Minor Fishing | @ 2.25 | 22.50 |
| 24 | Resident Female Fishing | @ 3.25 | 78.00 |
| 2 | Resident Trapping | @ 7.75 | 15.50 |
| 12 | Special Non-Resident Fishing | @ 4.25 | 51.00 |
| 10 | Non-Resident Citizen Fishing | @ 8.75 | 87.50 |
| 6 | Duplicate | @ .50 | 3.00 |
| 8 | Archery Deer Stamps | @ 1.10 | 8.80 |
| 59 | Resident Citizen Sporting | (Free) | |
| 445 | | | \$1,735.80 |
| | Fees withheld | | 93.80 |
| | Remitted to Division of Fisheries and Game | | \$1,642.00 |

Respectfully submitted,

LESLIE V. NICKERSON

Town Clerk

DRAWING OF JURORS**March 8, 1965****Grand Jury**

| | |
|--------------------------|--------------|
| Francis L. Donavan | West Harwich |
| Alice E. Ellis | West Harwich |

Traverse Jury

| | |
|----------------------------|--------------|
| Russell V. Witherell | Harwich |
| Eileen A. Cahoon | Harwichport |
| Melvin T. Orton | West Harwich |

March 29, 1965**Traverse Jury**

| | |
|---------------------------|---------------|
| Bertha B. VanSickle | South Harwich |
| Edward M. Christie | South Harwich |
| Beverley A. Winston | Harwichport |
| John J. Ormond, Jr. | West Harwich |
| John A. Knowles | West Harwich |
| Shirley A. Gomes | Harwich |

September 8, 1965

| | |
|-------------------------------|--------------|
| Adeline B. Ramos | Harwich |
| Jacqueline B. Blanchard | West Harwich |
| Frances E. Robertson | West Harwich |

September 30, 1965

| | |
|----------------------------|--------------|
| Anne Hall Davis | Harwichport |
| Howard H. Litchfield | West Harwich |

November 22, 1965

| | |
|-------------------------------|--------------|
| Millard P. Hall | West Harwich |
| Bradford L. Barrett, Jr. | Harwichport |

Resignations

| | |
|--------------------------|------------------------------------|
| James J. McGee | West Harwich—Park Commissioner |
| Sumner Campbell | Harwich—Recreation Commission |
| Raymond L. Thacher | Harwich—Moth Superintendent |
| Richard E. Johnson .. | West Harwich—Recreation Commission |

Deceased

| | |
|-----------------------------|------------------------|
| Mrs. Esther Stidstone | Harwich—Planning Board |
|-----------------------------|------------------------|

Appointments

| | |
|--------------------------|---------------------------------|
| Charles M. Johnson | West Harwich—Park Commissioners |
| Albert R. Raneo | Harwich—Recreation Commission |
| Ralph U. Brett | Harwich—Moth Superintendent |
| George W. Kirchner | Harwich—Recreation Commission |
| Raymond Grayson | Harwichport—Planning Board |

Respectfully submitted,

LESLIE V. NICKERSON

Town Clerk

BIRTHS REGISTERED IN TOWN OF HARWICH—1965

| Date | Name | Town of Birth | Parents |
|------------------|----------------------------|----------------------|--|
| January: | | | |
| 14 | Kenneth Allen Rose | Barnstable, Mass. | Manuel Francis Rose, Jr. Marie Elaine Thatcher |
| 15 | Carlene Renee Souza | Barnstable, Mass. | Ronald Domingo Souza Marilyn Dominga Raneo |
| 20 | Sara Loraine Chase | Boston, Mass. | Courtenay N. Chase Mary Jane Houston |
| February: | | | |
| 4 | Scott Edward Fernald | Barnstable, Mass. | James Joseph Fernald, Jr. Esther Frances Landry |
| 16 | Martha Shelley | Barnstable, Mass. | William Mark Shelly Sheila Batchelor |
| 20 | Lauren Diane Stevenson | Barnstable, Mass. | Colin McLeay Stevenson Jane Louise Peters |
| 22 | Dianna Lynn Souza | Barnstable, Mass. | Joseph Souza, Jr. Helen Marie Grace |
| 28 | Janet Marie Fitzgerald | Barnstable, Mass. | Clarence Elmer Fitzgerald Florence E. Marceline |
| March: | | | |
| 9 | Michael Sidney Chase | Barnstable, Mass. | Herbert Sidney Chase Hazel Irene Robbie |
| 10 | Kathleen Anne Duffy | Barnstable, Mass. | Joseph Michael Duffy Mary Helen Brennan |
| 11 | Peter Stevens Norgeot, Jr. | Barnstable, Mass. | Peter Stevens Norgeot Alice Elizabeth Griswold |

March:

- 13 Michele Ryder Barnstable,
Mass.
21 Edwin Scott Smith, Jr. Barnstable,
Mass.
23 Briana Lopes Barnstable,
Mass.

April:

- 3 Carmen Marie Rose Barnstable,
Mass.
3 Harold Richard Gonsalves, Jr. Barnstable,
Mass.
4 Adam Roy Court Barnstable,
Mass.
13 Jackie Lee Hammond Barnstable,
Mass.
24 Edwin Frederick Kent Barnstable,
Mass.
24 Wendy Elizabeth Craig Barnstable,
Mass.

May:

- 23 Eric Carlton Josselyn Barnstable,
Mass.
28 Melissa Jo Alves Barnstable,
Mass.

June:

- 4 Pamela Helena Woodruff Barnstable,
Mass.
Lois Ann Dumont

Donald Francis Ryder
Dolores Deborah Deatte
Edwin Scott Smith
Beverly Ann Ross
Matthew Roderick Lopes
Jeannette M. Lopes

Richard Herbert Rose
Felicitा Roldan
Harold R. Gonsalves
Irene Hazel Joia
Donald Roy Court
Sally Jean Robinson
John William Hammond
Norma Louise Souza
Anthony Francis Kent
Leslee Ann Challies
William Knowles Craig
Judith Ann Kempainen

Barnstable,
Mass.
Barnstable,
Mass.
Barnstable,
Mass.
Barnstable,
Mass.
Barnstable,
Mass.
Barnstable,
Mass.

Births Registered—Continued

| Date | Name | Town of Birth | Parents |
|----------------|-----------------------|----------------------|---|
| June: | | | |
| 8 | Eric Clinton Eldredge | Barnstable, Mass. | Frank Merriwell Eldredge Cynthia Lois Holmes |
| 8 | Rebecca Louise Clapp | Barnstable, Mass. | Carl Lee Clapp Nancy Louise Monbleau |
| 22 | Michelle Irene Thayer | Barnstable, Mass. | Gordon Everett Thayer Patricia Gail Peters |
| July: | | | |
| 1 | Evelyn Patricia Lopes | Barnstable, Mass. | Manuel Pina Lopes, Jr. Patricia Gail Gomes |
| 2 | Pamela Mary Small | Barnstable, Mass. | George Franklin Small Mary Belle Barker |
| 8 | Lisa Marie Stearns | Barnstable, Mass. | Arthur Robert Stearns Patricia Ann Eldredge |
| 9 | John Francis Marini | Barnstable, Mass. | Antonio Marini Barbara Bernadette King |
| 15 | Bonnie Jean Clark | Barnstable, Mass. | Reginald Robert Clark Barbara Mary Rogers |
| 17 | Randall Scott Souza | Barnstable, Mass. | Edwin Clarence Souza Eleanor Mae Gomes |
| 30 | David Edward Mason | Barnstable, Mass. | Walter Leonard Mason, Jr. Joan Batchelor |
| August: | | | |
| 3 | Robert Bruce Ellis | Barnstable, Mass. | Wayne Reeves Ellis Nancy Anne Eastman |

August:

- 4 Diane Elizabeth Carron Barnstable,
Mass.
7 Mark Lee di Lorenzo Barnstable,
Mass.
13 Andrew Edward Hall Barnstable,
Mass.
15 Nancy Eleanor Williams Barnstable,
Mass.
24 Darren Richard Hathaway Barnstable,
Mass.

September:

- 2 Christopher John Sweeney, Jr. Barnstable,
Mass.
3 Mark Dennis Raneo Bourne,
Mass.
3 Christopher Russell Hall Barnstable,
Mass.
25 Arthur Herbert Hall, Jr. Barnstable,
Mass.

October:

- 1 Andrea Marie Centeio Barnstable,
Mass.
1 Robin Dunakin Barnstable,
Mass.
2 Suzanne Solimine Barnstable,
Mass.
8 Michael Amos Jussila Barnstable,
Mass.
- Ronald Francis Carron
Ruth Marie Chase
Sieur Lille di Lorenzo
Judith Ann Gormley
Emulous Edward Hall, Jr.
Ruth Loretta Fontaine
John Roger Williams, Jr.
Margaret Jo Pullen
Richard Henry Hathaway
Lucille Marie Levesque
- Christopher John Sweeney
Nancy Carol Symmes
William Bradford Raneo
Jeannette Theodora Andrade
William Russell Hall
Mary Rita Sessler
Arthur Herbert Hall
Carolyn Corinne Caton
- John Santos Centeio
Elizabeth Ann Speight
Karl Emerson Dunakin, Jr.
Brenda Peletier
John Thomas Solimine
Rita Josephine Busalacchi
William John Jussila
Janet Edna Swanson

Births Registered—Continued

| Date | Name | Town of Birth | Parents |
|------------------|---------------------------|----------------------|---|
| October: | | | |
| 9 | David Philip Doherty, Jr. | Barnstable, Mass. | David Philip Doherty Alice Chapman Williams |
| 13 | Joseph Anthony King | Taunton, Mass. | Joseph Allen King Mary Margaret Fitzsimmons |
| 13 | Lee Alan James Baker | Barnstable, Mass. | Lee Albert Baker Frances Lynne Edmunds |
| 19 | Jonathan Bernard Fox | Barnstable, Mass. | Donald William Fox Norma Eileen Frimodig |
| 21 | Gretchen Denise Stoltz | Barnstable, Mass. | William Ernest Stoltz Jeannette Cashen |
| 21 | Clayton Alexander Bonatt | Barnstable, Mass. | James Alexander Bonatt Betty Mae McGinty |
| 22 | (Female) Gavacco | Barnstable, Mass. | Robert Joseph Gavacco Virginia I. Reimels |
| 25 | Kimberly Ann Donnelly | Barnstable, Mass. | Paul Kenneth Donnelly Patricia Ann McGillen |
| November: | | | |
| 27 | Catherine Mary Blackmore | Barnstable, Mass. | James Howard Blackmore Clotilda Perry-Ponte |
| 29 | Kenneth Wright Cahoon | Barnstable, Mass. | Milton Lee Cahoon Marjorie Lois Litchfield |
| December: | | | |
| 18 | Christopher Charles Urton | Barnstable, Mass. | Charles Elmer Urton Mary Francis Quirk |
| 21 | Mary Jane McCormack | Barnstable, Mass. | Vincent Paul McCormack Cynthia Brainard Snow |

MARRIAGES REGISTERED IN TOWN OF HARWICH—1965

| Date | Names | Residence | Place of Marriage |
|------------------|--|--|----------------------|
| January: | | | |
| 9 | John S. Centeio Elizabeth H. Speight | Harwich, Mass. Harwich, Mass. | West Harwich, Mass. |
| 9 | Dennis Bishop Jones Peggy Ann Johnston | Hyannis, Mass. Hyannis, Mass. | South Harwich, Mass. |
| 11 | Ralph S. Rapata Sally A. Smith | South Orleans, Mass. South Orleans, Mass. | South Harwich, Mass. |
| 16 | Clayton Larry Peters Roseanne M. Roderick | East Falmouth, Mass. Harwich, Mass. | West Harwich, Mass. |
| 30 | Gregory L. Smith Donna M. Strout | Yarmouthport, Mass. Harwich, Mass. | West Harwich, Mass. |
| 31 | Samuel L. Studer Sharon Pate | Dennisport, Mass. Dennisport, Mass. | Harwich Port, Mass. |
| 31 | Roger I. Payea, II Marcia B. Loomer | West Dennis, Mass. South Dennis, Mass. | Harwich Port, Mass. |
| February: | | | |
| 20 | Robert Spencer Jordan, Jr. Edith Eklef | West Chatham, Mass. Harwich, Mass. | Harwich, Mass. |
| 20 | Kenneth G. Chase Pamela S. Kilmner | Boston, Mass. Brookline, Mass. | Harwich Port, Mass. |
| 26 | Henry Pinto Emily Ennes (Lomba) | New Bedford, Mass. Harwich, Mass. | Harwich Port, Mass. |
| 27 | Moses Anahory Alexandra Grace Leyton | Brooklyn, N.Y. Brooklyn, N.Y. | West Harwich, Mass. |
| 6 | Andrew Kenneth Alves Joyce Ann Huhtanen | Falmouth, Mass. West Barnstable, Mass. | South Harwich, Mass. |

Marriages—Continued

| Date | Names | Residence | Place of Marriage |
|------------------|--|--|-----------------------|
| February: | | | |
| 5 | Vaughan Conrad Renaud Donna Lou White | West Yarmouth, Mass. South Yarmouth, Mass. | West Harwich, Mass. |
| March: | | | |
| 10 | Howard C. Anger Aretta J. Putnam | Harwich Port, Mass. Harwich Port, Mass. | North Weymouth, Mass. |
| 12 | Harold M. West Mary E. Dailey (Hollis) | Yarmouth, Mass. West Dennis, Mass. | South Harwich, Mass. |
| 13 | William J. Jussila Janet E. Swanson | Harwich, Mass. West Harwich, Mass. | Harwich Port, Mass. |
| April: | | | |
| 10 | Bertram Scharf Anna Liisa Pylvanen | Cambridge, Mass. Helsinki, Finland | South Harwich, Mass. |
| 24 | Elwood R. Latta Rita E. Monterio | Fairbanks, Alaska Harwich, Mass. | West Harwich, Mass. |
| May: | | | |
| 1 | John Gilbert Marcot, Jr. Sally-Jean Wakeman | Fort Washington, Penn. West Harwich, Mass. | Boston, Mass. |
| 8 | Henry J. Dean Annie E. Plouffe | South Yarmouth, Mass. Harwich Port, Mass. | Dennisport, Mass. |
| 8 | Herbert C. Moran Adelaide Grace McElmon | West Harwich, Mass. Cambridge, Mass. | Cambridge, Mass. |
| 8 | Manuel P. Lopes, Jr. Patricia Gail Gomes | Falmouth, Mass. Harwich, Mass. (Hyannis) | Barnstable, Mass. |

May:

- 15 Daniel B. Thompson
Ada Scott Innes (Radcliffe)
15 Donald Kirby
Linda Aldrich
27 Donald Robert Kreiton
Judith Ellen Barabe
- June:**
- 5 Anthony S. Giles
Jean Dorothy Grindell
5 Humphrey Nolen
Lois G. Francis (Bonney)
6 David R. Coleman
Betsey A. Gardner
19 John Manuel Lopes
Lupita Perez
19 Oscar Frank Ledger
Joyce Loretta Bullard

July:

- 15 Barnstable, Mass.
(Hyannis)
Milford, Mass.
South Harwich, Mass.
- 5 Marblehead, Mass.
Dennisport, Mass.
East Harwich, Mass.
Harwich Port, Mass.
Harwich, Mass.
Harwich Port, Mass.
East Falmouth, Mass.
Harwich, Mass.
West Springfield, Mass.
Hyannis, Mass.
- 5 South Harwich, Mass.
South Harwich, Mass.
South Harwich, Mass.
West Harwich, Mass.
South Harwich, Mass.
- 6 Dennisport, Mass.
Dennisport, Mass.
Burlington, Mass.
Lexington, Mass.
South Harwich, Mass.
Harwich, Mass.
- 6 John L. Bala
Rita A. Cleveland
13 Bernard L. Kendrick
Blanche L. Gray
- 13 Charles Edward Brown
Priscilla Anne Chase
6 John L. Bala
Rita A. Cleveland
13 Bernard L. Kendrick
Blanche L. Gray
- 25 Walter H. Lucey
Elsa R. Smith
- 31 Russell Bradford Osborne
Madeline Shaw
- 153

Marriages—Continued

| Date | Names | Residence | Place of Marriage |
|---------|---|---|----------------------|
| July: | | | |
| 31 | Willard G. Smith, Jr. Lois Ann Harmon | East Harwich, Mass. West Chatham, Mass. | Chatham, Mass. |
| | | | |
| August: | | | |
| 2 | Ralph L. Demont Betty Baxter Fitzpatrick | Southbury, Conn. East Orleans, Mass. | South Harwich, Mass. |
| 6 | Wesley Merrill Curtis, Jr. Sharon Marie Murphy | Harwich Port, Mass. Harwich Port, Mass. | South Harwich, Mass. |
| 6 | James A. Lamb Joanne Alice Rinere | Rochester, N.Y. Rochester, N.Y. | South Harwich, Mass. |
| 8 | Martin D. Rich Sharon Ann Sebold | South Orleans, Mass. West Harwich, Mass. | Harwich Port, Mass. |
| 14 | William Francis Duffy Karen Joyce Jorgensen | North Adams, Mass. Harwich Port, Mass. | Harwich Port, Mass. |
| 14 | Robert L. Prout Gloria J. Gauthier | Utica, N.Y. Harwich, Mass. | Harwich, Mass. |
| 18 | Walter W. Fiske Lillian B. Parkinson | Sandwich, Mass. Sandwich, Mass. | Harwich Port, Mass. |
| 21 | Paul J. McHugh Donna M. Baker | West Harwich, Mass. South Harwich, Mass. | South Harwich, Mass. |
| 21 | Donald Edward Smith Yvonne Verleen Walters | Ontario, Canada Halifax, N.S., Canada | Harwich Port, Mass. |
| 21 | Frederick Ebbett Margaret Sheila Kelly | South Harwich, Mass. West Dennis, Mass. | West Harwich, Mass. |
| 23 | Allan F. Block Florence E. Bullock | New York, N.Y. New York, N.Y. | South Harwich, Mass. |

August:

- 27 Alfred L'Heureux
Carol Marie Bassett
Richard L. Greene
Margaret M. O'Malley
Mark Dana McKenney
Joyce Lawrie McCormick
Louis Mendoza, Jr.
Helen L. Ellis
Sylvester Rose Galvin
Claire Sandra Gilmette

September:

- 7 William Edward Cassidy
Reata Letitia Warren
Clifford G. King
Bessie Loretta Martin
James Melton Falla
Patricia Marie Baker
Norman R. Routhier, Jr.
Suzanne Winston
William B. Court
Marion L. Lee
Aileen M. Costa
Willard B. Stearns
Acilio Remo Sandri
Lois Jean Clark
Charles Benedict Bosworth
Helen L. Koerner
Daniel William Alves
Rosaline May Rose
- South Harwich, Mass.
South Harwich, Mass.
Boston, Mass.
Boston, Mass.
Harwich, Mass.
Harwich Port, Mass.
Osterville, Mass.
North Harwich, Mass.
North Harwich, Mass.
Harwich, Mass.
- Falmouth, Mass.
Portland, Maine
Brockton, Mass.
Harwich, Mass.
Harwich Port, Mass.
Bridgewater, Mass.
Harwich Port, Mass.
Harwich Port, Mass.
Amesbury, Mass.
West Harwich, Mass.
Detroit, Mich.
Greenfield, Mass.
Greenfield, Mass.
Harwich Port, Mass.
Boston, Mass.
Mattapoisett, Mass.
Harwich, Mass.
- 155**

Marriages—Continued

| Date | Name | Residence | Place of Marriage |
|-------------------|-----------------------------|-------------------------------------|----------------------|
| September: | | | |
| 25 | Arthur Norwood Gorham, Jr. | Wellesley, Mass. | Harwich Port, Mass. |
| | Sandra Jeanne Stucky | Brookline, Mass. | |
| 25 | Alfred G. Ritchie | West Harwich, Mass. | West Harwich, Mass. |
| | Maria R. B. Duarte | Dennisport, Mass. | |
| October: | | | |
| 2 | Everett H. Keyes | West Dennis, Mass. Boston, Mass. | South Harwich, Mass. |
| | Patricia T. Fitzgerald | Harwich Port, Mass. | |
| 9 | Kenneth M. Miller | Bayside 61, N.Y. | Chatham, Mass. |
| | Sheila A. McHie | West Harwich, Mass. | |
| 9 | Henry J. DuDevoire, Jr. | West Harwich, Mass. | West Harwich, Mass. |
| | Angela C. Hamlon | West Harwich, Mass. | |
| 16 | Leo Edward Pike | Brockton, Mass. | South Harwich, Mass. |
| | Helen Mae Tanger (Anderson) | Weymouth, Mass. | |
| 16 | Bruce W. Nightingale | Quincy, Mass. | Harwich Port, Mass. |
| | Beverly Baldwin | Harwich Port, Mass. | |
| 16 | Mervyn J. McKee | Medford, Mass. | |
| | Linda L. Bussiere | West Harwich, Mass. | |
| 21 | Joseph Anthony Nataro | New Haven, Conn. | South Harwich, Mass. |
| | Jane Alexander | Provincetown, Mass. | |
| 24 | Henry L. Girard | Buzzards Bay, Mass. | Harwich Port, Mass. |
| | Avis B. Caswell | Dennis Port, Mass. | |
| November: | | | |
| 6 | Robert Henry Olson | South Chatham, Mass. | South Harwich, Mass. |
| | Dorothy Louise Hammatt | South Orleans, Mass. | |
| 9 | James J. Ferand, Jr. | Harwich, Mass. | Harwich, Mass. |
| | Esther F. Howes (Landry) | Harwich, Mass. | |

November:

- | | | |
|------------------|---|------------------------------|
| 112 | Stewart P. Doane Jacqueline Barnes Blanchard | Harwich Port, Mass. |
| 119 | Robert L. Thayer Kathleen T. Haynes | Amesbury, Mass. |
| 19 | David E. Ryder Linda M. Carroll | South Harwich, Mass. |
| 20 | Walter David Griswold Sandra Ruth Lincks (Freeman) | Harwich, Mass. |
| 21 | Michael G. Brooks Carolyn Zachan | East Harwich, Mass. |
| 23 | Leland S. Harriman Phyllis A. Clifford (Allen) | Dennis Port, Mass. |
| 24 | Joseph M. Lilleg-Lelek Renate Katharina Williams | Dennis Port, Mass. |
| 27 | Bruce W. Anderson Eileen M. Hall | Harwich Port, Mass. |
| December: | | |
| 9 | Charles C. Munroe Virginia G. Bearse | South Harwich, Mass. |
| 11 | Daniel Homer Levesque Jill Elizabeth Barker | Harwich, Mass. |
| 21 | Dudley Harmon Edith Chase Hall | Dennisport, Mass. |
| 26 | James R. Tarason Susan K. Fletcher | Harwich Port, Mass. |
| 28 | Anderson S. Briggs Frances Y. Sullivan | Wellesley, Mass. |
| 29 | Willard H. Nickerson, 3rd Holly Farham | Chestnut Hill, Newton, Mass. |
| 31 | John F. Stokes June L. Bozzuto | Harwich Port, Mass. |
| | | Chatham, Mass. |
| | | West Harwich, Mass. |
| | | Boston (Dor.) Mass. |
| | | Boston (Dor.) Mass. |

DEATHS REGISTERED IN HARWICH—1965

| Date | Name | Age | Town or City of Death |
|------------------|-----------------------------|--------|-----------------------|
| January: | | | |
| 8 | Arthur E. Thivierge, Sr. | 79 | West Harwich, Mass. |
| 21 | Eugene Kenneth Dawkins | 55 | Harwich, Mass. |
| 3 | Priscilla M. Cahoon | 99 | Barnstable, Mass. |
| 22 | Charles Joseph Monbleau | 84 | Barnstable, Mass. |
| 25 | Hugh Carlton Nickerson | 58 | Chatham, Mass. |
| February: | | | |
| 1 | Winnie Maud Carey | 86 | Barnstable, Mass. |
| 12 | Frederick E. Church | 82 | Barnstable, Mass. |
| 15 | Annabel Steele Smith | 64 | Barnstable, Mass. |
| 18 | Amelia Lopes | 98 | New Bedford, Mass. |
| 18 | Margery Smith | 28 | Barnstable, Mass. |
| 19 | Raymond Frederick Henry | 80 | Bourne, Mass. |
| 25 | William Smith | 68 | Harwich, Mass. |
| 25 | Rienzi B. Barker | 63 | Boston, Mass. |
| 4 | John A. Dunn | 68 | Barnstable, Mass. |
| 27 | Emily Elizabeth Taylor | 63 | Barnstable, Mass. |
| March: | | | |
| 3 | Mary Doane Hentz | 81 | Framingham, Mass. |
| 3 | Henry Brooks Raneo | 61 | Barnstable, Mass. |
| 4 | Barry Wayne McCabe | 24 | Harwich, Mass. |
| 5 | Rosanna May Voight (Condon) | 83 | Norfolk, Mass. |
| 6 | Clinton Emmanuel Stoneton | 79 | Harwich, Mass. |
| 13 | Edith Graham Ramsay | 71 | West Harwich, Mass. |
| 14 | Viola Runnels | 66 | Taunton, Mass. |
| 16 | Arthur W. Tobey, Jr. | 56 | Barnstable, Mass. |
| April: | | | |
| 3 | Maggie Elizabeth Smith | 81 | Barnstable, Mass. |
| 8 | Helen Caroline Baker | 42 | Barnstable, Mass. |
| 11 | Roger Nunes | 66 | Harwich, Mass. |
| 18 | William J. A. Vanden-Heuval | 80 | Chelsea, Mass. |
| 20 | Francis Earl Farrar | 64 | Bourne, Mass. |
| 21 | Robert Earl Williams | 56 | Harwich, Mass. |
| 23 | Deborah Jean Ennes | 5 mos. | Boston, Mass. |
| 26 | Susan Winston | 41 | Boston, Mass. |
| May: | | | |
| 7 | William Melvin Marcus | 57 | Barnstable, Mass. |
| 7 | Agnes Louise Kelley | 76 | Sandwich, Mass. |
| 17 | Richard H. Anderson | 71 | Harwich, Mass. |
| 23 | Mamie Owen | 87 | Barnstable, Mass. |
| 29 | Clarence Andrews | 71 | Harwich, Mass. |
| 29 | William Otis Metcalf | 78 | Barnstable, Mass. |
| June: | | | |
| 8 | Ethel Elizabeth Chase | 52 | Barnstable, Mass. |
| 14 | Eva M. Hayes | 69 | Harwich, Mass. |
| 16 | Carrie E. Doane | 96 | Barnstable, Mass. |
| 17 | Frank Armstrong Gundlach | 60 | Harwich, Mass. |

Deaths—Continued

| Date | Name | Age | Town or City of Death |
|-------------------|----------------------------|--------|-----------------------|
| June: | | | |
| 20 | Florence Louise MacIsaac | 79 | Harwich, Mass. |
| 24 | Roy Clifford Hamilton | 80 | Barnstable, Mass. |
| 27 | Marion A. Patch | 60 | Barnstable, Mass. |
| 11 | Katherine B. Fraser | 70 | Boston, Mass. |
| July: | | | |
| 6 | Howard Clarence Jamer | 70 | South Harwich, Mass. |
| 7 | Adam Roy Court | 3 mos. | East Harwich, Mass. |
| 10 | Meta M. Plett | 75 | Harwich Port, Mass. |
| 10 | John Robert Reynolds | 33 | Harwich, Mass. |
| 10 | George Gomes, Sr. | 79 | Barnstable, Mass. |
| 26 | L. Cleveland Amidon | 80 | Harwich, Mass. |
| 21 | John Black Cornell Baker | 79 | Barnstable, Mass. |
| 3 | Faith Christian | 54 | Boston, Mass. |
| 25 | John Addison Rogers | 72 | Barnstable, Mass. |
| August: | | | |
| 5 | Florence May Clark | 78 | Barnstable, Mass. |
| 6 | Howard Ashton Moulton | 76 | Barnstable, Mass. |
| 4 | Marion D. Duffie | 69 | Barnstable, Mass. |
| 9 | Jennie Burgo | 74 | Harwich, Mass. |
| 14 | Kenneth Weston Grindell | 44 | Harwich, Mass. |
| 17 | Rosannah Lenke | 88 | Harwich, Mass. |
| 18 | Geneva Small | 89 | Barnstable, Mass. |
| 24 | Adah Watmough Spencer | 83 | Bourne, Mass. |
| 25 | Nettie Alice Nickerson | 86 | Barnstable, Mass. |
| 30 | Ruby D. Bishop | 83 | Barnstable, Mass. |
| 14 | Harry Chase | 80 | Boston, Mass. |
| 14 | Norman L. Kennerson | 65 | Boston, Mass. |
| 31 | Merton Orne Hodges | 63 | Boston, Mass. |
| 31 | Nellie M. Hudson | 68 | Boston, Mass. |
| September: | | | |
| 2 | James Alouisius Dolan | 69 | Barnstable, Mass. |
| 2 | Arthur Edwin Pierce | 68 | Barnstable, Mass. |
| 8 | Mildred C. Podbury | 69 | Harwich, Mass. |
| 11 | Glen Philip Monaghan | 39 | Scarborough, Maine |
| 12 | Maurence Vernon Eldridge | 87 | Yarmouth, Mass. |
| 13 | George W. Hylton | 84 | Barnstable, Mass. |
| 24 | Katherine Eldredge | 88 | Barnstable, Mass. |
| October: | | | |
| 4 | Harold E. Riggins | 36 | Chelsea, Mass. |
| 7 | Henry William Frohne | 84 | Barnstable, Mass. |
| 14 | James Richard Larkin | 67 | Harwich, Mass. |
| 16 | Esther Audrey Stidstone | 75 | Harwich, Mass. |
| 21 | Edna E. (Bassett) Eldridge | 82 | Yarmouth, Mass. |
| November: | | | |
| 13 | William Gustine Chase | 88 | Bourne, Mass. |
| 15 | Blanche Emma Marie DeFerie | 33 | Harwich, Mass. |

Deaths—Continued

| Date | Name | Age | Town or City of Death |
|------------------|-----------------------------|------------|------------------------------|
| November: | | | |
| 19 | John Kenneth Murray | 70 | Harwich, Mass. |
| 4 | Horace Herbert Foster | 71 | Barnstable, Mass. |
| 10 | Thane L. Cottrell | 78 | Barnstable, Mass. |
| December: | | | |
| 1 | Emma M. Doane (Kurtz) | 86 | Barnstable, Mass. |
| 4 | Emanuel DeBurgo | 52 | Barnstable, Mass. |
| 4 | Alfred E. Pilling | 67 | Barnstable, Mass. |
| 13 | Edmund Doane Kendrick | 92 | Barnstable, Mass. |
| 16 | Sarah Jane Reid (Murphy) | 81 | Barnstable, Mass. |
| 17 | Roger W. Cahoon | 89 | Barnstable, Mass. |
| 23 | Caroline Gover Clark | 87 | Barnstable, Mass. |
| 25 | Hattie Foster Dexter | 76 | Barnstable, Mass. |
| 26 | Mildred Irene Roberts | 67 | Harwich Port, Mass. |
| 2 | Mildred E. Fernandes | 39 | Harwich, Mass. |
| 2 | Rev. Arthur Hall Richardson | 66 | South Harwich, Mass. |

Bodies Brought to Harwich for Interment—1965

| Date | Name | Age | Interment |
|------------------|------------------------------|------------|----------------------------|
| March: | | | |
| 4 | Lawrence D. Chase | 57 | Pine Grove, West Harwich |
| 27 | Robert Allen Baker | 33 | Mt. Pleasant, Harwich Port |
| January: | | | |
| 15 | Solomon T. Ellis | 75 | Mt. Pleasant, Harwich Port |
| March: | | | |
| 13 | Horace S. Thompson | 69 | Island Pond, Harwich |
| May: | | | |
| 10 | Walton J. Thompson | 53 | Mt. Pleasant, Harwich Port |
| June: | | | |
| 25 | Hubert Lyman Smith | 61 | Mt. Pleasant, Harwich Port |
| July: | | | |
| 9 | Linnie R. DeCoto | 79 | Congregational, Harwich |
| 31 | Estelle K. Shephard | 83 | Mt. Pleasant, Harwich Port |
| August: | | | |
| 23 | Michael Charilaou | | Pine Grove, West Harwich |
| November: | | | |
| 17 | Lucille R. Thornton (Sisson) | 66 | Pine Grove, West Harwich |
| 25 | Raymond T. Parsons | 90 | Mt. Pleasant, Harwich Port |
| December: | | | |
| 12 | Jennie Phillips | 79 | Pine Grove, West Harwich |

LESLIE V. NICKERSON

Town Clerk

Report of the Annual Town Meeting

MARCH 1, 1965

THE COMMONWEALTH OF MASSACHUSETTS

BARNSTABLE. SS:

To either of the Constables of the Town of Harwich in
said County,

Greeting:

In the name of the Commonwealth of Massachusetts you
are hereby directed to notify and warn the inhabitants of
said Town qualified to vote in elections and Town affairs to
meet in the new High School Gymnasium, Oak Street, in said
Town on Monday, March 1, 1965 at 11 A.M., then and there
to act on Article 1 and afterwards on the following day, Tues-
day, March 2, 1965 at 7:30 P.M. to meet in the new High School
Gymnasium, Oak Street, and to act on the remaining articles.

Polls will be open at 11 A.M. and will close at 7:00 P.M.

Article 1. To choose on one ballot the following Town Of-
ficers and Committees: Moderator for one year, one Select-
man, Overseer of Public Welfare and Board of Health for
three years; one Assessor for three years; one Town Clerk for
three years; one Town Treasurer for three years; one Collec-
tor of Taxes for three years; one School Committee member
for three years; one Park Commissioner for three years; one
Water Commissioner for three years; one Cemetery Commis-
sioner for three years; one Trustee Brooks Free Library for
three years; one Planning Board member for five years; one
Recreation Commissioner for five years; three Constables for
three years.

To vote on the following questions:

Question No. 1:

Shall the Town pay one-half the premium costs payable by
a retired employee for Group Life Insurance and for Group
General or blanket Hospital, Surgical and Medical Insurance?

Question No. 2:

Shall the Selectmen of the Town be requested to approve the
adoption of a petition filed in the General Court, which seeks
to create a Commission to be known as the Cape Cod Planning
and Economic Development Commission, and provides that
the County Commissioners may appropriate not more than
Fifty Thousand Dollars (\$50,000.00) annually for this purpose?

Selectman, Overseer of Public Welfare and
Board of Health:

| | |
|--------------------|-----|
| Milton H. Welt | 988 |
| Richard E. Johnson | 517 |
| Thomas H. Peterson | 1 |
| Blanks | 14 |

| | |
|------------------------------|-------|
| Assessor: | |
| Milton H. Welt | 972 |
| Richard E. Johnson | 527 |
| Thomas H. Peterson | 1 |
| Blanks | 20 |
| Moderator: | |
| Alan T. Hunt | 1,371 |
| Frank Cornwell | 1 |
| Blanks | 148 |
| Town Clerk: | |
| Leslie V. Nickerson | 1,434 |
| Blanks | 86 |
| Treasurer: | |
| Leslie V. Nickerson | 1,425 |
| Blanks | 95 |
| Collector of Taxes: | |
| Leslie V. Nickerson | 1,425 |
| Blanks | 95 |
| Constables: | |
| Joseph Barber | 1,327 |
| Arthur A. Holmes | 1,261 |
| Horace F. Wixon | 1,305 |
| Jack Martin | 1 |
| Blanks | 666 |
| School Committee: | |
| Carolyn G. Crowell | 695 |
| H. William Morey | 536 |
| Harry H. Reuell | 249 |
| Blanks | 40 |
| Water Commissioner: | |
| Chester A. Robinson | 1,338 |
| C. Earl Chase | 1 |
| Holliston Hodgkins | 1 |
| Blanks | 180 |
| Trustee Brooks Free Library: | |
| Eileen Cahoon | 1,385 |
| Blanks | 135 |
| Park Commissioner: | |
| John H. Woodruff | 1,317 |
| Walter E. Cahoon | 4 |
| Blanks | 199 |
| Cemetery Commissioner: | |
| Roger W. Munsey | 1,288 |
| Lorenzo W. Doane | 1 |
| Blanks | 231 |
| Planning Board: | |
| Albert E. Wynot | 1,290 |
| Russell B. Morgan | 1 |
| Blanks | 229 |

Recreation Commission:

| | |
|----------------------|-------|
| Johnetta P. Harrigan | 6 |
| Joseph P. Knox | 4 |
| C. Earl Chase | 5 |
| Scattering votes | 24 |
| Blanks | 1,481 |

Question #1:

Shall the Town pay one-half the premium costs payable by a retired employee for Group Life Insurance and for Group General or blanket Hospital, Surgical and Medical Insurance?

| | |
|--------|-----|
| Yes | 851 |
| No | 540 |
| Blanks | 129 |

Question #2:

Shall the Selectmen of the Town be requested to approve the adoption of a petition filed in the General Court, which seeks to create a Commission to be known as the Cape Cod Planning and Economic Development Commission. and provides that the County Commissioners may appropriate not more than Fifty Thousand Dollars (\$50,000.00) annually for this purpose?

| | |
|--------|-----|
| Yes | 781 |
| No | 567 |
| Blanks | 174 |

Article 2. To choose all other Town Officers and Committees.

1. Finance Committee:

Donn B. Griffin (three year term)
 Charles E. Chamberlain, Jr. (three year term)
 Marshall Siebenmann, Jr. (three year term)

2. Surveyor of Wood and Lumber:

H. Donald Stanford (one year term)

3. Field Drivers and Fence Viewers:

The duly elected constables (one year term)

4. Trustees Caleb Chase Fund:

David M. Davis (three year term)

Article 3. To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning January 1, 1965 and to renew any note or notes as may be given for a period of less than one year in accordance with Section 17, Chapter 44 of the General Laws.

Motion: To accept and adopt.

Action: So voted.

Article 4. To hear the reports of all Town Officers and Committees for the year of 1964.

Motion: To accept and adopt all reports of Town officials for the year 1964 as submitted.

Action: So voted.

Article 5. To see if the Town will vote to fix the salaries of the Elected Officials of the Town for the calendar year 1965 as follows:

| | |
|---|--------------|
| Selectmen (three) | \$3,097 each |
| Assessors (three) | \$3,097 each |
| Board of Public Welfare (three) | \$318 each |
| Moderator | \$150 |
| Town Clerk, Treasurer and Collector of Taxes | \$5,700 |
| Surveyor of Highways | \$5,750 |
| Tree Warden | \$1,000 |
| School Committee (five) | \$300 each |
| Water Commissioners (three) | \$400 each |
| Constables (three) | \$50 each |

and to act fully thereon.

Motion: To accept and adopt.

Action: So voted.

Article 6. To see if the Town will vote to ratify an emergency classification of Supervisor of Disposal Area which, pursuant to the authority vested in the Personnel Board under Part VIII, Section 2, of the Personnel By-Law, was added by the Personnel Board at a meeting on April 1, 1964, effective as of that date, to the "Classification and Compensation Plan" contained in the Appendix of the Personnel By-Law, as amended, upon the recommendation of and after consultation with the Board of Selectmen. Such classification shall be designated as 0.8, with a minimum rate of pay of \$1.90 per hour, step-rate increases of \$.07 per hour and a maximum rate of \$2.25 per hour, with overtime at the rate of time and one-half for hours worked in excess of 40 hours per week and to act fully thereon. By request of and authorized by the Personnel Board.

Motion: To accept and adopt.

Action: So voted.

Article 7. To see if the Town will vote to raise and appropriate such sums of money as may be required to defray Town charges for the calendar year of 1965 and to act fully thereon. (See Budget).

**1965 ANNUAL TOWN MEETING
BUDGET**

| | | |
|--|--|-------------------|
| General Government: | | |
| Town Moderator | | \$150.00 |
| Selectmen's Department: | | |
| Salaries and Wages | | 17,977.00 |
| Other Expense | | 1,500.00 |
| Assessor's Department: | | |
| Salaries and Wages | | 10,791.00 |
| Other Expense | | 4,500.00 |
| Town Accountant: | | |
| Salaries and Wages | | 7,060.00 |
| Other Expense | | 300.00 |
| Town Clerk, Treasurer and Collector: | | |
| Salaries and Wages | | 17,280.00 |
| Town Clerk's Expense | | 400.00 |
| Treasurer's Expense | | 2,930.00 |
| Collector's Expense | | 3,010.00 |
| Town Hall and Brooks Academy: | | |
| Salaries and Wages | | 3,260.00 |
| Other Expense | | 7,500.00 |
| Capital Outlay | | 1,500.00 |
| Town Counsel Fees | | 2,500.00 |
| Claims and Suits | | 1,000.00 |
| Land Transactions | | 600.00 |
| Planning Board | | 500.00 |
| Board of Appeals | | 700.00 |
| Finance Committee | | 200.00 |
| Personnel Board | | 400.00 |
| Elections and Registrations | | 3,500.00 |
| | | |
| Total General Government | | <hr/> \$87,558.00 |
| | | |
| Protection of Persons and Property | | |
| Police Department: | | |
| Salaries and Wages | | \$64,000.00 |
| Other Expense | | 10,750.00 |
| Constables | | 150.00 |
| Fire Department: | | |
| Salaries and Wages | | 32,190.00 |
| Other Expense | | 8,167.50 |
| Inspector of Dogs, Animals and Slaughtering | | 1,200.00 |
| Forestry Department: | | |
| Salaries and Wages | | 1,000.00 |
| Other Expense | | 500.00 |

Pest Control:

| | |
|----------------|----------|
| Moth | 1,500.00 |
| Green Head Fly | 585.00 |
| Dutch Elm | 1,500.00 |

Building and Sanitary Inspector:

| | |
|--------------------|----------|
| Salaries and Wages | 4,505.00 |
| Other Expense | 500.00 |

Wire Inspector:

| | |
|--------------------|----------|
| Salaries and Wages | 1,475.00 |
| Other Expense | 300.00 |

Civil Defense

1,000.00

Sealer of Weights and Measures:

| | |
|--------------------|--------|
| Salaries and Wages | 700.00 |
| Other Expenses | 100.00 |

Total Protection of Persons
and Property

\$130,122.50

Health and Sanitation**Board of Health:**

| | |
|---------------|------------|
| Other Expense | \$2,050.00 |
|---------------|------------|

Town Nurses:

| | |
|--------------------|----------|
| Salaries and Wages | 5,445.00 |
| Other Expense | 1,600.00 |

Free Hospital Bed

1,000.00

Inspector of Gas Installations

2,000.00

Inspector of Plumbing

2,200.00

Disposal Area Maintenance

9,000.00

Total Health and Sanitation \$23,295.00

Highway Department:

| | |
|--------------------|-------------|
| Salaries and Wages | \$41,000.00 |
| Other Expense | 31,525.00 |
| Snow Removal | 25,000.00 |

Total Highway Department \$97,525.00

Public Assistance**Board of Public Welfare:**

| | |
|---------------|------------|
| Salaries | \$8,964.00 |
| Other Expense | 600.00 |

Welfare Grants

12,000.00

Disability Assistance

10,000.00

Aid to Families with Dependent

27,000.00

Children

Old Age Assistance

38,500.00

Medical Assistance for the Aged

20,000.00

Total Public Assistance \$117,064.00

Veteran's Services**Administration:**

| | |
|--------------------------|-------------|
| Salaries | \$5,576.00 |
| Other Expense | 1,400.00 |
| Capital Outlay | 225.00 |
| Cash and Material Grants | 44,000.00 |
| | \$51,201.00 |

Total Veteran's Services

School Department:

| | |
|---------------------------------------|--------------|
| Administration | \$14,941.00 |
| Instruction | 441,668.00 |
| Other School Services | 55,304.00 |
| Operation and Maintenance of Plant | 94,889.00 |
| Acquisition of Fixed Assets | 2,704.00 |
| Contingencies | 3,000.00 |
| Vocational Education | 10,310.00 |
| School Lunch Program | 4,000.00 |
| High School Athletics | 800.00 |
| School Committee | 1,500.00 |
| | \$629,116.00 |

Total School Budget

Libraries:

| | |
|----------------------|-------------|
| Brooks Free Library | \$7,830.00 |
| Chase Library | 1,765.00 |
| Harwich Port Library | 2,833.00 |
| | \$12,428.00 |

Total Libraries

Recreation**Recreation Commission:**

| | |
|--------------------|------------|
| Salaries and Wages | \$7,890.00 |
| Other Expense | 4,300.00 |
| Capital Outlay | 700.00 |

Park Commission:

| | |
|--------------------|----------|
| Salaries and Wages | 6,000.00 |
| Other Expense | 2,000.00 |

Beaches:

| | |
|----------------------|----------|
| Care of Town Beaches | 3,700.00 |
| Beach Erosion | 2,500.00 |
| Life Guards | 2,400.00 |

Celebrations:

| | |
|----------------|----------|
| Fourth of July | 1,200.00 |
| Band Concerts | 525.00 |

Total Recreation

\$31,215.00

Unclassified

Waterways:

| | |
|-----------------------------|------------|
| Harbor Master Salaries | \$1,200.00 |
| Harbor Master Expense | 500.00 |
| Repairs to Docks and Floats | 800.00 |
| Aids to Navigation | 700.00 |

Fish and Game:

| | |
|------------------------------------|-----------|
| Shellfish Warden Salaries | 2,000.00 |
| Shellfish Warden Expense | 800.00 |
| Propogation of Fish and Game | 300.00 |
| Herring Supervision | 300.00 |
| Town and Finance Committee Reports | 4,000.00 |
| Advertising | 900.00 |
| Public Building Repairs | 3,000.00 |
| Out of State Travel | 200.00 |
| Reserve Fund | 15,000.00 |
| Street Lights | 18,500.00 |

Insurance:

| | |
|--------------------------------------|-----------|
| General | 18,577.00 |
| Group—Chapter 32B | 14,000.00 |
| Memorial Day and Veterans Day | 500.00 |
| Surveying and Bounding Town Property | 1,000.00 |
| Miscellaneous | 300.00 |

| | |
|--------------------|--------------------|
| Total Unclassified | \$82,577.00 |
|--------------------|--------------------|

Water Department:

| | |
|-----------------------|-------------|
| Salaries and Wages | \$36,677.00 |
| Other Expense | 21,625.00 |
| Service Installations | 15,000.00 |

| | |
|--|----------------------|
| Total Water Department (Salaries, etc.) | (\$73,302.00) |
|--|----------------------|

Capital Outlay (Water):

| | |
|-----------------------|------------|
| Compressor | \$3,325.00 |
| Truck | 2,700.00 |
| Tractor | 6,500.00 |
| Paint, Rep. Elv. Tank | 18,000.00 |

| | |
|--|---------------------|
| Total Water Department (Including Outlay) | \$103,827.00 |
|--|---------------------|

Cemetery Commission:

| | |
|--------------------|------------|
| Salaries and Wages | \$5,500.00 |
| Other Expense | 1,000.00 |
| Capital Outlay | 1,500.00 |

| | |
|---------------------------|-------------------|
| Total Cemetery Commission | \$8,000.00 |
|---------------------------|-------------------|

Maturing Debt and Interest**School Bonds:**

| | |
|-------------------|--------------|
| Principal Payment | \$117,000.00 |
| Interest Payment | 48,345.00 |

Water Bonds:

| | |
|-------------------|-----------|
| Principal Payment | 50,000.00 |
| Interest Payment | 5,170.00 |

Police Station:

| | |
|--------------------|----------|
| Principal Payments | 7,000.00 |
| Interest Payment | 1,446.25 |

Tax Anticipation Loans:

| | |
|------------------|----------|
| Interest Payment | 1,000.00 |
|------------------|----------|

| | |
|-------------------------|--------------|
| Total Debt and Interest | \$229,961.25 |
|-------------------------|--------------|

| | |
|---------------------|----------------|
| Total Budget | \$1,603,889.75 |
|---------------------|----------------|

LESLIE V. NICKERSON
Town Clerk

Motion: To accept and adopt, and that the sum of \$1,603,889.75 be raised and appropriated for this purpose.

Action: So voted.

1st Amendment to Budget: Motion be amended as follows:

Under the heading "Item #47 Inspector of Gas Installation" by striking out the figure of \$2,000.00 and inserting the figure of \$2,450.00 thereby making the figure for the total budget of \$1,604,139.75.

1st Amendment lost.

2nd Amendment to Budget: Moved the motion be amended as follows:

Under the heading, "Fish and Game", Item 93, Propagation of Fish and Game, by striking out the figure \$100.00 and inserting the figure of \$300.00 thereby making the total figure of the budget, \$1,603,889.75.

Motion: Accept and adopt.

Action: So voted.

Article 8. To see if the Town will vote to raise and appropriate a sufficient sum of money to purchase one(1) new Police Cruiser and equipment, and to authorize the Selectmen to trade the 1963 Cruiser now owned by the Town, the sum received from the said trade to be used toward the purchase of the new Cruiser, and to act fully thereon. By request of the Chief of Police.

Motion: To accept and adopt and the sum of two thousand one hundred eighty (\$2,180.00) be raised and appropriated for this purpose.

Action: So voted.

Article 9. To see if the Town will vote to raise and appropriate a sufficient sum of money to purchase one (1) new Police Cruiser and equipment, and to authorize the Selectmen to trade the 1964 Cruiser now owned by the Town, the sum received from the said trade to be used toward the purchase of the new Cruiser, and to act fully thereon. By request of the Chief of Police.

Motion: To accept and adopt and the sum of one thousand seven hundred eighty (\$1,780.00) be raised and appropriated for this purpose.

Action: So voted.

Article 10. To see if the Town will vote to see that all bicycles ridden at night have a light on the front, a horn or bell on the handlebars and a reflector on the rear fender. That all bicycles are inspected and registered with a small license plate issued by the Police Department once a year, and to act fully thereon. By request of Kenneth W. Porter and others.

Motion: To indefinitely postpone.

Action: So voted.

Article 11. To see if the Town will accept the provisions of Sec. 11A Chap. 85 of the Gen. Laws Ter. Ed. Chap. 710 of the Acts of 1941 relative to the registration and operation of bicycles, and to act fully thereon. By request of the Chief of Police.

Motion: To accept and adopt.

Action: So voted.

Article 12. To see if the Town will vote to amend the By-Laws with the following addition: "All artificially constructed swimming pools when not in normal use for a period exceeding fourteen days shall be covered, or fenced in, or other suitable barrier erected, to a minimum height of four feet to prevent accidental drownings or other mishaps. Failure to comply shall be subject to a twenty dollar fine for each offense," and to act fully thereon. By request of the Harwich Junior Chamber of Commerce.

Motion: To accept and adopt.

Action: So voted unanimously.

Article 13. To see if the Town will vote to raise and appropriate the sum of Two Thousand, Four Hundred Dollars (\$2,400.00) to purchase a new Station Wagon and equipment for the Fire Department, and to authorize the Selectmen to trade the 1961 Station Wagon now owned by the Town, the sum from said trade to be used toward the purchase of the new vehicle, and to act fully thereon. By request of the Fire Chief.

Motion: To accept and adopt, and the sum of two thousand four hundred dollars (\$2,400.00) be raised and appropriated for this purpose.

Action: So voted.

Article 14. To see if the Town will vote to raise and appropriate the sum of Twenty Seven Thousand Dollars (\$27,000.00) for the purpose of purchasing a new thousand-gallon per minute Pumper to replace the 1941 Pumper now in service. The 1941 Pumper to be kept by the Fire Department as a reserve Pumper and Hose Wagon, and to act fully thereon. By request of the Fire Chief.

Motion: To accept and adopt and that twenty-six thousand five hundred dollars (\$26,500.00) be raised and appropriated for the purpose of purchasing a new thousand-gallon per minute pumper to replace the 1941 pumper now in service, and that the 1941 pumper now in service be traded in, the sum from said trade to be used toward the purchase of the new pumper.

Action: Not voted.

Motion: To accept and adopt and that the sum of twenty-seven thousand dollars (\$27,000.00) be raised and appropriated for the purpose of purchasing a new thousand-gallon per minute pumper to replace the 1941 pumper now in service, the 1941 pumper to be kept by the Fire Department as a reserve Pumper and Hose Wagon.

Action: To accept and adopt so voted.

Article 15. To see if the Town will vote to raise and appropriate a sufficient sum of money to draw plans and specifications for a new Fire Station to be located on Depot Road, West Harwich, said plans and specifications to be prepared under the supervision of the Fire Chief and the Board of Selectmen, and to act fully thereon. By request of the Fire Chief.

Motion: To indefinitely postpone.

Action: So voted.

Article 16. To see if the Town will vote to raise and appropriate the sum of Seventy-Five Hundred Dollars (\$7,500.00) to be used with whatever State and County funds are available for Chapter 90, Road Construction, and to act fully thereon. Customary Article.

Motion: To accept and adopt, and the sum of seven thousand five hundred dollars (\$7,500.00) to be used with whatever State and County Funds are available for Chapter 90, Road Construction.

Action: So voted.

Article 17. To see if the Town will vote to raise and appropriate the sum of Six Thousand Dollars (\$6,000.00) to be used with whatever State and County funds are available for Chapter 90, Highway Maintenance, and to act fully thereon. Customary Article.

Motion: To accept and adopt, the sum of six thousand dollars (\$6,000.00) be raised and appropriated for this purpose.

Action: So voted.

Article 18. To see if the Town will vote to authorize the Selectmen, on behalf of the Town, to purchase or to take by eminent domain for drainage purposes the fee in a parcel of land at Station 24 as shown on the Engineer's Map of Depot Road, South Harwich, containing about 7,500 square feet of land, and supposed to be owned by Abbie F. Gould, which land is bounded and described as follows: Westerly by Depot Road, seventy-five and 00/100 (75:00) feet; Northerly by land now or formerly of Abbie F. Gould, one hundred and 00/100 (100:00) feet; Easterly by land now or formerly of Abbie F. Gould, seventy-five and 00/100 (75.00) feet; and Southerly by land now or formerly of Abbie F. Gould, one hundred and 00/000 (100:00) feet, and for this purpose to raise and appropriate, or take from available funds in the Treasury, a sum of money for said land, and to act fully thereon. By request of the Board of Selectmen.

Motion: To indefinitely postpone.

Action: So voted.

Article 19. To see if the Town will vote to raise and appropriate the sum of Ten Thousand, Five Hundred Dollars (\$10,500.00) and to authorize the Highway Surveyor to purchase and equip a new Road Sweeper and to trade in a 1962 Massey Ferguson Sweeper now owned by the Town. The sum received from said trade to be used toward purchase of the new Sweeper, and to act fully thereon. By request of the Highway Surveyor.

Motion: To indefinitely postpone.

Action: So voted. (This vote was questioned and the Moderator appointed two counters and a standing vote was taken with the following results:

Yes 180
No 114

Action: It was so voted to postpone.

Article 20. To see if the Town will vote to raise and appropriate the sum of Seven Thousand, Five Hundred Dollars (\$7,500.00) and to authorize the Highway Surveyor to purchase and equip a new Dump Truck and to trade in a 1953 Dump Truck now owned by the Town. The sum received from said trade to be used toward purchase of the new Truck, and to act fully thereon. By request of the Highway Surveyor.

Motion: To accept and adopt and the sum of seven thousand five hundred dollars (\$7,500.00) be raised and appropriated for this purpose.

Action: So voted.

Article 21. To see if the Town will vote to raise and appropriate the sum of Three Thousand, Nine Hundred Twenty-Five Dollars (\$3,925.00) and to authorize the Highway Surveyor to purchase and equip a new vehicle and to trade in a 1959 Chevrolet three-quarter ton Pickup now owned by the Town. The sum received from said trade to be used toward the purchase of the new vehicle, and to act fully thereon. By request of the Highway Surveyor.

Motion: To accept and adopt, the sum of two thousand (\$2,000.00) dollars be raised and appropriated for this purpose.

Action: So voted.

Article 22. To see if the Town will vote to raise and appropriate the sum of One Thousand, Nine Hundred Dollars (\$1,900.00) and to authorize the Highway Surveyor to purchase and equip a new Sandbox Spreader for the purpose of honing and seal-coating and to trade in a Sandbox Spreader now owned by the Town. The sum received from said trade to be used toward purchase of the new Sandbox Spreader, and to act fully thereon. By request of the Highway Surveyor.

Motion: To accept and adopt, the sum of one thousand nine hundred dollars (\$1,900.00) be raised and appropriated for this purpose.

Action: So voted.

Article 23. To see if the Town will vote to raise and appropriate the sum of Four Thousand Dollars (\$4,000.00) to be used to purchase repairs and parts for vehicles now owned by the Town of Harwich Highway Department, and to act fully thereon. By request of the Highway Surveyor.

Motion: To indefinitely postpone.

Action: So voted.

Article 24. To see if the Town will vote to accept the layouts of Meadowbrook Lane in Harwich Port and Louis Way in West Harwich, as reported and recommended by the Selectmen under date of January 29, 1965 and to authorize the Selectmen to purchase or take by eminent domain the land or interest in the land within said layouts and to raise and appropriate the sum of Three Hundred and Fifty Dollars (\$350.00) for this purpose and to act fully thereon. By request of the Board of Selectmen.

Motion: To accept and adopt, the sum of three hundred fifty dollars (\$350.00) be raised and appropriated for this purpose.

Action: So voted unanimously.

Article 25. To see if the Town will instruct the Selectmen to lay out Oak Street, Harwich Center, a Town Way, from the end of the present 40-foot layout north to Queen Anne Road to a width of 50 feet and to raise and appropriate a sufficient sum of money for this purpose, and to act fully thereon. By request of the Board of Selectmen.

Motion: To accept and adopt, the sum of six hundred dollars (\$600.00) be raised and appropriated for this purpose.

Action: So voted.

Article 26. To see if the Town will vote to instruct the Selectmen to lay out Tody Bole Lane leading southerly from Main Street, and Beriah Brooks Road leading from Tody Bole Lane to Lovers Lane, Harwich, and to act fully thereon. By request of Lodge D. Staubach and others.

Motion: To accept and adopt, the sum of six hundred dollars (\$600.00) be raised and appropriated for this purpose.

Action: So voted.

Article 27. To see if the Town will vote to instruct the Selectmen to lay out Gordon Road, West Harwich, leading southerly and easterly from Lower County Road to Earle Road, and to act fully thereon. By request of Roger W. Cahoone and others.

Motion: To accept and adopt, the sum of one hundred eighty dollars (\$180.00) be raised and appropriated for this purpose.

Action: So voted.

Article 28. To see if the Town will vote to instruct the Selectmen to lay out Skipper's Drive, Harwich, located on the northerly side of Long Road, and to act fully thereon. By request of Robert A. Peterson and others.

Motion: To accept and adopt, the sum of three hundred dollars (\$300.00) be raised and appropriated for this purpose.

Action: So voted.

Article 29. To see if the Town will vote to instruct the Selectmen to lay out Brooks Lane as a Town road westerly about 300 feet from Brooks Road to a turnaround and to raise and appropriate a sufficient sum of money for this purpose, and to act fully thereon. By request of Hugh H. Monaghan and others.

Motion: To accept and adopt, the sum of one hundred thirty dollars (\$130.00) be raised and appropriated for this purpose.

Action: So voted.

Article 30. To see if the Town will vote to instruct the Selectmen to lay out Surrey Lane, Harwich, leading southerly from Long Road to a turnaround, and to act fully thereon. By request of Richard H. Hathaway and others.

Motion: To accept and adopt, the sum of one hundred seventy dollars (\$170.00) be raised and appropriated for this purpose.

Action: So voted.

Article 31. To see if the Town will vote to instruct the Selectmen to lay out the following as Town roads: Heather Road approximately 800 feet westerly from Depot Road, South Harwich; Kent Road approximately 500 feet southerly from Heather Road to a turnaround; Sterling Road approximately 900 feet northerly and easterly with a turnaround at each end, off Heather Road; and to raise and appropriate a sufficient sum of money for this purpose, and to act fully thereon. By request of William A. Dalzell, Jr. and others.

Motion: To accept and adopt, the sum of five hundred seventy dollars (\$570.00) be raised and appropriated for this purpose.

Action: So voted.

Article 32. To see if the Town will vote to change the name of "Lovers Lane" to "Homestead Lane" in Harwich, and to act fully thereon. By request of Arthur W. Leavitt and others.

Motion: To accept and adopt.

Action: Motion lost.

Article 33. To see if the Town will vote to raise and appropriate a sufficient sum of money to construct a narrow low-cost type of bituminous concrete sidewalk along one side of Lower County Road from Pleasant Road to Brooks Road, and to act fully thereon. By request of Joseph M. Hegarty and others.

Motion: To indefinitely postpone.

Action: So voted.

Article 34. To see if the Town will vote to raise and appropriate a sufficient sum of money to define and re-surface Depot Road, East Harwich, between Route 39 and Queen Anne Road, and to act fully thereon. By request of the Board of Selectmen.

Motion: To accept and adopt, the sum of two hundred dollars (\$200.00) be raised and appropriated for this purpose.

Action: So voted.

Article 35. To see if the Town will vote to raise and appropriate the sum of Eighteen Thousand, Seven Hundred Dollars (\$18,700.00) for the purpose of hard-topping and improving the following roads: Pilgrim Road, Sea Street, Pleasant Street, Snow Inn Road and Freeman Street, Harwich Port, and to act fully thereon. By request of the Highway Surveyor.

Motion: To accept and adopt, the sum of eighteen thousand seven hundred dollars (\$18,700.00) be raised and appropriated for this purpose.

Action: So voted.

Article 36. To see if the Town will vote to raise and appropriate the sum of Nine Thousand Dollars (\$9,000.00) for the purpose of hard-topping and improving Neel Road, South Harwich, and to act fully thereon. By request of the Highway Surveyor.

Motion: To accept and adopt, the sum of nine thousand dollars (\$9,000.00) be raised and appropriated for this purpose.

Action: So voted.

Article 37. To see if the Town will vote to raise and appropriate a sufficient sum of money to hard-top and improve Colonial Way, a Town Way, from Route 28 to a dead end, a distance of approximately 600 feet, and to act fully thereon. By request of George W. Brady and others.

Motion: To accept and adopt, the sum of three thousand two hundred dollars (\$3,200.00) be raised and appropriated for this purpose.

Action: So voted.

Article 38. To see if the Town will vote to raise and appropriate a sufficient sum of money for the purpose of hard-topping and improving the following roads: Oak Street, Pleasant Lake, from Long Pond Drive westerly through Third Street; Third Street from Oak Street through Pleasant Valley Road; Pleasant Valley Road to Seventh Street; Fourth Street from Oak Street to Pleasant Valley Road; and Seventh Street from Long Pond Drive to a turnaround, and to act fully thereon. By request of Norwood W. Bee and others.

Motion: To indefinitely postpone.

Action: So voted.

Article 39. To see if the Town will vote to raise and appropriate the sum of Thirteen Thousand, Two Hundred Seventy-Five Dollars (\$13,275.00) for the purpose of hard-topping and improving the following roads: Oak Street, Fourth Street, Third Street, Pleasant Valley Road and Seventh Street, Pleasant Lake, and to act fully thereon. By request of the Highway Surveyor.

Motion: To accept and adopt, the sum of thirteen thousand two hundred seventy-five dollars (\$13,275.00) be raised and appropriated for this purpose.

Action: So voted.

Article 40. To see if the Town will vote to transfer the sum of Nineteen Thousand, Nine Hundred Fifty-Nine Dollars and Twenty Two Cents (\$19,959.22) voted in Article 12 of the 1964 Annual Town Meeting under Chapter 782 of the Acts of 1962 for use on Oak Street to re-surface Uncle Venie's Road, South Harwich and a portion of Main Street, Harwich Center, and to act fully thereon. By request of the Board of Selectmen.

Motion: To accept and adopt and that sum of nineteen thousand, nine hundred fifty-nine dollars and twenty-two cents (\$19,959.22) voted in Article 12 of the 1964 Annual Town Meeting under Chapter 782 of the Acts of 1962 for use on Oak

Street be transferred to re-surface Uncle Venies Road, South Harwich and a portion of Main Street, Harwich, Mass.

Action: So voted.

Article 41. To see if the Town will vote to raise and appropriate the sum of One Thousand, One Hundred and Sixty Dollars (\$1,160.00) for the installation of a Transmitter at the standpipe at Brooks Park, and a Receiver at the Fire Station, to record the water elevation at this tank on a 24 hour-per-day chart, and to act fully thereon. By request of the Board of Water Commissioners and the Fire Chief.

Motion: To accept and adopt, the sum of one thousand, one hundred sixty dollars (\$1,160.00) be raised and appropriated for this purpose.

Action: So voted.

Article 42. To see if the Town will vote to raise and appropriate the sum of Six Thousand Dollars (\$6,000.00) to be used for the purpose of making test wells, and to act fully thereon. By request of the Board of Water Commissioners.

Motion: To accept and adopt, the sum of six thousand dollars (\$6,000.00) be raised and appropriated for this purpose.

Action: So voted.

Article 43. To see if the Town will vote to raise and appropriate a sufficient sum of money to be used by the Board of Water Commissioners for installing water mains on town-accepted roads, and to act fully thereon. By request of the Board of Water Commissioners.

Motion: To accept and adopt, and that the sum of thirty thousand dollars (\$30,000.00) be raised and appropriated for this purpose.

Action: Not voted.

Motion: Moved that the motion be amended by striking out the figure thirty thousand dollars (\$30,000.00) and inserting the figure of fifty thousand dollars (\$50,000.00) inserting after the word purpose to be used by the Board of Water Commissioners. to lay water mains on the following Town accepted roads:

- (A) Bucks Pond Road; Clearwater Drive; and Rainbow Way according to Article #44.
- (B) Fresh Water Drive according to Article #45.
- (C) Cemetery Road, East Harwich, according to Article #48.

- (D) Queen Anne Road, according to Article #49.
(E) Kendrick Road, according to Article #53.
and any other Town accepted roads, the Board of
Water Commissioners may determine.

Action: A standing vote showed the following results:

Yes 117

No 95

So voted.

Article 44. To see if the Town will vote to raise and appropriate a sufficient sum of money to install a water main on Buck's Pond Road to Clearwater Drive and westerly on Clearwater Drive approximately 240 feet and easterly off Buck's Pond Road on Rainbow Way approximately 550 feet, and to act fully thereon. By request of Arnold F. Tronstad, Kenneth W. Porter and others.

Motion: To indefinitely postpone.

Action: So voted.

Article 45. To see if the Town will vote to raise and appropriate a sufficient sum of money to install a water main on Fresh Water Drive from Route 39 to Lot No. 70 and Clearwater Drive from Lot No. 70 to Lot No. 140 according to a plan recorded at Barnstable (Land Court Plan 27224A, Certificate of Title ss721), and to act fully thereon. By request of Elmer R. Hauck and others.

Motion: To indefinitely postpone.

Action: So voted.

Article 46. To see if the Town will vote to raise and appropriate a sufficient sum of money to install a water main on a private way off Kelly Street to the Residence of Manuel Santos, and to act fully thereon. By request of John R. S. Handren and others.

Motion: To accept and adopt, and that the sum of two thousand eight hundred fifty-five dollars (\$2,855.00) be raised and appropriated for this purpose, providing there is a six percent (6%) return guaranteed on the cost of installation.

Moved to amend motion: Motion be amended by striking out the words, providing there is a six percent (6%) return guaranteed on the cost of installation.

Action on Amendment to Motion: Not voted.

Action on original Motion: So voted.

Article 47. To see if the Town will vote to raise and appropriate a sufficient sum of money to install a water main on Little Lane, a private way off Orleans Road, Route 39, a distance of approximately 640 feet, and to act fully thereon. By request of Harold J. Moye and others.

Motion: To accept and adopt, the sum of three thousand, one hundred forty dollars (\$3,140.00) be raised and appropriated, providing there is a six percent (6%) return guaranteed for this purpose.

Action: So voted.

Article 48. To see if the Town will vote to raise and appropriate a sufficient sum of money to install a water main on Cemetery Road in East Harwich, from Church Street in a westerly direction approximately 350 feet, to the residence of Ruth Harden, and to act fully thereon. By request of Robert E. Johnson and others.

Motion: To indefinitely postpone.

Action: So voted.

Article 49. To see if the Town will vote to raise and appropriate a sufficient sum of money to extend the water main on Queen Anne Road in an easterly direction approximately 2200 feet to the residence of Carl E. Lincoln, and to act fully thereon. By request of Carl E. Lincoln and others.

Motion: To indefinitely postpone.

Action: So voted.

Article 50. To see if the Town will vote to raise and appropriate a sufficient sum of money to extend the water main southerly along Surrey Lane, a private way in Harwich, a distance of about 700 feet, providing there is a 10% return guaranteed on the amount of money expended therefor, and to act fully thereon. By request of Richard H. Hathaway and others.

Motion: To accept and adopt, the sum of three thousand twenty-five dollars (\$3,025.00) be raised and appropriated for this purpose, providing there is a ten percent (10%) return guaranteed.

Action: So voted.

Article 51. To see if the Town will vote to raise and appropriate a sufficient sum of money to extend the water main on Bay Road from Church Street in a westerly direction approximately 1,085 feet, and on Williamsburg Avenue a distance of 1,965 feet, and on Fredericksburg Avenue a distance of 1,033 feet and on Vicksburg Avenue a distance of 1,038 feet, according to a subdivision plan of this area, providing there is a six percent (6%) return guaranteed on the amount expended therefor, and to act fully thereon. By request of Robert B. Our and others.

Motion: To accept and adopt, and that the sum of twenty thousand five hundred ninety dollars (\$20,590.00) be

raised and appropriated for this purpose, providing there is a six percent (6%) return guaranteed on the cost of installation.

Action: So voted, by standing vote. Yes 127
No 124

(This vote was questioned and the Moderator asked if there were six voters that questioned the vote; and six persons so said. Another standing vote was taken and the following results were announced:

Yes 135
No 154

It was then announced by the Moderator that this article did not pass).

Action: Not voted.

Article 52. To see if the Town will vote to raise and appropriate a sufficient sum of money to extend the water main on Julien Circle west from Sequatucket Avenue to the residence of William Doe, and to act fully thereon. By request of William F. Downey and others.

Motion: To accept and adopt, the sum of three thousand, six hundred fifteen dollars (\$3,615.00) be raised and appropriated, providing there is a six percent (6%) return guaranteed, for this purpose.

Action: So voted.

Article 53. To see if the Town will vote to raise and appropriate a sufficient sum of money to extend the water main on Kendrick Road, from Roger Munsey's residence to Route 28, East Harwich, to supply water to the Wequassett Inn and others, and to act fully thereon. By request of Edwin W. Dybing and others.

Motion: To indefinitely postpone.

Action: So voted.

Article 54. To see if the Town will vote to raise and appropriate the sum of Three Thousand Dollars (\$3,000.00) to be spent under the direction of the Selectmen for necessary surveys and title work in preparation of an Article to be submitted at the next Annual Town Meeting to purchase or take by eminent domain, for a Town Forest, the land or interests in the land in North Harwich bounded and described as follows: northerly by the Town of Brewster; westerly by the Town of Dennis; southerly by the access road parallel to the Mid-Cape Highway; and easterly by West Gate Road, so-called, and to act fully thereon. By request of the Board of Selectmen.

Motion: To accept and adopt.

Action: So voted.

Article 55. To see if the Town will vote to raise and appropriate the sum of Seventy Five Hundred Dollars (\$7,500.00) for the purpose of relocating and extending jetties where necessary and improving town-owned beach adjoining Pleasant Road beach, West Harwich. Said beach is shown on Land Court Plan #5265B, lots 36 and 37, and to act fully thereon. By request of Robert R. Larkin and others.

Motion: To accept and adopt, the sum of seven thousand, five hundred dollars (\$7,500.00) be raised and appropriated for this purpose, provided that no money be spent under this article unless an affirmative decision is obtained from the Land Court stating in essence that any accretion to the Town owned property caused by action taken under this article will in fact revert to the Town.

Action: So voted.

Article 56. To see if the Town will vote to instruct the Selectmen to apply to the County Commissioners and the Commonwealth of Massachusetts for financial assistance for the purpose of improving town-owned beach at West Harwich as shown on Land Court Plan #5265B, lots 36 and 37, and to act fully thereon. By request of Robert R. Larkin and others.

Motion: To indefinitely postpone.

Action: Not voted.

Motion: "I move that the Town instruct the Selectmen to apply to the County Commissioners and the Commonwealth of Massachusetts for financial assistance for the purpose of improving Town owned beach at West Harwich as shown on Land Court plan #5265B, lots 36 and 37 and to act fully thereon, provided that no application be made unless an affirmative decision is obtained from the Land Court, stating in essence that any accretion to the Town owned property caused by action taken under this article will in fact revert to the Town."

Action: So voted.

Article 57. To see if the Town will vote to instruct the Selectmen to deed to the Commonwealth of Massachusetts, for the sum of One Dollar (\$1.00), town-owned beach adjoining Pleasant Road beach, West Harwich. Said beach is shown on Land Court Plan #5265B, lots 36 and 37, and to act fully thereon. By request of Robert R. Larkin and others.

Motion: To indefinitely postpone.

Action: So voted.

Article 58. To see if the Town will assume the liability in the manner provided by Section 29 of Chapter 91 of the

General Laws, as amended by Chapters 516 and 524, Acts of 1950, for all damages that may be incurred by work to be performed by the Department of Public Works of Massachusetts for the improvement, development, maintenance and protection of tidal and non-tidal rivers, and streams, harbors, tidewaters, foreshores and shores along a public beach outside of Boston Harbor, including the Merrimack and Connecticut Rivers, in accordance with Section 11 of Chapter 91 of the General Laws, and authorize the Selectmen to execute and deliver a bond of indemnity therefor to the Commonwealth. Customary article.

Motion: To accept and adopt.

Action: So voted.

Article 59. To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000.00) to be added to the Harbor and Channel Dredging Reserve as defined in Article 52, as adopted by the regular 1963 Town Meeting, and to act fully thereon. By request of the Waterways and Beach Committee.

Motion: To accept and adopt, the sum of five thousand dollars (\$5,000.00) be raised and appropriated for this purpose.

Action: So voted.

Article 60. To see if the Town will vote to raise and appropriate the sum of Eight Thousand Dollars (\$8,000.00) to be used separately or in conjunction with any other funds that may be obtained to be used for the purpose of dredging Wychmere Harbor to a depth of at least six (6) feet throughout, and to act fully thereon. By request of the Waterways and Beach Committee.

Motion: To accept and adopt, the sum of one thousand dollars (\$1,000.00) be raised and appropriated.

Action: So voted.

Article 61. To see if the Town will vote to purchase or take by eminent domain the following described parcel of land bounded and described as follows: easterly by land now of the Town of Harwich at the Allen Harbor Town Landing about 200 feet; southerly by Allen Harbor about 80 feet; westerly by land owned by Allen Harbor Marine Service about 200 feet; northerly by Lower County Road, a County Way, about 80 feet, and being land shown on Assessor's Map as being owned by Allen Harbor Properties, Inc., said parcel to be used for expanding facilities of the Allen Harbor Town Landing, and to raise and appropriate the sum of Seven Thousand, Five Hundred Dollars (\$7,500.00) for the purpose

of this Article, and to act fully thereon. By request of the Waterways and Beach Committee.

Motion: To accept and adopt, the sum of seven thousand, five hundred dollars (\$7,500.00) be raised and appropriated for this purpose.

Action: So voted by standing vote.

Yes 190
No 47

Article 62. To see if the Town will vote to change the name of the Waterways and Beach Study Committee to the Waterways Committee, said Waterways Committee to be appointed by the Selectmen and to consist of ten citizens of the Town of Harwich who shall serve without compensation, as such, and who shall be appointed annually, and to act fully thereon. By request of the Waterways and Beach Study Committee.

Motion: To accept and adopt.

Action: So voted.

Article 63. To see if the Town will vote to authorize the Selectmen to appoint a committee of five (5) Harwich residents to serve without compensation, as such, to serve as a Beach Committee. Members of the Committee to be appointed annually. It shall be the function of this Committee to study, plan and bring in recommendations to Town Meetings for the acquisition, development, protection and improvement of public beaches in the Town. One member of this Committee, as designated by its Chairman, shall serve ex-officio as a member of the Waterways Committee; and to raise and appropriate the sum of Five Hundred Dollars (\$500.00) to cover the costs of such surveys and reports the Committee may prepare, and to act fully thereon. By request of the Waterways and Beach Committee.

Motion: To accept and adopt, the sum of five hundred dollars (\$500.00) be raised and appropriated for this purpose.

Action: So voted.

Article 64. To see if the Town will vote to authorize the Board of Health to re-oil the parking lots at the Town-owned beaches, to re-paint the parking lines and to raise and appropriate a sum of money for this purpose, and to act fully thereon. By request of the Board of Health.

Motion: To accept and adopt, the sum of two thousand dollars (\$2,000.00) be raised and appropriated for this purpose.

Action: So voted.

Article 65. To see if the Town will vote to instruct the Board of Health to amend the specifications for a Comfort Station for Red River Beach, South Harwich, as voted under Article 75 of the 1964 Town Meeting, and to act fully thereon. By request of the Board of Health.

Motion: To accept and adopt.

Action: So voted.

Article 66. To see if the Town will vote to build a vertical Board Fence at the east boundary of the Earle Road Beach Parking Lot and to raise and appropriate the sum of Six Hundred Dollars (\$600.00) for this purpose, and to act fully thereon. By request of the Board of Selectmen.

Motion: To accept and adopt, the sum of six hundred dollars (\$600.00) be raised and appropriated for this purpose.

Action: So voted.

Article 67. To see if the Town will vote to raise and appropriate the sum of Four Hundred Dollars (\$400.00) for the purpose of leasing a parcel of beach land from Douglas P. Allison which abuts the Town-owned land at the foot of Bank Street, according to a plan on file with the Town Clerk, for the months of June, July, August and September, 1965, and to act fully thereon. By request of the Board of Selectmen.

Motion: To accept and adopt, the sum of four hundred dollars (\$400.00) be raised and appropriated for this purpose.

Action: So voted by a unanimous vote.

Article 68. To see if the Town will vote to raise and appropriate or take from available funds the sum of Two Thousand, Seven Hundred Dollars (\$2,700.00) for the improvement of land for parking purposes belonging to the Town and adjoining the Town Beach on the south side of Long Pond, and to act fully thereon. By request of the Board of Selectmen.

Motion: To accept and adopt, the sum of two thousand seven hundred dollars (\$2,700.00) be raised and appropriated for this purpose.

Action: So voted.

Article 69. To see if the Town will vote to raise and appropriate the sum of Two Thousand Dollars (\$2,000.00) for the transplanting of Quahaug seed in Pleasant Bay; this money to be used in conjunction with a like amount from the Town of Chatham as a joint project, and to act fully thereon. By request of the Shellfish Committee and the Board of Selectmen.

Motion: To accept and adopt, the sum of two thousand dollars (\$2,000.00) be raised and appropriated for this purpose.

Action: So voted.

Article 70. To see if the Town will vote to re-dedicate the Brooks Academy Building from the School Committee to the control of the Selectmen, and to act fully thereon. By request of the Board of Selectmen.

Motion: To accept and adopt.

Action: So voted by a unanimous vote.

Article 71. To see if the Town will vote to turn over to the Harwich Junior Theater the following items formerly used by the Junior Theater in the Exchange Building: stage materials, folding chairs, gas board, wooden stair grille, two pianos, and to act fully thereon. By request of the Board of Selectmen.

Motion: To accept and adopt.

Action: So voted.

Article 72. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of Thirty Three Thousand Dollars (\$33,000.00) to be spent under the direction of the Board of Assessors for professional equalization of valuations of land and buildings in the Town of Harwich, and to act fully thereon. By request of the Board of Assessors.

Motion: To accept and adopt, the sum of thirty-three thousand dollars (\$33,000.00) be raised and appropriated for this purpose.

Action: So voted.

Article 73. To see if the Town will vote to expend the refunded Dog Tax for the support of Brooks Free Library, and to act fully thereon. By request of the Trustees of Brooks Free Library.

Motion: To accept and adopt.

Action: So voted.

Article 74. To see if the Town will vote to instruct the Selectmen to disperse the funds allocated by the State under the Acts of 1960 as amended by the Acts of 1963, Chapter 672 for aid to the Harwich Libraries, in accordance with the customary procedure, and to act fully thereon. By request of the Trustees of Brooks Free Library.

Motion: To accept and adopt.

Action: So voted.

Article 75. To see if the Town will vote to sell to the Harwich Historical Society for the sum of One Dollar (\$1.00) the gray flagstone which was formerly located in the sidewalk on the south side of the Harwich Exchange Building and contains the following inscription: "This flagstone, personally obtained from a street in the old borough of Harwich, England, was presented as a namesake souvenir to the Town of Harwich, Mass. in 1907 by Charles M. Robbins of Attleboro, Mass., a native son of this Town.", and to act fully thereon. By request of Helen R. Drake and others.

Motion: To accept and adopt.

2nd Motion: Moved that Article 75 be postponed until after Exchange Lot is decided.

Action on 2nd Motion: Not voted.

Action on 1st Motion: So voted unanimously.

Article 76. To see if the Town will vote to sell to the Harwich Historical Society for the sum of One Dollar (\$1.00), the Bronze Plaque which was formerly located in the second floor lobby of the Harwich Exchange Building and contains the following inscription: "Exchange Property, Gift of Caleb Chase to the Town of Harwich, Christmas 1903; Building erected by Chester Snow of Harwich, 1885; 'We live in deeds, not years; in thoughts, not breaths; in feelings, not in figures on a dial.'", and to act fully thereon. By request of Helen R. Drake and others.

Motion: To accept and adopt.

Action: So voted by a unanimous vote.

Article 77. To see if the Town will vote to accept and adopt the provisions of Chapter 478 of the Acts of 1963 relative to increasing the amounts of pensions and retirement allowances payable to certain former public employees, and to act fully thereon. By request of the Board of Selectmen.

Motion: To accept and adopt.

Action: So voted.

Article 78. To see if the Town will vote to accept and adopt the provisions of Chapter 486 of the Acts of 1964 relative to increasing the amounts of pensions and retirement allowances payable to certain former public employees, and to act fully thereon. By request of the Board of Selectmen.

Motion: To indefinitely postpone.

Action: So voted.

Article 79. To see if the Town will vote to raise and appropriate the sum of Twelve Hundred Dollars (\$1,200.00) to be expended under the direction of the Selectmen for

recreation and amusement in the form of Baseball and Basketball. The above sum to be expended for equipment, insurance and referees in the operation of the Harwich Athletic Association Baseball and Basketball teams, and to act fully thereon. By request of the Harwich Athletic Association.

Motion: To indefinitely postpone.

Action: So voted.

Article 80. To see if the Town will vote to raise and appropriate the sum of Seven Hundred Dollars (\$700.00) for the purpose of buying new Christmas decorations for the Town of Harwich and for installing, maintaining and removing present Christmas lights along the main business sections of the Town. Money to be spent under the direction of the Harwich Junior Chamber of Commerce, and to act fully thereon. By request of the Harwich Jaycees and others.

Motion: To accept and adopt, the sum of seven hundred dollars (\$700.00) to be raised and appropriated for this purpose, to be spent under the direction of the Selectmen.

Action: So voted.

Article 81. To see if the Town will vote to raise and appropriate the sum of Fifteen Hundred Dollars (\$1,500.00) for the purpose of advertising and promotion in the Town of Harwich, to be spent by the Harwich Chamber of Commerce, providing the said Chamber of Commerce raises a like amount, and to act fully thereon. By request of Donald E. Hall and others.

Motion: To accept and adopt, the sum of one thousand, five hundred dollars (\$1,500.00) to be raised and appropriated for this purpose, to be spent under the direction of the Selectmen.

Action: So voted.

Article 82. To see if the Town will vote to adopt the provisions of the Massachusetts General Laws, Chapter 40, Sections 42G, 42H and 42I, which provide for assessing the cost of extending the water system in public and private ways, not presently so supplied, against the owners of land which abuts such ways, provided the voters in the Town of Harwich at a regular or special Town Meeting, at which such extensions may lawfully be considered, shall have voted to raise and appropriate the money necessary for the purpose, in accordance with the provisions of Chapter 80 of the Massachusetts General Laws, and to act fully thereon. By request of Silvanus Smith and others.

Motion: To indefinitely postpone.

Action: So voted.

Article 83. To see if the Town will vote to adopt the provisions of the Massachusetts General Laws, Chapter 80, in its entirety, which provides for assessing the land abutters the cost of laying out and constructing all new roads, as well as the acceptance, building and surfacing of any existing private roads, when petitioned by land owners abutting; provided the voters in the Town of Harwich, at a regular or special Town Meeting at which such road improvements may be considered, shall have voted to raise and appropriate the money necessary for the purpose, in accordance with the provisions of Chapter 80 of the Massachusetts General Laws, and to act fully thereon. By request of Silvanus Smith and others.

Motion: To indefinitely postpone.

Action: So voted.

Article 84. To see if the Town will vote to raise and appropriate the sum of Six Thousand Dollars (\$6,000.00) to be used under the direction of the Planning Board for the purpose of initiating a Comprehensive Planning Program for the Town, and to act fully thereon. By request of the Planning Board.

Motion: To accept and adopt, the sum of six thousand dollars (\$6,000.00) be raised and appropriated for this purpose.

Action: So voted.

Article 85. To see if the Town will vote to authorize the Board of Health and the Planning Board, acting as one committee, to engage professional engineering services and to make recommendations as to the best and most practical method of the disposition of municipal refuse, including the designation of land for the purpose, and to raise and appropriate the sum of Two Thousand, Five Hundred Dollars (\$2,500.00) for this purpose, and to act fully thereon. By request of the Planning Board and the Board of Health.

Motion: To accept and adopt, the sum of two thousand, five hundred dollars (\$2,500.00) be raised and appropriated for this purpose.

Action: So voted.

Article 86. To see if the Town will vote to instruct the Finance Committee to show their numerical vote for and against an article in the Town Warrant, with their recommendation, and to act fully thereon. By request of Harold R. Carr and others.

Motion: To indefinitely postpone.

Action: So voted.

Article 87. To see if the Town will vote to authorize the Selectmen to contract for easing the corner of Main Street and Pleasant Lake Avenue, Harwich Center, to help the flow of traffic and to raise and appropriate the sum of One Thousand, Five Hundred Dollars (\$1,500.00) for this work, and to act fully thereon. By request of the Board of Selectmen.

Motion: To accept and adopt, the sum of one thousand, five hundred dollars (\$1,500.00) be raised and appropriated for this purpose.

Action: So voted.

Article 88. To see if the Town will vote to place the Exchange Building lot under the jurisdiction of the Park Department and request that they hold public hearings on the use of this land, and to act fully thereon. By request of the Harwich Women's Club.

Motion: To indefinitely postpone.

Moved: That consideration of this motion be postponed until immediately after Article 90 has been considered.

Action: Yes 255
No 8

This was voted to postpone until after Article 90 has been considered.

Action: After Article 90 had been considered it was voted to indefinitely postpone.

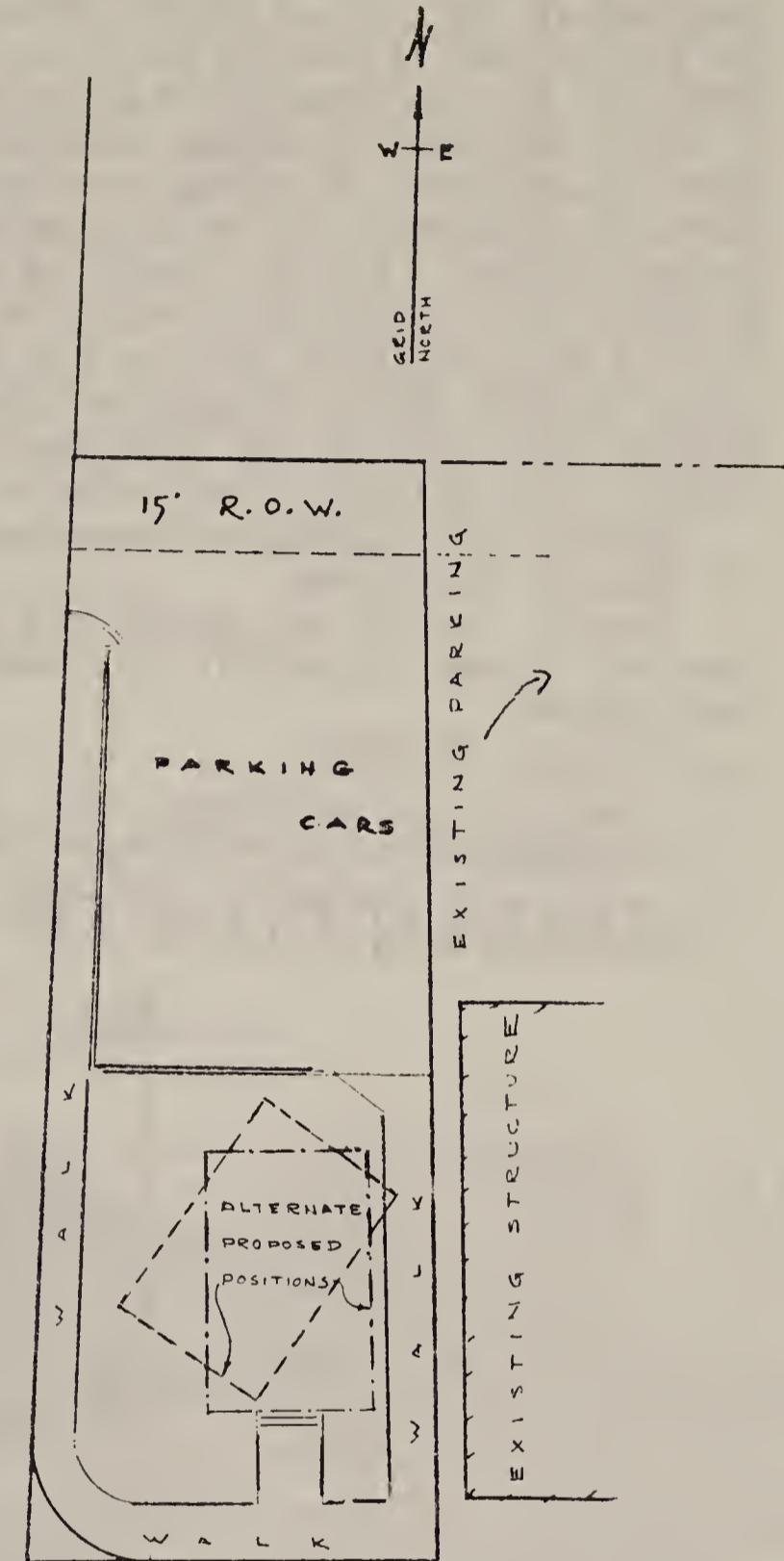
Article 89. To see if the Town will vote to accept the gift of the old Bank and Telephone Building, moved to the Town land in Harwich Center, at the corner of Main Street and Pleasant Lake Avenue, and placed upon a proper cellar. It is hoped the inside walls may be used as an Art Gallery, and the entire building for the particular but not exclusive use of retired men of Harwich, and to act fully thereon. By request of Annie M. Nickerson and others.

Motion: To indefinitely postpone.

Action: So voted.

PLEASANT LAKE AVENUE

CHURCH



MAIN STREET

PLAN TO ACCOMPANY ARTICLE NO 89
IN THE 1965 HARWICH TOWN WARRANT.

Article 90. To see if the Town will vote to raise and appropriate the sum of Twelve Hundred Dollars (\$1,200.00) for the purpose of making the site of Exchange Hall into a park, this to cover bringing in of the needed top-soil, making a lawn, planting evergreen shrubbery and three or four good shade trees, installing benches and the stone from Harwich, England, at present imbedded in sidewalk in front of this property; for the benefit of ALL the inhabitants of Harwich, and to provide a welcome scene of greenery for tourists approaching or leaving the Town at this point, inviting them to linger awhile; such park to be known as Exchange Park, and to act fully thereon. By request of the Garden Club of Harwich and others.

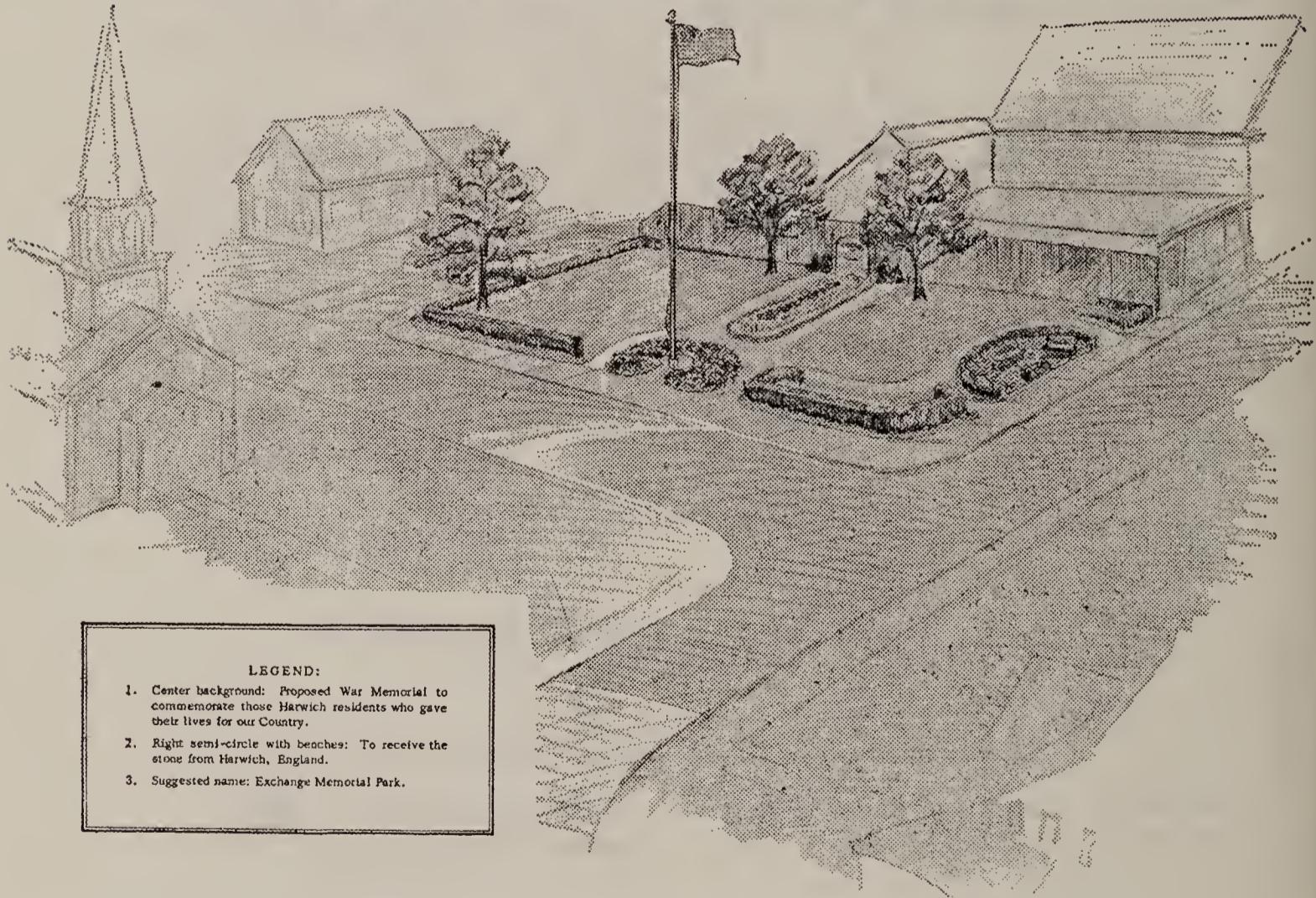
Motion: To indefinitely postpone.

Action: Not voted.

Motion: Accept and adopt and that the sum of twelve hundred dollars (\$1,200.00) be raised and appropriated for this purpose.

Action: So voted.

Suggested Site Plan for Exchange Park GARDEN CLUB OF HARWICH



Note: After this article was voted, the Town Meeting went back to Article #88. Motion was to postpone Article #88 and was so voted.

Article 91. To see if the Town will vote to raise and appropriate the sum of Two Thousand Dollars (\$2,000.00) to design and construct on the former site of the Exchange Building in Harwich Center a park and parking space to accommodate approximately twenty cars, and to authorize the Selectmen to contract for the same and expend said sum for said purpose. The design of this area to be decided upon by a committee appointed by the Moderator, consisting of one member from each of the following groups: The Garden Club, The Harwich Women's Club, The Junior Women's Club, The Historical Society, The Twenty Links Club, The Harwich Chamber of Commerce and The Harwich Junior Chamber of Commerce. Completed plan to be presented to the Selectmen by May 1st, 1965, and to act fully thereon. By request of Roberta Holmes and others.

Motion: To indefinitely postpone.

Action: So voted.

Article 92. To see if the Town will vote to transfer the three-quarter ton truck being traded by the Highway Department, to the Cemetery Commission, and to appropriate a sufficient sum to the Highway Department to cover the trade-in-allowance, and to act fully thereon. By request of the Cemetery Commission.

Motion: To indefinitely postpone.

Action: So voted. (After a resolution was offered).

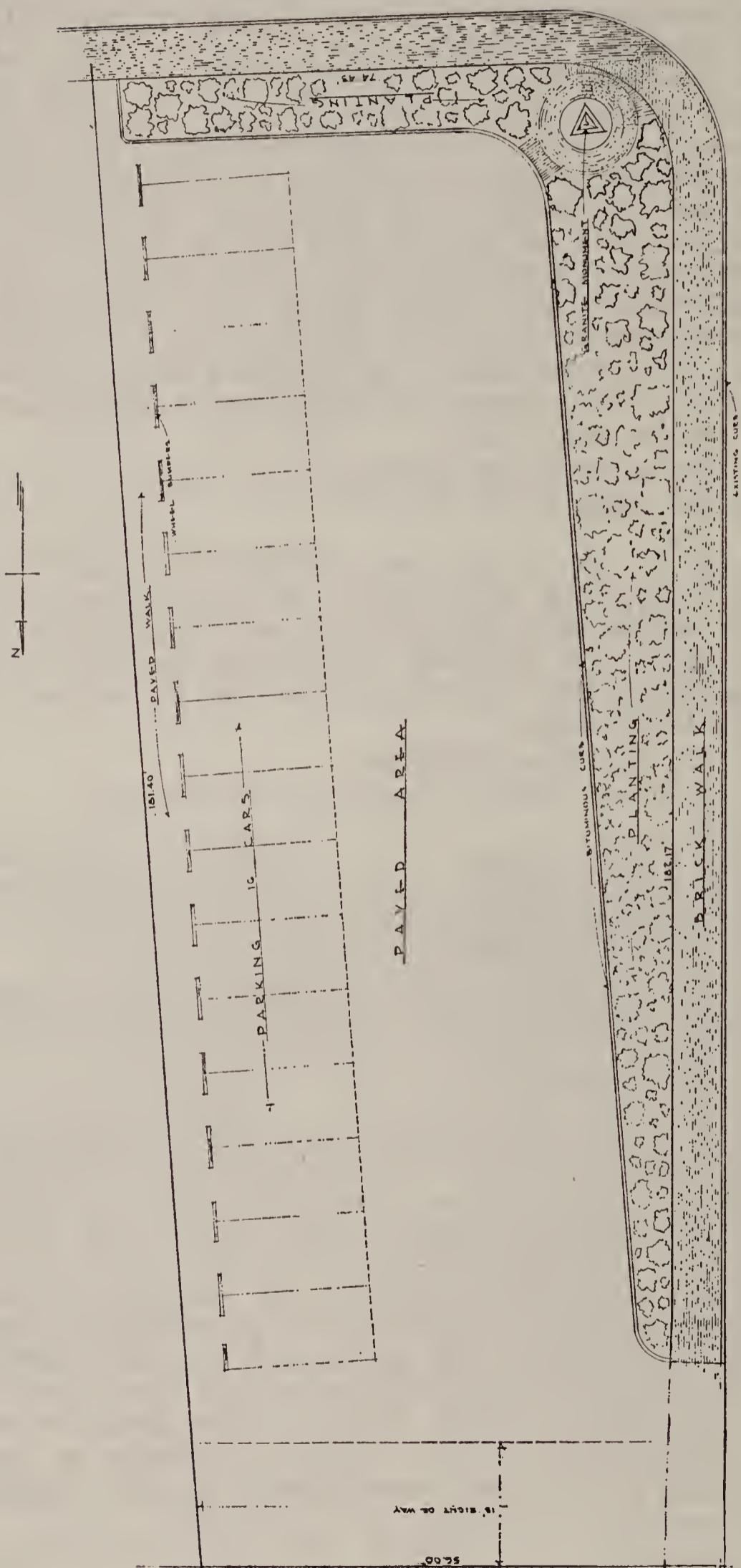
Article 93. To see if the Town will vote to demolish the old "Hearse House," so called, on Sisson Road, and raise and appropriate a sufficient sum for this purpose, and to act fully thereon. By request of the Cemetery Commission.

Motion: To accept and adopt, and that the sum of two hundred dollars (\$200.00) be raised and appropriated for this purpose.

Action: So voted.

Article 94. To see if the Town will vote to authorize the Selectmen on behalf of the Town to purchase or take by eminent domain a parcel of land containing 120 acres, more or less, on the south side of Queen Anne Road in the Town of Harwich, bounded and described as follows: Beginning at a point at the Northwest corner of the premises at the northerly boundary line of the Power Company right of way, as shown on plan hereinafter mentioned; thence running easterly fourteen hundred seventy-five (1,475) feet; more or less to a point at the westerly sideline of the Town-owned gravel pit; thence turning and running southerly by the westerly sideline of the Town-owned gravel pit, six hundred

MAIN STREET



PROPOSED PARK & PARKING AREA
HARVEY CENTER
CLAW LINE

PLEASANT LAKE AVENUE

twenty-five (625) feet, more or less, to a point on the northerly sideline of a way, as shown on said plan; thence turning and running southeasterly, a distance of four hundred and six (406) feet, more or less, to a point also at the northerly boundary of the way, as shown on said plan; thence turning and running northerly by the Easterly sideline of the Town-owned gravel pit, a distance of nine hundred seventy (970) feet, more or less to a point; thence turning and running easterly three thousand four hundred thirty eight (3,438) feet, more or less, to a point at the westerly sideline of the right of way of the New York, New Haven and Hartford Railroad, as shown on said plan; thence turning and running southwesterly by the westerly sideline of the New York, New Haven and Hartford Railroad, by various courses as shown on said plan, a distance of eighteen hundred (1800) feet, more or less to a point; thence turning and running in a westerly direction, a distance of two thousand (2000) feet, more or less, to a point westerly of the westerly sideline of a way, as shown on said plan; thence turning and running northwesterly, a distance of five hundred and sixty (560) feet, more or less to a point; thence turning and running westerly, a distance of six hundred ninety feet (690), more or less, to a point at the easterly boundary line of the Power Company right of way, as shown on said plan; thence turning and running northwesterly, a distance of one thousand one hundred and twenty-five (1,125) feet by the easterly boundary of the aforementioned Power Company right of way to a point; thence turning and running northwesterly by the Northeasterly boundary of the Power Company right of way, a distance of six hundred eighty-seven (687) feet, more or less, to the point of beginning. The above premises being shown on a plan of land entitled "Town of Harwich, Massachusetts, Report on Sewerage and Sewage Disposal, Proposed Sewage Stabilization Ponds and Filter Beds, Camp, Dresser & McKee, Consulting Engineers, Boston, Mass. Scale 1 inch = 500 feet, July, 1964", said parcel of land to be used for a sewage treatment plan as outlined in the report submitted by Camp, Dresser & McKee, and to raise and appropriate a sufficient sum of money for this purpose, and to act fully thereon. By request of the Sewerage Committee.

Motion: To accept and adopt, and that the sum of twelve thousand dollars (\$12,000.00) be raised and appropriated for this purpose.

Action: So voted by standing vote.

| | |
|-----|-----|
| Yes | 250 |
| No | 3 |

2/3 vote being necessary, so voted.

Article 95. To see if the Town will vote to authorize the Selectmen to file, in behalf of the Town, an application (in form and manner required by the United States and in conformity with Public Law 560 of the 83rd Congress) and do whatever else may be required to obtain an advance made by the United States to the Town of Harwich, to defray the cost of contract drawings and specifications for construction of sewerage facilities for the Town of Harwich and to act fully thereon. By request of the Sewerage Committee.

Motion: To indefinitely postpone.

Action: So voted.

Article 96. To see if the Town will vote to raise and appropriate the sum of three hundred dollars (\$300.00) for the purpose of purchasing miscellaneous signs, and to act fully thereon. By request of the Board of Selectmen.

Motion: To accept and adopt, and that the sum of three hundred dollars (\$300.00) be raised and appropriated for this purpose.

Action: So voted.

Article 97. To see what action the Town will take in regard to the Herring Fisheries for the year of 1965, and to act fully thereon. By request of the Board of Selectmen.

Motion: To indefinitely postpone.

Action: So voted.

Article 98. To see if the Town will vote to raise and appropriate a sufficient sum of money for unpaid bills of previous years as provided for in Chapter 179 of the Acts of 1941, and to act fully thereon. Customary article.

Motion: To accept and adopt, and that the sum of five thousand four hundred six dollars and thirty-nine cents (\$5,406.39) be raised and appropriated for this purpose, as follows:

Unpaid Bills for 1964 Veterans Services:

| | |
|----------------------------|------------|
| Cape Cod Hospital | \$1,038.71 |
| Stop and Shop, Inc. | 145.00 |
| The Fraser Nursing Home | 603.04 |
| Hyannis Nursing Home | 102.26 |
| Yarmouth Nursing Home | 28.83 |
| Mass. General Hospital | 3.00 |
| Barnstable County Hospital | 1,994.50 |
| Lemuel Shattuck Hospital | 1,000.00 |
| Harwich Pharmacy | 82.55 |
| Hyannis Pharmacy | 140.00 |

Gas Inspector:

| | |
|--------------------|--------|
| Francis J. Hibbert | 268.50 |
|--------------------|--------|

\$5,406.39

Motion: To accept and adopt, and that sum of five thousand four hundred six dollars and thirty-nine cents (\$5,406.39) be raised and appropriated for this purpose.

Action: Not voted.

Amendment: Moved that the motion be amended to include the additional name of Forrest A. Eaton for one hundred twenty-three dollars and twenty-one cents (\$123.21) and to make a total of five thousand five hundred twenty-nine dollars and sixty cents (\$5,529.60).

Action on Amendment: So voted by standing vote.

| | |
|-----|-----|
| Yes | 168 |
| No | 63 |

Article 99. To see if the Town will vote to transfer the unexpended balances of the special appropriations to surplus revenue, and to act fully thereon. Customary Article.

Balance of Article to be Returned to Revenue

| | |
|--|-------------|
| Art. 14—1956—Cape Cod Regional Planning District | \$900.00 |
| Art. 17—1960—Condemnation of Old Buildings | 58.10 |
| Art. 56—1960—Improvements at Sand Pond | 68.11 |
| Art. 1—1963—(November 6) Transfer \$30,000.00— Chap. 90 money to Water Dept.— raise and lower water mains on Depot St., South Harwich | 7,000.00 |
| Art. 2—1963—Police Cruiser (November 6) | 2.85 |
| Art. 4—1963—(November 6) Albro Memorial | 1.59 |
| Art. 24—1963—Layout of Harold Street | 13.00 |
| Art. 62—1963—Parking Lot (Fire Station) | 62.49 |
| Art. 64—1963—Police Cruisers | 14.26 |
| Art. 41—1964—Water Mains — Highland Ave. and Alden Street | 3,865.00 |
| Art. 42—1964—Water Mains—Uncle Venie's Road | 23.82 |
| Art. 43—1964—Water Mains—Kimberley way, Pam- ela Way and Stevens Way | 408.84 |
| Art. 44—1964—Water Mains—Route 39 | 1,317.82 |
| Art. 46—1964—Water Mains—Cemetery Road | 8,000.00 |
| Art. 94—1964—Fence (Old Methodist Cemetery) | 96.00 |
| Art. 110—1964—Unpaid Bills | 250.16 |
| | <hr/> |
| | \$22,082.04 |

Motion: To accept and adopt, and the sum of twenty-two thousand eighty-two dollars and four cents (\$22,082.04) be transferred to surplus revenue.

Action: So voted.

Article 100. To see if the Town will vote to transfer from surplus revenue or available funds a sum of money for the purpose of reducing the 1965 tax rate, and to act fully thereon. Customary article.

Motion: To accept and adopt, and that the sum of two hundred fifty thousand dollars (\$250,000.00) be transferred from surplus revenue for the purpose of reducing the 1965 Tax Rate.

Action: So voted.

The polls were declared opened at 11 O'Clock on the date and the hour which was so posted, namely the 1st day of March, 1965. Town Clerk, Leslie V. Nickerson, read the Warrant and then declared the voting might start. Before the opening of the Polls, Mr. Nickerson swore in the following election officers:

| | |
|----------------------|--|
| Warden | Howard C. Cahoon |
| Assistant Town Clerk | Mervyn A. Hall |
| Deputy Warden | Barnabus L. Taylor |
| Clerk | John Bussiere |
| Deputy Clerk | Francis Larkin |
| Inspectors | Ruth Boynton, Birmah Wixon, Dorothy Caplice, Agnes Williams |
| Deputy Inspectors | Calvin Eldredge, Lillian Rogers, Grace Hurst, Evelyn Strout |

The above named persons were sworn in at 10:50 A.M.

The following tellers were sworn in at 6:45 P.M.:

| | |
|--------------------|----------------------|
| Robert Lufkin, Jr. | Dorothy J. O'Donnell |
| Jeannette Gavan | F. Beverly Eldredge |
| Celia Harrison | Murial N. Hall |
| Mary E. Pina | Gail Josselyn |
| Edith Ruggles | Evelyn R. Robinson |
| Alice M. Sebold | Ruth D. Tamboleo |
| William Chandler | Beverly A. Winston |
| Mary R. Hall | Nicholas Worthington |

The Polls were declared closed at 7:00 O'Clock P.M.

At the conclusion of the counting it was found that a total of 1,420 persons cast votes in person and 99 cast their votes by absentee ballots.

In accordance with the warrant, the Town Meeting was held in the New Junior-Senior High School Gymnasium, Oak Street, on Monday, March 1, 1965.

The Town Meeting opened the following day, March 2, 1965, at 7:30 P.M. in the new High School Gymnasium. A legal quorum was established by the Town Moderator, Mr. Alan Hunt, who then called the meeting to order. After Article #25 was acted upon, the moderator declared a recess of ten minutes. The Town Meeting adjourned at 10:55 P.M. and it was moved that the meeting meet on March 3, 1965 at 7:30 P.M. It was also moved that the town meeting meet in the new Junior-High School Auditorium. This was seconded. The voters moved to the auditorium. March 3rd, 1965 the meeting adjourned at 11:15 P.M. March 4, 1965 the final night of the Town Meeting, the meeting adjourned at 9:20 P.M.

All business of the Town Meeting having been completed the Meeting was dissolved.

LESLIE V. NICKERSON,
Town Clerk

APPROPRIATIONS VOTED UNDER ARTICLES

| | | |
|----------|---|------------|
| Art. 8. | (1) New Police Cruiser | \$2,180.00 |
| Art. 9. | (1) New Police Cruiser | 1,780.00 |
| Art. 13. | Station Wagon for Fire Department | 2,400.00 |
| Art. 14. | Pumper for the Fire Department | 27,000.00 |
| Art. 16. | Chapter 90, Road Construction | 7,500.00 |
| Art. 17. | Chapter 90, Highway Maintenance | 6,000.00 |
| Art. 20. | Dump Truck for Highway | 7,500.00 |
| Art. 21. | Purchase a New Vehicle for Highway | 2,000.00 |
| Art. 22. | Sandbox Spreader for Highway Dept. | 1,900.00 |
| Art. 24. | Layouts of Meadowbrook Lane (HPO) and Louis Way (WH) | 350.00 |
| Art. 25. | Layout Oak Street | 600.00 |
| Art. 26. | Layout of Tody Bole Lane and Beriah Brooks Road | 600.00 |
| Art. 27. | Layout Gordon Road | 180.00 |
| Art. 28. | Layout Skipper's Drive | 300.00 |
| Art. 29. | Layout Brooks Lane | 130.00 |
| Art. 30. | Layout Surrey Lane | 170.00 |
| Art. 31. | Layout Following Roads: Heather Road (SH); Kent Road (SH); Sterling Road (SH) | 570.00 |
| Art. 34. | Define and Re-surface Depot St. (EH) | 200.00 |
| Art. 35. | Hard-topping and improving following roads: Pilgrim Road (H.P.); Sea Street (H.P.); Pleasant Street (H.P.); Snow Inn Road (H. P.); Freeman Street (H.P.) | 18,700.00 |

| | | |
|----------|--|-----------|
| Art. 36. | Hard-topping and improving Neel Road in South Harwich | 9,000.00 |
| Art. 37. | Hard-top and improving Colonial Way in Harwichport | 3,200.00 |
| Art. 39. | Hard-topping and improving following roads: Oak Street (H); Fourth Street (P. L.); Third Street (P. L.); Pleasant Valley Road (P. L.); Seventh Street (P. L.) | 13,275.00 |
| Art. 41. | Installation of a transmitter at the Stand-pipe at Brooks Park and a receiver for the Fire Station | 1,160.00 |
| Art. 42. | Making Test Wells | 6,000.00 |
| Art. 43. | Installing water mains on Town accepted roads | 50,000.00 |
| Art. 46. | Install water mains on private way off Kelly Street | 2,855.00 |
| Art. 47. | Install water mains on Little Lane, a private way off Orleans Road | 3,140.00 |
| Art. 50. | Extend water mains southerly along Surrey Lane, a private way in Harwich | 3,025.00 |
| Art. 52. | Extend water main on Julien Circle west for Sequatucket Avenue | 3,615.00 |
| Art. 54. | Surveys and title work for a Town Forest in North Harwich | 3,000.00 |
| Art. 55. | Relocating and extending jetties and improving town-owned beach in West Harwich | 7,500.00 |
| Art. 59. | To be added to the Harbor and Channel Dredging Reserve | 5,000.00 |
| Art. 60. | Purpose of dredging Wychmere Harbor | 1,000.00 |
| Art. 61. | Purpose of land or by eminent domain at the Allen Harbor Town Landing | 7,500.00 |
| Art. 63. | Appoint a committee of five to cover costs of such surveys | 500.00 |
| Art. 64. | Re-oil the parking lots at town owned beaches | 2,000.00 |
| Art. 66. | Build a vertical Board Fence | 600.00 |
| Art. 67. | Leasing a parcel of beach land from Douglas P. Allison | 400.00 |
| Art. 68. | Improvements of land for parking purposes | 2,700.00 |
| Art. 69. | Transplanting of Quahaug seed in Pleasant Bay | 2,000.00 |
| Art. 72. | Professional equalization of valuations of land and buildings | 33,000.00 |
| Art. 80. | Buying, installing, maintaining and removing Christmas decoration | 700.00 |
| Art. 81. | Advertising and promotion of Harwich | 1,500.00 |

| | |
|--|---------------------|
| Art. 84. Initiating a comprehensive planning program for the Town | 6,000.00 |
| Art. 85. Engage engineering services for method of the disposition of municipal refuse, including the designation of land for this purpose | 2,500.00 |
| Art. 87. Contract for easing the Corner of Main Street and Pleasant Lake Avenue | 1,500.00 |
| Art. 90. Park at site of Exchange Hall | 1,200.00 |
| Art. 93. Demolish the old Hearse House | 200.00 |
| Art. 94. Purchase the or take by eminent domain land on Queen Anne Road | 12,500.00 |
| Art. 96. Purchasing miscellaneous signs | 300.00 |
| Art. 98. Unpaid bills for 1964 | 5,529.60 |
| Total Amount to Raise and Appropriate Under Articles | \$272,459.60 |

TRANSFERS

| | |
|---|-------------|
| Art. 40. Money voted in Article 12 of the 1964 Annual Town Meeting under Chapter 782 of the Acts of 1962 for use on Oak St. be transferred to re-surface Uncle Venies Road, South Harwich and a portion of Main St., Harwich Center | \$19,952.22 |
| Art. 100. Transfer for Surplus Revenue for the purpose of reducing the 1965 Tax Rate | 250,000.00 |

DOG TAX

| | |
|---|----------|
| Art. 73. Expend the refunded dog tax for the support of Brooks Free Library | \$763.33 |
|---|----------|

RESOLUTIONS APPROVED AT 1965 TOWN MEETING

1st. RESOLVED, that the Selectmen of the Town of Harwich be instructed to direct the deposition of sand, removed from the periodic dredgings of Allen's Harbor, Harwichport, Herring River, West Harwich, and Wychmere Harbor, Harwichport, on the Town owned beach front property lying between Allen's Harbor Channel and Herring River and between Wychmere Harbor and Bank Street Beach, Harwichport, Mass.

2nd. BE IT RESOLVED that the Planning Board under Article 84 look into the feasibility of the establishment of a Department of Public Works.

BY-LAW APPROVED AT 1965 TOWN MEETING

Article 12. To see if the Town will vote to amend the By-Law with the following addition: "All artificially constructed swimming pools when not in normal use for a period exceeding fourteen days shall be covered, or fenced in, or other suitable barrier erected, to a minimum height of four feet to prevent accidental drownings or other mishaps. Failure to comply shall be subject to a twenty dollar fine for each offense", and to act fully thereon.

Motion: To accept and adopt.

Action: So voted by unanimous vote.

Attorney General Approval

Boston, Massachusetts, March 12, 1965

The foregoing amendment to the by-laws is hereby approved. (Article 12).

EDWARD W. BROOKE,
Attorney General

Note: This approved by-law was advertised in the Cape Cod Standard Times of Hyannis, Massachusetts, on March 19, 20, 22, 1965.

CHANGE IN PERSONNEL BY-LAW

Article 6. To ratify an emergency classification of an emergency classification of Supervisor of Disposal Area which, pursuant to the authority vested in the Personnel Board under Part VIII, Section 2, of the Personnel By-Law, was added by the Personnel Board at a meeting on April 1, 1964, effective as amended of that date, to the "Classification and Compensation Plan" contained in the Appendix of the Personnel By-Law, as amended, upon the recommendation of and after consultation with the Board of Selectmen. Such classification shall be designated as 0.8 with a minimum rate of pay of \$1.90 per hour, step-rate increases of .07 per hour and a maximum rate of \$2.25 per hour, with overtime at the rate of time and one-half for hours worked in excess of 40 hours per week and to act fully thereon.

Motion: To accept and adopt.

Action: So voted.

TOWN ACCEPTANCE OF THE GENERAL LAWS RELATIVE
TO THE REGISTRATION OF BICYCLES

Article 11. Accepted and Adopted. (Provisions of Section 11A, Chapter 85 of the General Laws, Ter. Ed., Chapter 710 of the Acts of 1941 relative to the registration and operation of bicycles.)

ASSUME THE LIABILITY

Article 58. Accept and adopt. (Assume the liability in the manner provided by Section 29 of Chapter 91 of the General Laws, as amended by Chapter 516 and 524, Acts of 1950, for all damages that may be incurred by work to be performed by the Dept. of Public Works of Mass.)

DISPERSE THE FUNDS ALLOCATED BY THE STATE

Article 74. Accept and adopt. (Disperse the funds allocated by the State under the Acts of 1960 as amended by the Acts of 1963, Chapter 672 for aid to the Harwich Libraries.)

INCREASING THE AMOUNTS OF PENSIONS

Article 77. Accept and adopt. (Provisions of Chapter 487 of the Acts of 1963 relative to increasing the amounts of pensions and retirement allowances payable to certain former public employees.)

SPECIAL TOWN MEETING

May 6, 1965

BARNSTABLE, SS.

To either of the Constables of the Town of Harwich in
said County, GREETING:

In the name of the Commonwealth of Massachusetts,
you are hereby directed to notify and warn the inhabitants
of said Town qualified to vote in Elections and Town affairs,
to meet in the New High School Auditorium, Oak Street in
said Town on Thursday, May 6, 1965 at 7:30 P.M., then and
there to act on the following Articles:

Moderator Alan T. Hunt called the meeting to order, at 8:10 P.M. One hundred and fifty people (150) being counted as present, which did not constitute a quorum, a motion was presented by Milton Welt, and it was moved to adjourn this meeting until 8 P.M. on Wednesday, May 12, 1965, in the Jr.-Sr. High School Auditorium. This action was so voted.

ADJOURNED MEETING

May 12, 1965

Moderator Alan T. Hunt called the meeting to order at 8 P.M. There being a quorum present, the Warrant was read by Town Clerk, Leslie V. Nickerson, after which the meeting proceeded to act on the following articles:

Article 1. To see if the Town will vote to transfer from available funds in the Treasury the sum of seven thousand nine hundred fifty-four dollars and ninety-four cents (\$7,954.94) to provide the balance of the Town's share of the expense of bulkhead construction and dredging at Allen's Harbor, the work to be contracted for and supervised by the Waterways Division of the State Department of Public Works and to act fully thereon.

Motion: (Mr. Griffin) To accept and adopt, and to transfer from available funds the sum of \$7,954.94.

Action: So voted.

Article 2. To see if the Town will vote to transfer from available funds in the Treasury a sufficient sum of money to the Water Department to re-locate, raise and lower water pipes on Uncle Venies Road, South Harwich; in conjunction with re-surfacing Uncle Venies Road as voted under Article 40 of the 1965 Annual Town Meeting and to act fully thereon.

Motion: (Mr. Griffin) To accept and adopt and to transfer the sum of two thousand, five hundred dollars (\$2,500.00) from available funds in the Treasury.

Action: So voted.

Article 3. To see if the Town will vote to accept the following By-Law:

"It shall be unlawful for any person, who has not attained the age of twenty-one years, to consume or have in his or her possession any alcoholic beverage in any public place or in any place to which the public has right of access in the Town of Harwich. Whoever violates this by-law shall be subject to arrest and any person convicted of this offense

shall be fined an amount not exceeding twenty dollars (\$20.00) for each offense" and to act fully thereon.

Motion: (Mr. Griffin) To accept and adopt.

Action: So voted by unanimous vote.

Article 4. To see if the Town will vote to raise and appropriate the sum of nine hundred and fifty dollars (\$950.00) to be used to construct a boat ramp at the east end of Long Pond, and to act fully thereon.

Motion: (Mr. Griffin) To accept and adopt and the sum of nine hundred fifty dollars (\$950.00) be transferred from available funds in the Treasury for this purpose.

Action: So voted.

Article 5. To see if the Town will vote to raise and appropriate the sum of four thousand two hundred and fifty dollars (\$4,250.00) to be used in re-surfacing the tennis court in Brooks Park with asphalt and to act fully thereon.

Motion: (Mr. Griffin) To accept and adopt and the sum of four thousand two hundred fifty dollars (\$4,250.00) be transferred from available funds in the Treasury.

Action: So voted.

Article 6. To see if the Town will vote to raise and appropriate the sum of five hundred dollars (\$500.00) for the purpose of increasing the yearly salary of the Highway Surveyor to six thousand, two hundred and fifty dollars (\$6,250.00) which salary is to be retroactive as of January 1, 1965 and to act fully thereon.

Motion: (Mr. Griffin) To indefinitely postpone.

Action: So voted.

Article 7. To see if the Town will vote to raise and appropriate the sum of ten thousand five hundred dollars (\$10,500.00) and to authorize the Highway Surveyor to purchase and equip a new road sweeper and to trade the old sweeper now owned by the Town. The sum received from said trade to be used toward the purchase of the new sweeper and to act fully thereon.

Motion: (Mr. Griffin) To indefinitely postpone.

Action: So voted.

Article 8. To see if the Town will vote to transfer the unexpended balance of Article 29 of the 1964 Annual Town Meeting for the purpose of hard-topping Grey Neck Road, West Harwich, between Lower County Road and Nantucket Sound and to act fully thereon.

Motion: (Mr. Griffin) To accept and adopt and the sum of three thousand, three hundred and fourteen dollars and seventy-three cents (\$3,314.73) be transferred from the unexpended balance of Article 29, 1964 Annual Town Meeting for this purpose.

Action: So voted.

Article 9. To see if the Town will vote to transfer the unexpended balance of Article 30 of the 1964 Annual Town Meeting for the purpose of hard-topping Brooks Road, Harwichport, between Lower County Road and Nantucket Sound and to act fully thereon.

Motion: (Mr. Griffin) To accept and adopt and the sum of three thousand seven hundred twelve dollars and fifty-four cents (\$3,712.54) be transferred from the unexpended balance of Article 30 of the 1964 Annual Town Meeting, for this purpose.

Action: So voted.

The meeting adjourned at 8:20 P.M. on motion of Milton Welt, all business having been completed.

LESLIE V. NICKERSON,
Town Clerk

SPECIAL TOWN MEETING — MAY 6, 1965
BY-LAW CHANGE

"It shall be unlawful for any person, who has not attained the age of twenty-one years, to consume or have in his or her possession any alcoholic beverage in any public place or in any place to which the public has right of access in the Town of Harwich. Whoever violates this by-law shall be subject to arrest and any person convicted of this offense shall be fined an amount not exceeding twenty dollars (\$20.00) for each offense."

Attorney General Approval

The foregoing amendment to the Harwich By-Laws was approved by Edward W. Brooke, Attorney General on May 26, 1965 at Boston, Mass. This By-Law was placed in the Cape Cod Standard Times on May 31, June 1 and 2, 1965.

**Annual Report
of the
School Committee
and the
Superintendent of Schools
For the Year Ending
December 31, 1965**

ORGANIZATION FOR THE YEAR 1965

SCHOOL COMMITTEE

| | |
|----------------------------|-------------------|
| Milton L. Cahoon, Chairman | Term Expires 1967 |
| Mrs. Margaret Leonard | Term Expires 1967 |
| Rev. Charles H. Monbleau | Term Expires 1966 |
| V. James Nikula | Term Expires 1966 |
| Mrs. Carolyn Crowell | Term Expires 1968 |

SUPERINTENDENT OF SCHOOLS

Jesse J. Morgan

SUPERVISOR OF ATTENDANCE

Arthur A. Holmes

SCHOOL NURSE

Adelyn J. Peabody, R.N.

SCHOOL PHYSICIAN

Arthur J. D'Elia, M.D.

Report of the School Committee

1965

The year now just closing has been a busy and eventful one.

First meeting was on March 8, 1965. Mr. Milton L. Cahoon was elected Chairman and Superintendent Morgan was appointed Secretary.

Besides the regular schools the Committee has sponsored a remedial summer school for elementary pupils and an adult evening school both in Vocational and Liberal Arts work.

Harwich has continued as a member of Joint Supervisory Union No. 16. Three Joint Meetings with Chatham have been held. At the November meeting it was agreed to discontinue the practice of employing joint music employees. Beginning in September each Town will have its own full time personnel. Mr. Whitney Tileston will supervise vocal music in all grades in Chatham while Mrs. Iris McKenney will work similarly in Harwich. Mr. Griffith's successor will have charge of all instrumental music in Chatham and Mr. Piccolo will spend all of his time in Harwich.

The Harwich and Chatham Committees on an equal share basis engaged Mr. John Filler as Youth Adjustment Counselor in grades K through 8. State reimbursement is \$4500 of the salary for this position.

The Joint Committees also appointed Mr. James Williston as Speech Therapist for both towns on the same 50-50 basis.

Harwich has filled the position of Elementary Supervisor and Coordinator left vacant by the retirement of Dr. Chace by the appointment of Mr. Charles Saben of Hanover, N. H.

In September 53 Harwich pupils transferred to Holy Trinity School in West Harwich. On the surface it would appear that this would result in a large reduction in elementary school costs. This is not so. Only in the first grade did enough pupils leave to make a reduction in the teaching staff possible. One first grade position was eliminated. In the first grade 19 left, second grade 15 left, in the third grade 9, and in the fourth grade 10. Of these 6 have returned to Harwich Schools. Had those leaving all been in the same grade the resulting impact on the school system would have been greater. As it was, it was very slight.

Transportation for the Harwich Holy Trinity School children is provided by the School Committee. This is a legal requirement. Extra cost for this year will be \$450.

The school transportation contracts come up for award this year. The Committee has requested no additional funds for possible higher bids. However, the Finance Committee has been informed of this and advised that funds should be placed in the budget now or there should be an understanding that they will be available later in case the bids come in appreciably higher.

A special class for the Junior High School age group was set up this year. The teacher is Mr. Robert Brigham who previously taught in the junior high school grades. State Aid is 50% of all costs.

During the school year 1964-1965 the entire school staff, under the co-chairmanship of Mr. Letts and Mr. Nesmith, wrote new courses of study for all subjects in both the elementary and secondary grades. The teachers divided themselves into groups, each group working on a different area. In the end Harwich had a modern up-to-date school curriculum. This was a truly great accomplishment for the teachers in a small school system and received state-wide commendation as well as all over the Cape. When the task was complete, and it required a year, some of the High School girls in the business education classes under the direction of their teacher, Miss Meredith Drew, organized, mimeographed, punched and bound the over 2,000 pages in separate books.

This was done after school in the spring and during the summer months, and represented a tremendous saving financially.

Mr. Letts and Mr. Nesmith, the Co-chairmen, and all concerned in this project should be most highly commended for presenting Harwich an outstanding curriculum for the guidance of all teachers old and new.

In 1966 the School Budget is up 9.75%. In 1964 it was up 18.2%, in 1965 it was up 11.5%. This is the second year in succession that the Budget increase has dropped percentage-wise.

The Committee feels that 1965 has been a productive year. It feels that Harwich has a school system that compares favorably with neighboring schools. The support given to the Committee by parents and taxpayers has been very much appreciated. The Committee hopes that 1967 will show continued progress in the interest of all the pupils in Harwich.

Signed: MILTON L. CAHOON, Chairman

MRS. E. JAMES LEONARD

CHARLES H. MONBLEAU

V. JAMES NIKULA

MRS. FREDERICK W. CROWELL, JR.

FINANCIAL STATEMENT

| | Expenses 1965 | Needed 1966 |
|--|------------------|-----------------|
| 1000 Administration: | | |
| School Committee Expenses | \$799.01 | |
| Superintendent of Schools: | | |
| Salaries | 13,076.12 | |
| Other expenses of Administration | 1,065.47 | |
| Total Administration | 14,940.60 | \$15,510.00 |
| 2000 Instruction: | | |
| Salaries of Supervisors, Prin- cipals, and teachers: Cleri- cal, Library services, Guid- ance salaries and profes- sional expenses | 420,436.88 | |
| Textbooks | 5,790.10 | |
| Supplies | 15,435.47 | |
| Total Instruction | 441,662.45 | 487,970.00 |
| 3000 Other School Services: | | |
| Attendance and Census | 775.00 | |
| Health services and supplies | 9,828.56 | |
| Transportation | 44,131.60 | |
| Other Student Body Activities (Music Festivals, Field Day expenses, etc.) | 572.89 | |
| Total Other School Services | 55,308.05 | 56,379.00 |
| 4000 Operation and Maintenance of Plant: | | |
| Custodial Services | 47,141.31 | |
| Maint. supplies and materials | 5,713.61 | |
| Heating | 13,192.08 | |
| Utility services (Rubbish disposal, Telephones, Elec- tricity, Water, Gas) | 16,246.29 | |
| Maintenance of Grounds, Main- tenance and repair of bldgs., Maintenance and repair and replacement of equipment | 12,567.47 | |
| Total Operation and Maintenance of Plant | 94,860.76 | 99,416.00 |

7000 Acquisition of Fixed Assets:

| | | |
|-----------------------------------|--------------|--------------|
| Improvement of Buildings | | 1,800.00 |
| Acquisition of Equipment | 2,703.34 | 8,174.00 |
| | <hr/> | <hr/> |
| Total Acquisition of Fixed Assets | 2,703.34 | 9,974.00 |
| Contingency | 2,996.29 | 3,000.00 |
| | <hr/> | <hr/> |
| Totals | \$612,471.49 | \$672,249.00 |
| Appropriation 1965 | \$612,506.00 | |
| Refunds | 12.33 | |
| | <hr/> | <hr/> |
| Expenses — 1965 | 612,518.33 | |
| | <hr/> | <hr/> |
| To Revenue | 612,471.49 | |
| | <hr/> | <hr/> |
| | | |

NET COST OF SCHOOLS

| | | |
|-----------------------------------|-------------|--------------|
| Expenditures | | \$612,471.49 |
| Accounts receivable: | | |
| School Funds and State Aid | | |
| Chapter 70 | \$35,136.84 | |
| School Transportation — | | |
| Chapter 71 | 34,752.45 | |
| Dept. of Education: | | |
| Division of Special Education | 9,715.15 | |
| Telephone reimbursement — Town of | | |
| Chatham | 101.77 | |
| Collections: | | |
| Vending machines, telephone | | |
| collections, dental clinic, | | |
| damaged books | 337.36 | 80,043.57 |
| | <hr/> | <hr/> |
| Net Cost of Schools — 1965 | | \$532,427.92 |
| | <hr/> | <hr/> |

VOCATIONAL EDUCATION ACCOUNT

| | | |
|-----------------------------------|----------|-------------|
| Appropriation 1965 | | \$10,310.00 |
| Expenses | | 10,291.00 |
| | <hr/> | <hr/> |
| To Revenue | | \$ 19.00 |
| Received on account of Vocational | | |
| Education during 1965: | | \$4,129.26 |
| Needed for 1966 | \$11,680 | |

SCHOOL COMMITTEE

| | |
|--------------------|------------|
| Appropriation 1965 | \$1,500.00 |
| 1965 Expenditures | 1,500.00 |
| Needed for 1966 | \$1,500.00 |

SPECIAL SCHOOL LUNCH ACCOUNT

Available funds:

| | |
|---|------------|
| Brought forward from 1964 | \$4,249.80 |
| Appropriations 1965 | 4,000.00 |
| Receipts: Sales of lunches, Federal Subsidies | 50,637.49 |
| | 58,887.29 |
| Expenses 1965 | 58,550.02 |
| Carried to 1966 | \$ 337.27 |
| Needed for 1966 | \$4,000.00 |
| Elementary | \$2,500.00 |
| High | 1,500.00 |

HIGH SCHOOL ATHLETICS

Available funds:

| | |
|---------------------------|-------------|
| Brought forward from 1964 | \$ 710.10 |
| Appropriation 1965 | 800.00 |
| Receipts 1965 | 1,541 . 95 |
| | 3,052 . 05 |
| 1965 expenses | 2,587.35 |
| Carried to 1965 | \$ 464 . 70 |
| Needed for 1966 | \$800.00 |

PUBLIC LAW 864**National Defense Act**

| | |
|---------------------------|------------|
| Brought forward from 1964 | \$4,031.82 |
| Received 1965 | 1,582.54 |
| | 5,614 . 36 |
| Expenses 1965 | 2,402.18 |
| Carried to 1966 | \$3,212.18 |

**REPORT OF THE
JOHNSON-ULM SCHOLARSHIP FUND**

| | |
|---------------------------|-------------|
| Total of Fund | \$35,000.00 |
| Working Fund | 1,932.31 |
| | <hr/> |
| Scholarships granted | 36,932.31 |
| | 1,275.00 |
| | <hr/> |
| Balance December 31, 1965 | \$35,657.31 |

Tuition scholarships have been granted to the following persons for the school year 1965-1966:

| | |
|----------------|--|
| Amy Baksa | Becker Junior College |
| Carol Bertrand | Southeastern Mass. Technological Institute |
| Linda Donnelly | University of Massachusetts |
| Robert Ford | Massachusetts Maritime Academy |
| Donald Enos | New England Conservatory of Music |
| Susan Patch | University of Massachusetts |
| Beverly Radway | Heidelberg University |
| Judith Stinson | American International College |
| Nancy Smith | Northeastern University |
| Sara Symmes | University of New Hampshire |

REPORT OF THE SUPERINTENDENT OF SCHOOLS

Recently the question was raised as to why, in eleven years, the school budget of \$154,759 in 1954 had risen to \$612,506? This is a good question, one worthy of a carefully considered, detailed, frank answer. At least once in a decade the changes that have taken place and the reasons for them should be reviewed. To understand the present it is necessary to compare with the past. It is important to evaluate developments; to ascertain whether or not progress has been made. It is important to find out whether or not children have received enough more and better instruction to justify the cost.

Purpose of Report

This report will be devoted to an honest attempt to describe the school system in 1954, discuss the changes that have taken place since, and compare the schools of today with those of 1954 both as to degree of excellence and costs.

The whole matter could be briefly summarized by the statement "that school population has increased, prices have risen and improvements have been made." However, such a simple statement would not satisfy the critics of "school spending."

Review of Status of Schools in 1954

In 1954 there were 32.4 staff members distributed as follows: High School (grades 8-12) 9 regular and 1 physical education teacher and a principal; Brooks Academy (Grades 6 & 7) 4 teachers, no principal; Elementary School 12 regular teachers, 1 physical education teacher, one remedial teacher, a principal, and supervisors in elementary and high school instrumental music, drawing, vocal music and elementary supervision.

These 5 persons spent .4 of the week each in Harwich. Thus their total time in Harwich amounted to 2 full time positions. They also worked in Chatham (.3), Orleans (.2), and Eastham (.1) to fill out their programs.

The 1 remedial teacher was the forerunner of the present special education program for slow learners. Total school enrollment was 614 pupils — 135 grades 9-12, 96 grades 7 & 8 and 383 elementary. The median class size in the elementary schools was 27. Figures are not readily available for the median grades 7-12. The class size was slightly greater in numbers than the accepted maximum standard. The platform of the National Education Association, Department of Classroom teachers states "that in the elementary school a pupil-teacher ratio of 1 to 25 should be maintained and that class size should not exceed 30 pupils per teacher. It is clear from the statistics preceding that the school system had not ex-

panded much beyond a fundamental teacher-classroom-pupil basis. There was a beginning in special instruction for the slow learner (a remedial teacher). There was little special attention for the physically handicapped, the emotionally disturbed or those with speech defects. In the High School the curriculum offered few choices to provide for the widely varied interests and abilities of the pupils. It was pretty much confined to college preparatory and commercial courses with a few general subjects for the large remaining group of pupils.

Equipment at the elementary and secondary levels was limited.

Four classes were maintained in a sub-standard building which modern education had long since passed by.

The Visiting Nurse served the needs of both the school children and the general public. Her salary was largely paid through funds raised by the Visiting Nurse Association; only a small amount came from the school budget.

The Guidance Department was limited to a half-time position.

In the Superintendent's office clerical aid amounted to 2 persons each spending .4 time for Harwich or a total of .8 of a full time secretary. No clerical help was available in any of the other school offices.

A part-time dental clinic was operated, with the aid of the Visiting Nurse Association and did a good job.

Two custodians cared for the buildings and grounds at the High School and Brooks Academy, and two more were at the new, three-level Elementary School—a grand total of four for the three school plants.

The able, hard-working, young school superintendent had to extend himself over four towns, four school committees, four building committees, three high schools and the elementary school population of four communities. This at a time of great teacher shortage when the filling of each position was a major struggle.

The Town had good teachers, a limited number of part-time supervisors and special teachers, a high school with limited space,* limited curriculum and limited equipment. The schools were trying to do a big job with a limited \$157,000 budget and insufficient space.

*Note For example, the gymnasium was limited by law to 200 occupants. At basketball games after the participants were counted only 125 spectators could be legally present. The 235 pupils in the building could not meet for assembly at one time. In the cafeteria dishes for 200 were washed by hand due to lack of space for the installation of a dishwashing machine.

In describing the situation in 1954 the salaries of personnel should be reviewed. The 2.0 supervisors were paid an average of \$3,350 per year. The 28 teachers and 2 principals received \$94,977.65 — an average of something like \$3,150. Total cost for custodians was \$10,189.73 — average per man, \$2,545.

Although the schools had many needs, most of which were blocked by lack of space, the awakening had already taken place — the spirit of progress was in the air. One elementary school had already been built, the addition to it was almost ready for occupancy. It should be pointed out that the completion of the Elementary School addition made possible the beginning of special education, the establishment of a Kindergarten and other important programs.

The School Committee report for 1954 signed by E. Gorham Nickerson, H. William Morey and Margaret Leonard says, among other things, "the Committee urgently requests that immediate thought be given to the problem of solving housing on the high school level." Progress in the schools was blocked almost ten years before this request was heeded and a new high school became a reality.

In the Committee's report there was also the following statement in regard to the first teachers' salary schedule adopted in Harwich, "established salaries are \$3,000 per year minimum and \$4,600 maximum for B.S. or B.A. degree" . . . "and \$3,500 minimum to \$5,100 maximum for M.A. degree plus one year of graduate work". The adoption of this schedule was an important step forward in securing and retaining good teachers. The Committee also reported on increasing the Guidance service as of September 1954.

In this same year the report of the Superintendent of Schools also dwells on the matter of the need for better secondary school facilities. Superintendent Herbert Hoyt stated, "However, it must be realized that larger and larger classes are now moving into junior high school and that we are now faced with space needs for grades 7-12." In his report Mr. Hoyt also discussed the need for more school libraries, entered a plea for kindergartens, discussed plans for special education (a trainable special class), the addition of more instrumental music teaching time, and the previous appointment of a part-time Elementary Supervisor.

Thus it was clear that School Committee and Superintendent recognized the problems facing the schools and were ready and eager to assume leadership in the decade of growth that most people feel has taken place. From the foregoing statements it is obvious that 1954 was an epic year in the annals of the Harwich schools.

No attempt will be made to trace the changes since as they took place year by year but only to compare the schools in 1965 with those of 1954.

In 1965 the 32.4 total staff members of 1954 have become 60.9, the 13.5 in the secondary schools have become 28.2, the 17 in the elementary schools are now 25.7 and the supervisory and special teaching staff of 2.0 are 7. The total increase of 88% has been due to the increase in number of pupils, the expansion of the curriculum and the addition of teachers to keep the class size down.

Secondary School Enrollment and Staff

On the secondary school level the 135 pupils in grades 9-12 had grown to 240 (up 78%) and the 96 in grades 7-8 had become 159 (up 66%). The graduating class in 1954 was 28, in 1965 it was 50 (up 79%).

Median class size figures for 1954 are not readily available. However, they are obtainable for 1965 and comparative data (1962) in our size group (33 towns under 5,000 population maintaining high schools) as well as those for the state are at hand. In our group the median was 19.4 for grades 9-12 and 24.9 for grades 7-8. In Harwich comparative figures are 15 for grades 9-12 and 17 for 7-8. This lower class size reflects an attempt to provide better instruction and more teacher time for each pupil at the crucial junior high school age as well as a richer offering leading to a better preparation for life and a better preparation for higher education for high school pupils. Small towns having no choice other than to maintain their own high schools have only two alternatives. First, to offer a streamlined, inadequate, skeleton curriculum which, in effect, puts all of the pupils pretty much through the same mill and second, to add services to provide a broader and richer offering in order that the needs of the pupils as individuals may be better served. Naturally, and this is true in Harwich, the **second course costs more** for it requires more of everything, books, supplies, equipment, plant and teachers. The first policy is less expensive for by putting all the pupils through the same mill, class size is increased and the number of those dropping (frozen) out at the end of the compulsory school age or during grades 8, 9, 10 and 11 becomes much larger. Nation wide, over 40% of the pupils entering grade 1 do not finish grade 12. Many schools offer little to suit their needs and they become frustrated and discouraged and as soon as they become 16, or shortly thereafter, leave to pick up whatever jobs they can find. In good times they can get some kind of unskilled work to do. When they fall upon hard times they are almost the first to go on the list of the unemployed. They

leave school with poor equipment for a successful, useful and happy life. The Harwich schools are trying to offer a curriculum that will keep all pupils in school to gain a good training for useful lives in the future. While this is comparatively easy in schools of 500 or over (Dr. Conant stated that no high school should have a graduating class of under 100) and it would require a school of 500 or over to graduate 100 it is most difficult and costly in small high schools, with enrollments of under 250, such as Harwich, Chatham, Provincetown and Sandwich. Confronted by this situation parents, taxpayers and school officials must decide whether the pupils are to take the high road or the low road and support them accordingly.

It has been previously stated that the 1954 secondary school staff numbered 13.5 and in 1965 it has become 28.2 while the number of pupils was increasing from 231 to 399 (72.7%). While this represents a solid growth it does not account for the staff increase of over 100%. However, higher enrollment both in grades 7-8 and 9-12 does account for the larger part of the increase. It explains the three teachers instead of two necessary in junior high grades (7-8), it explains almost an extra teacher in each of the following subjects: social studies, shop, household arts, English, foreign languages, business subjects, natural sciences, mathematics and physical education. It is reasonable that a 72.7% growth in numbers would require all or a large number of the above. However, it does not account for the addition of a full time librarian, a full time guidance director instead of half-time, a teacher of French for grades 7-8, a special class for junior high school age, additional subjects in some departments, advanced projects group in sciences, and smaller classes for slow, average and bright groups. These are only explained by the desire of school officials, approved by parents and taxpayers, to enrich the curriculum and provide more teaching time for the individual pupil. This, it is believed, is progress of which all should be proud.

Elementary Staff and Enrollment Growth

During the eleven-year period under consideration the number of elementary pupils in grades 1-6 increased from 383 to 506* (plus 81 in Kindergarten). Median class size in 1954 was 27 — now it is 24†. The National Education Association's recommendation of a teacher-pupil ratio of 1 to 25 has already

Notes: *53 Harwich Grade 1-4 pupils transferred to Holy Trinity School in West Harwich Sept. 1965.

†Two special classes of eight and seven pupils not included.

been mentioned. According to the latest figures available to me (Oct. 1962) Massachusetts median elementary class size in the 33 towns of our group (previously mentioned) was 26.2 — the State median was 28.8. So we have a lower class size than that recommended by the N. E. A., than the median of either our group or the State as a whole — a situation that should please parents and educators alike. The number of pupils who share the classroom and the teacher's attention determine, other things being equal, the quantity and quality of the educational and personal service a teacher can give to the individual pupil.

The growth in the number of elementary pupils from 383 to 506 (plus 81 in the kindergartens) shows that although the increase in number of teachers was due mainly to higher enrollment there were other reasons. Desire to reduce class size was a factor (down from 27 to 24). The establishment of kindergartens was another. Specifically, of the 8.7 added teachers, 4.2 were due to increased enrollment, two were to lower the size of classes, 1½ were because of the new kindergartens, and one for the establishing of a second special class§. Next September elementary class size will probably be larger since only three teachers are planned to take care of the 89 pupils now in four grade two classes.

Added Services

How did the 2.0 supervisors and special teachers increase to seven? In the field of instrumental music during these eleven years music teaching time has increased from two men .4 full time to .5 each. Expansion here has not kept up with pupil growth.

The part-time elementary supervisor (.4) has been replaced by a full time man but grades 7-8 have been added to his responsibilities.

The vocal music instruction has been increased from .4 to a full time position.

In art we now have two full time instructors, one for elementary schools and one for the Junior-Senior High School.

In addition, a special teacher of developmental and remedial reading has been added.

Since September 1965 Harwich has shared a Youth Adjustment Counselor for grades K-8 equally with Chatham. His report is appended. This was done after a search of several

§There are two elementary special class teachers— one would be considered the replacement of the remedial teacher included in the staff count for 1954.

years for an available, qualified person. It should perhaps be pointed out that State reimbursement for this position is higher than for any other staff member — \$4,500.

In 1962, also in conjunction with Chatham, a Speech Therapist was engaged. Subsequently we were without this service for two years due to inability to find a qualified person. In September the services of Mr. Williston were obtained. His report also is appended. Of these 5 added positions a total of 2 might be charged off to increase in enrollment. They are: music .8, art .6, and elementary supervisor .6.

However, an art position (1), the special reading teacher (1), the youth adjustment counselor (.5) and the speech therapist (.5), total 3, must be described as added services.

Staff Salaries

In 1954 teachers salaries averaged about \$3,150 per year, supervisors and special teachers slightly more. The new schedule, voted February 26, partly effective as of September, gave them a range of from \$3,000 to \$4,600 for the bachelor's degree and a top for two years additional training of \$5,100. According to the last figures available the salary of the average staff member is \$7,300. The minimum required by law for a teacher with bachelor's degree is \$5,000. The minimum in Harwich is exactly the State minimum (\$5,000). Bachelor's maximum is \$7,700 and the maximum with two years training above the bachelor's degree is \$8,800. In spite of these creditable figures, 13 of other 22 towns on the Cape and the Islands will have higher teacher salary minimums than Harwich and will have higher maximums next September.

The budget has been multiplied by four since 1954, the number of teachers has almost doubled and their salaries have more than doubled. This also gives a multiplying factor of four. The greatest part of the budget increase since 1954 has been in the staff salary item. Salaries totaled \$103,114.81 in 1954. In 1965 they were approximately \$410,000 — about four times as much, and yet we are at best only keeping pace with the times. Salaries will amount to 80.3% of the 1966 school budget.

Custodial Services

Three plants are maintained at present. Brooks was closed when the new 500 pupil Junior-Senior High School was opened. As mentioned before, four custodians took care of the three small buildings in 1954. One was engaged when the Elementary School addition was built. Five men and a matron were added when the new Junior-Senior High School was opened — a grand total of eleven instead of four. Average

salaries in 1965 are approximately \$4,200 as compared to \$2,545 in 1954. Custodial salaries have not kept pace with other advancing costs. The new schedule of \$4,300 minimum to \$5,100 maximum should help to secure good men for this important and **not simple** and **not easy** work. It is very difficult to find good custodians.

Plant

In 1954 the total fuel bill was \$6,055.76. This year it will be over \$16,000. The cost of heating the new high school (and by comparison it has not proved to be an expensive building to heat) is \$8,000 which is more than the total for the three small buildings when they were in use. We use and heat the Elementary School with its addition and the old High School Building. When discussing costs of the maintenance of plant it should be kept in mind that when the old High School was built it was too small, when the original Elementary School was constructed it was inadequate, when the addition was made to the Elementary School it was not large enough. However, when the Junior-Senior High School was built it was planned for 500 pupils, even though there were only 350 to attend it on opening day. It had extra rooms in both junior high and senior high buildings, it freed the old High School for elementary school use. When the total transfer of pupils was over there were extra rooms **in all schools**, Elementary, old High School (Intermediate) and the new Junior-Senior High school. In addition the Town secured a fine Auditorium, Gymnasium and Cafeteria for **Town** as well as school use. These facilities were made larger than school use required in order that they might be useful to the whole Town as well as the schools. And perhaps most important ancient Brooks Academy Building was closed forever. The extra facilities had to be paid for and temporarily they have to be maintained even though unused. Most certainly the extra funds expended should be regarded as an investment.

The "large planning" will mean avoiding small and expensive additions at higher prices and will give the Town a chance to catch its breath before again facing the problem of capital outlay for new school plant. Harwich is one of the few, possibly the only community in Massachusetts, having room for future growth at every level of local education. It would appear that the taxpayers under the leadership of a wise and forward looking Building Committee did an unusually good planning job from the standpoint of the present and the future.

The situations in 1954 and at present might be summarized simply on the following points.

Brief Comparison 1954 and 1965

In these eleven years the schools and Town have gone from:

1. Inadequate, crowded plant to modern, up-to-date, roomy facilities
2. Limited teaching equipment to good teaching equipment
3. Limited curriculum to Multi-track curriculum
4. Limited special services to standard special services
5. Good class size to lower class size
6. Fair personnel pay and working conditions to better personnel pay and better working conditions
7. Little special education to a reasonably complete education program for the mentally retarded as well as the physically handicapped — and more attention to the progress of bright pupils.

And

The Town has acquired for the use of all:

- a) A fine auditorium in place of the Exchange Hall
- b) A fine recreational facility which is also available for groups too large for the 600 persons auditorium
- c) A fine place for banquets — the new High School Cafeteria
- d) Several athletic fields

Conclusion

Over the years great needs in the schools had accumulated. Their satisfaction had been blocked by lack of space. When this became available there were many things to do and after the long waiting period they needed to be done at once. The School Committee have done most of them. The cost has been great but the improvement in the schools has been equally great, or greater. Harwich now has a school system of which it can well be proud. It compares very favorably with good, larger systems as to staff, plant and program. It is hoped that with this beginning, the schools will be continually improved in the following years until the time comes when every child entering its doors shall go forth ready to lead a successful, useful, happy life.

J. J. MORGAN,
Superintendent

ADULT EDUCATION

Report of Assistant to the Director:

Last spring an exhibit at the Jr-Sr High School marked the end of a very successful year of the Adult Evening School Program.

In September well over two hundred adults registered for courses in the evening classes for the current school year. Instruction is being given in Sewing and Tailoring, Decorative Ware (Tray Painting), Foods, Furniture Refinishing, Flower Arrangement and Holiday Decorations, Knitting, Rug Braiding, Pottery and Upholstery under the State-aided Vocational Education plan. Oil Painting Classes are in progress under Liberal Arts.

It is interesting to note that so many of the townspeople are enjoying and profiting by our school facilities.

RUTH H. MOODY

REPORT OF THE HIGH SCHOOL PRINCIPAL

In this, the second full year of occupancy in the new school, I feel it important that the townspeople learn of the improvement in subject areas made possible by excellent facilities and by an expanding faculty.

First of all, each grade from seven through eleven has four sections. A sincere attempt is made to place young people in classes according to their academic ability and classroom achievement. These groupings provide more ideal teaching to small classes which, hopefully, will include Grade 12 next year. The program is flexible in that students who perform well in one section are, with the recommendation of teachers and with the approval of parents, moved to more competitive classes.

Secondly, full-time comprehensive programs are well underway in both Homemaking and Industrial Arts. The practical value in the girls learning to become good homemakers and that of the boys being taught the basic skills of mechanics and the building trades is immeasurable.

Thirdly, a major in Art permits interested and talented students to develop their creative abilities more intensively than has been made possible before this year.

In closing, may I sincerely invite each of you to visit your school, the facilities, personnel and students of which you can be justly proud.

KENNETH G. ABBOTT

Following are some excerpts from the Report of the Elementary School Principal:

"For the first time in twelve years the enrollment of children in grades kindergarten through sixth grade decreased. This, of course, was a direct result of the opening of the Holy Trinity School. Fifty-three children previously enrolled at the Harwich Elementary School were registered at the parochial school in September. As an indirect result of this enrollment decrease the five first grade classes of 1964-65 were reduced to four second grades.

We were very pleased to welcome Mr. James Williston, speech therapist to our staff. After the retirement of Miss Emily Wall, our speech program went into limbo for a year."

...

"Mr. John E. Filler has been employed by both Chatham and Harwich as the school adjustment counselor. He divides his time evenly between the two towns. Mr. Filler counsels those children who have difficulty adjusting to the school situation.

The former position of elementary school supervisor has been expanded to include some guidance and testing responsibilities as well as classroom supervision and improvement of instruction. The new position of curriculum coordinator has been filled by Mr. Charles H. Saben, who has held a similar position in Hanover, N.H." . . .

"Each year the school calendar is filled with activities beyond the confines of the curriculum such as field trips to study the operation of several community agencies, the utilization of the exhibits offered by the Cape Cod Museum of Natural History, the Rinehart Handwriting instruction and supervision, the Massachusetts Audubon Science classes, library classes for grade six at the Brooks Library, the presentation of major assembly programs several times each year, the school savings program, as well as others.

The all school science fair presented every two years was an apparent success. Each year's program shows that the children are becoming more and more sophisticated in their technical understandings and in the detail of their presentations." . . .

"I wish to express my appreciation to all those people who have helped to improve the education of the children of Harwich."

DONALD C. NESMITH

REPORT OF DIRECTOR OF GUIDANCE

My duties as Director of Guidance for the Town of Harwich began on February 1, 1965. Because the scope of a guidance program is so varied and inclusive, it is difficult to outline specific duties or accomplishments within this framework.

There are however, some areas of service, both to the student and to the community which are of major importance and should be noted in this report. These areas of service, of course, are all used in support of the core program of guidance, which is to provide individual counseling service for each student within the Junior-Senior High School.

The following is a list of services provided within the Harwich School Systems:

1. The establishment of a part and full time placement service for our students. Harwich alumni are also welcome to this service and some have already taken part in this counseling and placement service.
2. The development of a program to ease the transition between the Intermediate School and the Junior High.

This program includes:

1. An orientation assembly for sixth graders.
2. Counseling interview for sixth graders.
3. Parent assemblies — The first one was held on Dec. 2, 1965.
3. A follow up study of our graduating classes to determine whether or not our high school curriculum is adequately preparing our students for college competition. I might add that all reports are in and it appears that most of our graduates are doing good work in their respective colleges.
4. A program of testing and counseling by representatives of the Armed Forces. In this manner our students are able to learn of the various schools available to them in the service and they also receive definite information as to their service responsibility.
5. A State Employment test and counseling service for our senior students who are about to enter the labor market.
6. Planned assembly and interview programs whereby our students are able to meet with various college, business and technical school representatives in groups and individually.
7. Planned field trip so that our students may get first hand information about schools and occupations.

8. The participation of the Guidance Director in a case conference type program which includes all of the various social service and health agencies on the Cape. These are all agencies which we have used for student referrals and are most important.

FREDERICK F. DUNFORD

REPORT OF ELEMENTARY SUPERVISOR AND CURRICULUM COORDINATOR GRADES K-8

During my brief tenure in Harwich I have found a most favorable teaching-learning atmosphere in both our elementary and junior high schools. A major significant achievement has been a complete and comprehensive curriculum revision. This is the result of many long hours of research and evaluation by our teaching and administrative staffs during the past two years. It has resulted in an updated, modern and forward looking education for our children. We must now work toward a full and effective implementation of this curriculum.

Successful teaching still rests with the human factors — a motivated learner and an inspired teacher. The disciplines can only be meaningfully taught if the learner is motivated. Motivation is the result of method. Within the framework of our revised curriculum, I am working closely with teachers in the area of methods and materials. Although we feel that we are maintaining a high standard of instruction, we must be open minded and willing to explore new and varied methods — methods which will make the disciplines live in a creative, imaginative and dynamic learning environment.

At the present time we are studying the possible use of the following techniques and approaches in particular learning areas: team learning (not to be confused with team teaching), programmed instruction, group dynamics as it relates to creativity in all subject matter areas, and various other techniques of differentiated instruction.

Our elementary school testing program enables us to evaluate carefully our children in terms of capacity and achievement. Testing is one of many tools which the teacher uses to help serve the differentiated needs of the child and the planning of instruction to meet these needs.

Interacting communication between teachers, administrators, parents and pupils is most necessary if our schools are to represent the true democratic ideal. Mr. Nesmith and I are attempting to promote and maintain an effective public relations program. This year we are issuing periodic news letters pertaining to the school and its curriculum. This is a new venture

and we will continue to do our very best to improve its effectiveness.

As curriculum coordinator I am concerned with the implementation of an elementary school guidance program. Guidance at the elementary school level is primarily concerned with personal and academic adjustment of pupils to the learning situation and group membership. Children have different levels of ability, learn at different rates and in different ways. Children, like adults, experience failure as well as success, anxiety, frustrations and problems. Through guidance techniques we must help children to understand themselves and cope with the pressures of a fast moving, complex, technological society.

Lastly, the Harwich Elementary and Junior High Schools are attempting to alleviate and hopefully eliminate a serious educational problem common to public education. This is the "break" or "gap" between 6th grade and junior high. In conjunction with the Junior-Senior high school guidance department a program is being developed for establishing an effective instructional transition and liaison between elementary and junior high school.

In closing this report I would like to say that working in the Harwich schools has been a pleasant and challenging experience. The assistance and cooperation extended me by Mr. Nesmith has been most helpful and sincerely appreciated.

CHARLES H. SABEN

MUSIC REPORTS

1. Report of the Director of Secondary Instrumental Music:

This year we have attempted to find a solution to our scheduling problem and as yet have not come up with any marked improvement. The acceleration of classes and the added courses take its toll of promising instrumentalists yearly. It is difficult to schedule a time when all students in the upper six grades will be free to participate in the music program. Yet this is the dilemma of the small school. A student who cannot participate in the music program because of academic pressures is getting less than the best in education.

The band had a full schedule this year with appearances at Class Day exercises, Public Speaking Contest, Armed Forces Day at Otis, two Memorial Day parades, Santa parade, Fourth of July parade, and an appearance at Fenway Park with other bands during Cape Cod Day.

Our orchestra once again achieved an honorable mention in festival competition at Foxboro. We also played for our

area School Committee meeting in Chatham, the annual Speech Contest, Baccalaureate, and Graduation. Both the band and the orchestra played for various school assemblies.

Our Festival program took selected students to Foxboro, Nashua, N.H., Weymouth, and right here in Harwich for the Cape Cod Festival. This year we already have two students who have passed auditions for participation in the concert festival at Hingham.

SALVATORE PICCOLO

2. Report of Director of Elementary Instrumental Music:

Note: This is Mr. Griffiths' last report. He began his eleven years of service to Chatham and Harwich children in 1955. Over the years he has given patient, skillful instruction to hundreds of our youth. He has left his mark in the schools. We publicly express our appreciation to him. J.M.

Our Elementary Instrumental Music program is holding the line, despite increasing competition for time in the pupils' school day. Continuing extension of departmentalization into the grades is the cause of our only present problem.

Instrumental music is a technical skill which cannot be well acquired without adequate time in class and in practice, and some students need more time than others. This creates a situation where only the more talented pupils succeed, while preventing many who are "slow" in other study areas from even making the attempt. The net result is fewer student players.

However, teachers and administrators are as co-operative as possible, and my years here have been most happy. My pride in the accomplishments of our fine young people — and their parents — culminated in our last Spring Concert, which I look back upon with great satisfaction. And so, I have done what I came here to do.

SAMUEL GRIFFITHS

3. Report of Supervisor of Vocal Music Junior-Senior High School:

In the new Jr.-Sr. High School with the beautiful music room, it has been much more conducive to producing the kind of music we like to hear and live with.

The various Junior High classes have really put forth the effort to turn out some good three-part music found in our "Singing Juniors." The eighth grades are enjoying and learning more elaborate 3-part arrangements and in some classes—4 part music.

The Girls' Glee Club and High School Chorus realize that song is the most natural form of music. Issuing from within the body, it is projected by means of the most personal of all instruments — the human voice. From time immemorial, singing has been the most widespread and spontaneous way of making music.

With this in mind, an exceptionally fine chorus was produced for graduation and had many participants meet the requirements of audition for taking part in the All Cape Festival, The Southeast District Festival and the All New England Festival.

WEBSTER WHITNEY TILESTON

4. Report of Supervisor of Elementary Vocal Music (Grades K-6) :

The main topic of interest in elementary vocal music is the greatly improved schedule this year due to adding a day to the existing two. This has eliminated extra traveling between the two schools, Elementary and Intermediate, gives the 5th and 6th grades a little more time and makes a place for the three kindergartens for it is here that ear training, rhythm participation, voice placing and the rudiments of technique begin. These are carried on through the grades and last year in June culminated in a program at the Awards Assembly when the 6th grade chorus sang in unison, 2-part and 3-part harmony.

The first grades — and their teachers — are enjoying new books — the first in a long time. So now, when a new song is introduced, we are not greeted by, "I know that song! My sister (brother or friend.) taught me!" However, it is delightful to know that our classroom music is carrying over to the outside.

IRIS MCKENNEY

HEALTH REPORTS

1. Report of School Nurse:

Bandaging, scratches, bruises, First-Aid, taking sick children home, emergencies, emotional problems.

Consultation with teachers, parents, personnel.

Physical exams in 1st grade with parent present — making appointments.

Physical exams for 3rd, 5th and 7th grades and all athletes annually.

Dental examinations by Dentist — notes sent home.

Dental Clinic 2 days a week.

Immunization program for polio, diphteria-tetanus.

Flu "shots" for 53 teachers and personnel.

Eye and Ear examinations for all.

Home visits and meetings once a month with Welfare Workers, Mass. Society for Cruelty to Children, guidance directors, Barnstable County Health officials and police.

ADELYN PEABODY, R.N.

2. Report of School Physician:

All the boys and girls on all the athletic teams, including cheer leaders, were given complete physicals.

Diphtheria, tetanus and whooping cough boosters were given in the first and fifth grades.

All first grade children were examined with parents in attendance. Generally speaking, all were found to be in good health with the exception of a few children who need dental attention.

ARTHUR J. D'ELIA, M.D.

3. Report of School Dentist:

The following is a summary of dental treatments at the School Clinic for the year January through December 1, 1965. This does not include five clinic days in December.

| | Elementary School | High School |
|--------------------------|-------------------|-------------|
| Total patient visits | 490 | 127 |
| New patients | 79 | 24 |
| Amalgam restorations | 336 | 87 |
| Porcelain restorations | 12 | 25 |
| Cement restorations | 70 | — |
| Plastic restorations | — | 3 |
| Sedative treatments | 98 | 37 |
| Abscess treatments | 53 | 4 |
| Miscellaneous treatments | 15 | 5 |
| Extractions | 32 | 15 |
| Examinations | 153 | 37 |

| | | |
|----------------|----|----|
| Sedative bases | 13 | 36 |
| Cleanings | 40 | 11 |
| Scalings | 2 | 8 |
| X-rays | 11 | 40 |

A report for the school year September 1964-June 1965 was submitted to the School Committee in November.

ANDERSON S. BRIGGS, D.M.D.

REPORT OF THE ELEMENTARY ART SUPERVISOR

In September with the addition of a new art supervisor for grades seven-twelve, the elementary art program was enabled to expand its schedule. Each child in kindergarten through grade six now has art once each week instead of every two weeks.

This past year to further improve the elementary art facilities and program the following have been accomplished:

1. Introduction of art appreciation to grades five and six.
2. Introduction of such new materials as 3M printing, Paris Craft, wringer press, "Artist Jr.".
3. Field trips to Cape museums for intermediate grades.

As I was art supervisor for all the grades through June of this year, I will include the junior-senior high work briefly in this report.

There were many opportunities for our young people to exhibit their art in the community. On exhibition night at the high school last June, art students demonstrated various phases of art work. Junior-senior high work was exhibited in Brooks Library during the summer, and last February Harwich High School was represented in the highly selective Scholastic Art Awards Exhibition at Boston University.

During National Art Week last November a sampling of elementary art was displayed in Harwich Center. Christmas paintings by grade three were exhibited in Brooks Library over the holidays.

Two successful community projects last spring were the Conservation posters by grades four, five and six and the Harwich Garden Club posters designed by the high school art classes.

I appreciate the sincere interest and cooperation which the townspeople, the superintendent, the principals, and my colleagues have extended toward the art program.

BARBARA A. ELLIOTT

REPORT OF SECONDARY SCHOOL ART SUPERVISOR

The Junior High School seventh grade students have been concentrating on drawing, both action and still poses in contour method from live models. They have also studied basic block lettering and its application to general school needs. They have been learning techniques of pen, brush and ink and water color combined. They are at present exploring the basic tenets of print making.

The eighth graders have been designing commercial covers and exploring the application of lettering to them. They have done work in crayon resist, ink drawing on moist paper and collage. They also have been reviewing contour drawing and quick action poses from live models.

The special class has been making pottery and completed slab sculpture and hand built coil bowls some of which are quite handsome. At present metal enameling is in progress and our next step is to create sculpture from plastic bottles and odd scrap materials to test ingenuity and creativity.

The Senior High School art program is planned to serve classes containing both beginning and advanced students — in mixed classes. The first area studied is design and the basic theory of color. Whenever possible the problem is pursued to the point of practical application in a finished object of practical value. When studying primitive African art the students designed African masks and idols and then actually made them of clay and fired them and others have carved sculpture and masks from wood and finished them quite professionally.

Experimentation in glass fusion has managed to produce some interesting objects. Glass fusion and laminations have led to a project of Christmas decorations and actual windows made from fused stained glass.

Stage and window design and display is also being covered. The crafts — enameling, silk screening, metal jewelry making, and weaving are to be covered shortly. The area of designing and printing block prints is now in progress.

In the remainder of the year painting in transparent, and opaque water color, oil, casein, and acrylic media will be studied.

Drawing in both contour and light and shade is a basic part of the art program and much time will be spent on it. We will use charcoal, conte, pencil, crayon, pen, brush, ink, felt pen and color in this field.

Sculpture in clay and wood has already been in progress and plaster and stone will also be used shortly.

Calligraphy is to be studied and applied in practical means whenever possible. Field trips to museums, studios and exhibitions are a part of a study of past and present art, artists and cultures. We have already visited the Chrysler Museum and plan to visit the Boston Museum of Fine Arts and the Fogg Museum at Harvard University.

We plan to show our work wherever and whenever possible to encourage the students to produce and gain recognition for their labors. We have already had one display for the Harwich Women's Club and plan a group of works to be submitted to be juried at the Scholastic Art Awards Show in Boston. We will have a show of our own at the High School in May.

All classes will be given a broad basic background in as many areas as possible without sacrificing quality in education for quantity. Our aim is to develop the general creative abilities of all students and appreciation of art in daily living based on a good foundation of knowledge.

There is so much to cover and do that four years doesn't seem like enough time to do all we wish to do, but with all the wonderful cooperation we have had from the entire administration, and particularly Mr. Abbott, that I do not see how we can possibly fail.

MARION H. ECKHARDT

REPORT OF CORRECTIVE AND DEVELOPMENTAL READING

The program for corrective and developmental reading has continued to expand this past year. The diagnostic testing for both oral and silent reading is more comprehensive than in previous years, enabling us to define more clearly the strengths and weaknesses of our students' reading. Once these are recognized a variety of means are at our disposal for correcting errors and developing strengths.

Throughout the educational field we are reminded constantly of individual differences. Not all of us learn in the same way, as a result of the same methods, or at the same rate. It is up to the teacher to find the system which best meets the individual need and level of understanding. It is often necessary for the instructor to modify the system to meet these needs. In a few cases the Gilligham method is used "for children with a specific reading disability." For most students phonics are taught or reviewed with the Phonovisual system. This is followed in Grades 2 and 3 with a phonetic programmed reading series. A developmental text-workbook is part of the course for all Grade 2, 3, 4 and 6 students in this

program. The series is designed to review phonics and teach word analysis skills as well as offer material for pleasure reading and comprehension.

In the upper grades we teach phonetic principles where necessary, review the basic as well as more highly refined vocabulary building skills, train in study techniques, listening skills, reasoning and logical thinking. Some time for all these students is devoted to improving their reading rate.

Parents are aware that it is common for students, especially those in the upper grades, to resist being selected for specialized help in an area such as reading. However, once the student can be persuaded to see his weaknesses and to exert an effort with individualized help he quickly senses his improvement and thereafter makes rapid gains. Evaluative procedures bear out this estimate.

There is a definite place for a developmental and remedial reading program in the school system. We feel that with the fine facilities and resources available this need is being met.

JANE D. ALCOCK

REPORT OF SCHOOL ADJUSTMENT COUNSELOR

The School Adjustment Counselor offers a specialized service to children in Kindergarten through eighth grade whose scholastic or behavioral difficulties are attributable to emotional causes. This service provides diagnostic analysis, counseling, consultation with parents and teachers, and referral to other appropriate agencies. The Counselor does not practice psychotherapy.

Since my appointment, in September, I have worked intensely with forty-one children and families. Of these, eight were dismissed from regular counseling after demonstrated improvement, five others were recommended for more specialized treatment. Thirty-six other children and parents were engaged in short-term counseling.

Referrals for this service were made by teachers, school principals, supervisors, parents, and social agencies. Misconduct, poor school achievement, psychological abnormality, and family disorder were the most frequent reasons for referral.

JOHN FILLER

REPORT OF THE SPEECH THERAPIST

The first two weeks of school were spent in testing and scheduling. A total of 366 students were tested. Included in

this number were all second and eighth grade pupils in both towns. The remainder of this number were pupils referred by teachers or other staff members.

Caseload:

| | |
|-------------------|-------|
| Initial caseload: | 55 |
| Dismissals | —18 |
| | <hr/> |
| | 37 |
| Additions: | +3 |
| | <hr/> |
| Present caseload: | 40 |

Breakdown of caseload:

55 articulation problems — (sound substitutions or omissions)

1 voice problem — (poor voice quality)

1 stutterer

1 hearing problem — (therapy involves speech rehabilitation and lip-reading)

Parent conferences: 3

JAMES D. WILLISTON

Note: In the speech improvement class in Harwich the child will learn to recognize and correct any flagrant speech faults he has. Through ear and eye training he will be able to classify and correct twenty different defects.

One very necessary method of correction is "ear training." Here, the tape-recorder is used to help the child to discriminate between distinct and poorly spoken words. He learns to appreciate tone quality, breath control, and the correct rate to best express his ideas. He hears himself speak, and learns to criticize his own speech habits.

Another method is the "visual" one, wherein the child sees the correct way to use his speech muscles to produce the sound called for in the words he is saying. He sees himself in "action" by watching himself in the mirror as he speaks. He learns to correctly evaluate his own speech along with that of the others in his group.

He becomes familiar with his speech muscles — their location in his body, and their use in speaking. He gains mastery over them. He learns the relationship of good posture to good speech. He gains in breath control, lip elasticity, tongue agility, and tone placement. He learns to avoid careless enuncia-

tion, "baby talk," lisping, lalling, or any of the poor speech habits he may have acquired through aping of those poor speakers with whom he has come in contact.

Speech disorders should be taken care of at as early an age as possible. Waiting increases the seriousness of many problems. It is truly sad for a person to be constantly "misunderstood" because of his poor speech habits! — J.M. (From Miss Wall's report in 1961).

REPORT OF SUPERVISOR OF ATTENDANCE

The demand for working permits was larger this year and the usual inspections were made.

Permits issued Total 99

Boys 55 Girls 44

Truant cases increased this term.

Total 45 Court cases 5

ARTHUR A. HOLMES

SCHOOL CENSUS
October 1, 1965

| | Boys | Girls |
|---------------------------------------|-------|-------|
| Five years or over and under seven | 97 | 71 |
| Seven years or over and under sixteen | 369 | 381 |
| | <hr/> | <hr/> |
| | 466 | 452 |

Distribution of Above Minors

In Public School Membership:

| | |
|---------------------------------------|-----|
| Five years or over and under seven | 147 |
| Seven years or over and under sixteen | 689 |

In Private School Membership:

| | |
|---------------------------------------|----|
| Five years or over and under seven | 0 |
| Seven years or over and under sixteen | 12 |

In Vocational School Membership:

| | |
|---------------------------------------|---|
| Seven years or over and under sixteen | 3 |
|---------------------------------------|---|

In Parochial School:

| | |
|---------------------------------------|----|
| Five years or over and under seven | 21 |
| Seven years or over and under sixteen | 35 |

In State and County Institutions:

| | |
|---------------------------------------|---|
| Seven years or over and under sixteen | 3 |
|---------------------------------------|---|

Not Enrolled in any School:

| | |
|---------------------------------------|---|
| Five years or over and under seven | 0 |
| Seven years or over and under sixteen | 8 |

SCHOOL ENROLLMENT**October 1, 1965**

| Grade | Boys | Girls | Total |
|-----------------------|-------------|--------------|--------------|
| Kindergarten | 43 | 38 | 81 |
| 1 | 47 | 35 | 82 |
| 2 | 51 | 38 | 89 |
| 3 | 29 | 53 | 82 |
| 4 | 39 | 38 | 77 |
| 5 | 47 | 39 | 86 |
| 6 | 37 | 38 | 75 |
| Ungraded Primary | 5 | 2 | 7 |
| Ungraded Intermediate | 5 | 3 | 8 |
| 7 | 35 | 41 | 76 |
| 8 | 41 | 34 | 75 |
| Ungraded Jr. High | 6 | 2 | 8 |
| 9 | 33 | 38 | 71 |
| 10 | 23 | 28 | 51 |
| 11 | 33 | 32 | 65 |
| 12 | 28 | 25 | 53 |
| Total | 502 | 484 | 986 |

| Age | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | Total |
|--------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|
| Grade: | | | | | | | | | | | | | | | | | | | |
| Kdrgt's | 26 | 55 | | | | | | | | | | | | | | | | | |
| 1 | 1 | 19 | 54 | 8 | | | | | | | | | | | | | | | 81 |
| 2 | | 19 | 53 | 17 | | | | | | | | | | | | | | | 82 |
| 3 | | 16 | 51 | 9 | | | | | | | | | | | | | | | 89 |
| 4 | | 23 | 43 | 8 | | | | | | | | | | | | | | | 82 |
| 5 | | 9 | 67 | 5 | | | | | | | | | | | | | | | 77 |
| 6 | | | 11 | 52 | 6 | | | | | | | | | | | | | | 86 |
| Ungraded- | | | | | | | | | | | | | | | | | | | 75 |
| Primary | 3 | 2 | 2 | | | | | | | | | | | | | | | | 75 |
| Ungraded- | | | | | | | | | | | | | | | | | | | 76 |
| Intermediate | 1 | 2 | 2 | 1 | | | | | | | | | | | | | | | 76 |
| 7 | | | 13 | 52 | 9 | | | | | | | | | | | | | | 71 |
| 8 | | | | 11 | 46 | 14 | | | | | | | | | | | | | 51 |
| Ungraded- | | | | | | | | | | | | | | | | | | | 65 |
| Jr. High | 1 | 4 | 1 | 1 | | | | | | | | | | | | | | | 53 |
| 9 | 11 | 43 | 11 | 4 | | | | | | | | | | | | | | | 986 |
| 10 | | 7 | 35 | 7 | | | | | | | | | | | | | | | 51 |
| 11 | | | 12 | 41 | 7 | | | | | | | | | | | | | | 65 |
| 12 | | | | | | | | | | | | | | | | | | | 53 |
| 27 | 74 | 73 | 80 | 93 | 64 | 94 | 74 | 75 | 74 | 71 | 64 | 63 | 44 | 10 | 5 | | | | 1 |

CLASS DAY EXERCISES**1965****Tuesday Afternoon, June 8, 1965****GRADUATION EXERCISES****Thursday Evening, June Tenth****High School Auditorium****8:00 P.M.****CLASS OF 1965**

| | |
|------------------------------|------------------------|
| Amelia Baksa | Sigrid Marie Johnson |
| Carol Ann Bertrand | Kathryn J. Larkin |
| Lawrence Earle Blanding | Janet Marcia Lee |
| Adrienne Patricia Bouvier | John S. Lombard |
| David Joseph Boyce | Leigh Wesley McKenney |
| Kathleen Ann Boyle | Pamela J. Nunes |
| Donald A. Christian | John Joseph Ormond III |
| Donald Robert Condrey | Susan Ellen Patch |
| Linda Donnelly | Arthur T. Perkins, Jr. |
| William Francis Downey, Jr. | Beverly Ann Radway |
| John Edward Duffy III | Margo Frances Raneo |
| Norma Ellis | Peter Roderick, Jr. |
| Donald Herbert Enos | Mary P. Rose |
| Holly Farham | Richard Rose |
| Rosita L. Fernandes | Sandra A. Rose |
| Robert Hugh Ford | Sheila Terry Rose |
| Linda Elizabeth Galvin | Nancy Calveretta Smith |
| Linda Jeanne Gavin | Judith Anne Stinson |
| Kathleen Marie Gomes | Sara Frances Symmes |
| Gail Robin Grindell | Bonnie Lee Taylor |
| Stephen Ernest Grizey | Janice Irene Votapka |
| Cheryl Ann Hall | William Gregory Wade |
| Linda Marie Hall | Kendall D. West, Jr. |
| Sandra Phillips Hall | Donald B. Wixon |
| Chester Franklin Wright, Jr. | |

BROOKS MEDAL RECIPIENTS**1965**

High School
 Junior High School
 Elementary School

Sara F. Symmes—Grade 12
 Jeanne Larkin—Grade 8
 William David Crowell—Grade 6

SCHOOL CALENDAR
Chatham & Harwich
1965-1966

Tuesday, September 7—Meeting of all Principals, Supervisors and Teachers in Union #16 at the Harwich Jr.-Sr. High School. Meeting with the Superintendent to be in the Auditorium at 11:30 A.M.—luncheon in the Cafeteria at 12:15. New teachers to meet in the Guidance room with Mrs. Moody at 11:00 A. M.

Wednesday, September 8—Schools open.

School Year

September 8—December 23, 1965

January 3—February 18, 1966

February 28—April 15, 1966

April 25—June ?, 1966*

*Dependent upon "no school" days

September to December—72 school days

January to June—109 school days (to June 17)

Schools not in Session

October 8, 1965, Friday—Barnstable County Teachers Meeting

October 12, 1965, Tuesday—Columbus Day

November 11, 1965, Thursday—Veterans Day

November 24, (at 12:30 P. M.)—Schools close for Thanksgiving

November 25, 26, 1965, Thursday and Friday—Thanksgiving Recess

December 23, 1965 (At close of regular school day)—Schools close for Christmas vacation—Schools re-open Monday, January 3, 1966

February 18, 1966—Schools close for mid-winter vacation—Schools re-open February 28

April 8, 1966—Good Friday—Schools close at 12:30 P. M.

April 15, 1966—Schools close for Spring vacation—Schools re-open April 25

May 30, 1966, Monday—Memorial Day

June ?, 1966—Close of school year

HARWICH SCHOOL PERSONNEL

| Name | Position | Preparation | Degree | Service in Harwich Began | Experience prior to Sept. '65 | Address |
|----------------------|---|---|---------------------------------|--------------------------|-------------------------------|------------------------|
| Jesse J. Morgan | Supt. of Schools | Dartmouth College Harvard University | B.S. Ed.M. | 1957 | 39 yrs. | Harwich |
| Ruth H. Moody | Sec'y to Supt. | | | 1932 | 27 | S. Harwich |
| Grace A. Allison | Bookkeeper | | | 1962 | 8 | S. Chatham |
| Gwendolyn A. Johnson | Clerk-Typist | | | 1962 | 7 | W. Harwich |
| Kenneth G. Abbott | Principal—High | Boston University | B.S.Ed., M.Ed. | 1960 | 9 | W. Chatham |
| Ruth A. Farham | Sec'y to Prin. | | | 1957 | 8 | W. Harwich |
| Arvid R. Anderson #1 | Math.-Sci. | | | | | |
| Louise Aubrey | Jr. High Household Arts Spec. Educ. | Geo. Washington Univ. Framingham Tchrs. College | A.B. B.S.Ed. | 1965 1952 | 14 | Hyannisport Hyannis |
| Robert M. Brigham #2 | Jr. High Industrial Arts Social Studies | Northeastern University Fitchburg Tchrs. College Boston College | B.S. B.S.Ed. Ph.B., M.Ed. | 1963 1963 | 6 10 | Dennis Orleans |
| Richard E. Brown | Grade 8 Science | Bridgewater Tchrs. College | M. + 30 hrs. B.S.Ed. | 1955 1960 | 32 6 | Harwich Dennis |
| George H. Colbert | Chem. & Science | Adelphi College | B.A. M.A. | 1956 | 23 | Orleans |
| Dorothy Connors | Comm.—Dr. Ed. | Columbia University | B.S. | | | |
| May Cooper | Phys. Ed.—Boys Dr. Ed. | Boston University | M.Ed. | 1957 | 17 | Hyannis |
| Harold M. Drew | | Bridgewater Tchrs. College | M.Ed., M.Ed. | 1956 | 17 | Centerville |
| Meredith F. Drew | | Salem Tchrs. College | M. + 30 hrs. B.S.Ed. | 1953 | 15 | Harwich Port |
| Charles E. Dunbar | | Boston University | M.Ed. | | | |
| Harriet N. Dunham | Phys. Ed.—Girls | Bridgewater Tchrs. College | B.S.Ed. | | | |
| Frederick Ebbett | Commercial Mathematics | Curry College | M.Ed. | 1957 | 20 | Centerville |
| Sheila Ebbett | | Salve Regina College | B.S.Ed. | 1959 | 6 | S. Harwich |
| | | | A.B. | 1963 | 2 | S. Harwich |

| Name | Position | Preparation | Degree | Service in Harwich Began | Experience prior to Sept. '65 | Address |
|---------------------|-----------------------|---|---------|--------------------------|-------------------------------|---------------------|
| Mary E. Glode | Kindergarten | Perry Normal Bridgewater Tchrs. College | Dip. | 1963 | 2 | W. Harwich |
| Jeannette Godfrey | Prim.—Ungraded | Bridgewater Tchrs. College | B.S.Ed. | 1962 | 9½ | S. Yarmouth |
| Anna M. Gott | Grade 6 | Simmons College | B.S. | 1954 | 22 | Harwich |
| Lucy A. Higgins | Grade 2 | Eastern St. Normal | Dip. | 1954 | 13 | W. Harwich |
| Janice Krusen | Grade 4 | Mt. Holyoke College | B.A. | 1964 | 1 | E. Orleans |
| Cora Melchers | Grade 2 | Univ. of Penn. Millersville Tchrs. College | M.Ed. | 1963 | 7 | Orleans |
| Elizabeth Miller | Grade 5 | Adelphi College | B.S. | 1963 | 7 | |
| Thomas F. Moughan | Int.—Ungraded | Bridgewater Tchrs. College | B.S.Ed. | 1947 | 24 | Harwich Port |
| Gertrude R. Murphy | Grade 5 | Fitchburg Tchrs. College | B.S.Ed. | 1964 | 1 | Dennisport |
| Lucille Olsen | Grade 3 | Newark State College | B.S.Ed. | 1958 | 17 | S. Chatham |
| Virginia Richardson | Grade 1 | Perry Normal | Dip. | 1959 | 6 | Harwich |
| Gertrude Shinkwin | Kindergarten | Salem Tchrs. College | B.S.Ed. | 1960 | 9 | Eastham |
| Kathleen Thayer | Grade 5 | Bridgewater Tchrs. College | Dip. | 1962 | 13 | Harwich |
| Gloria H. Tracy | Grade 1 | Kent St. Univ. | B.S.Ed. | 1964 | 10 | Harwich |
| Helen M. Vial | Grade 4 | Youngstown University | Dip. | 1954 | 11 | Centerville |
| Maude C. Wilkinson | Grade 2 | Perry Normal | Dip. | 1952 | 24½ | W. Dennis |
| Jane Alcock | Developmental Reading | Sargent School | M.Ed. | 1953 | 14 | Eastham |
| Marion Eckhardt #7 | Art—High | Bridgewater Tchrs. College | A.B. | 1955 | 11 | N. Chatham |
| Barbara Elliott | Art—Elem. | Wellesley College | Dip. | 1965 | 9½ | Brewster |
| John E. Filler #8 | Youth Adj. | Penn. Sch. of Industrial Art | B.S. | 1959 | 12 | Harwich Port |
| Samuel Griffiths | Counselor | Skidmore College | B.A. | | | |
| Iris McKenney | Vocal Music—Elem. | Colgate Univ. Boston University Univ. Cons. of Chicago Florida So. College Bridgewater Tchrs. College | Ed.M. | 1965 | 0 | S. Yarmouth |
| | | M. + 30 hrs. | Mus. B | | | |
| | | | B.S. | | | |
| | | | M.Ed. | | | |
| | | | A.B. | | | |
| | | | | | | Brewster Harwich |

| | | | | | | |
|------------------------|------------------|--|-----------------|------|----|--------------|
| Salvatore Piccolo | Inst. Music—High | Malkin Cons. Music Bridgewater Tchrs. College | B.Mus. M.Ed. | 1953 | 18 | Harwich Port |
| Charles Saben #9 | Elem. Supervisor | Salem St. College Boston St. College | B.S. M.Ed. | | | |
| | | Boston Univ. | C.A.G.S. | 1965 | 5 | Harwich |
| Webster W. Tileston | Vocal Music | N.E. Cons. Music Bridgewater Tchrs. College | B.Mus. M.Ed. | 1946 | 29 | W. Chatham |
| James D. Williston #10 | Speech Therap. | Boston Univ. | A.B. & Ed.M. | 1965 | 0 | Chatham |

| Name | Position | Service in Harwich Began | Experience prior to Sept. '65 | Address |
|--------------------------|---|--------------------------|-------------------------------|---------------------------|
| Joseph Barber | Elem.—Head Custodian | 1963 | 2 | Harwich |
| Harold Martin | Elem.—Assistant Custodian | 1964 | 1 | Harwich |
| James Tripoli #11 | Elem.—Assistant Custodian | 1965 | 0 | Harwich |
| S. Arthur Cahoon | Int. School—Head Custodian | 1959 | 6 | N. Harwich |
| Joseph Pina | Int. School—Assistant Custodian | 1964 | 1 | Harwich |
| Walter Snow | High School—Head Custodian | 1955 | 10 | Harwich Port |
| Elsie Barber | High School—Matron | 1963 | 2 | Harwich |
| Gifford Blakeley | High School—Custodian & Maintenance | 1961 | 4 | Harwich |
| Kenneth Blundon | High School Custodian—Assistant Head | 1963 | 2 | Harwich |
| Harry Oliver #12 | High School—Assistant Custodian | 1965 | 0 | Harwich |
| Elmer Olsen | High School—Assistant Custodian | 1964 | 1 | Harwich |
| Emma Symmes | Supervisor—School Lunch Program | 1956 | 9 | Harwich Port |
| Cecelia Anderson #13 | Elem. Lunch Assistant | 1965 | 0 | Harwich Port |
| Ruth Coulson #14 | Elem. Lunch Assistant | 1965 | 0 | Harwich Port |
| Doris Jorgensen | Elem. Lunch Assistant (part-time) | 1958 | 7 | Harwich Port |
| Barbara Long | Elem. Lunch Assistant | 1955 | 10 | Harwich Port |
| Ruth Smith | Elem. Lunch Assistant | 1952 | 13 | Harwich Port |
| Sadie Egan | High School Lunch Assistant | 1955 | 10 | W. Harwich |
| Celia Harrison | High School Lunch Assistant (part-time) | 1963 | 2 | Harwich Port |
| Agnes Rose | High School Lunch Assistant | 1962 | 2 | Harwich |
| Rose Stinson #15 | High School Lunch Assistant | 1964 | 1 | Harwich Port |
| Robert E. Joy | Transportation—Routes 3, 4, 5, Activity Bus and Parochial School | 1948 | #3 | |
| | | 1960 | #4 & #5 | |
| | | 1963 | Act. Bus | |
| | | 1965 | Parochial | |
| C. Conrad Nickerson Est. | Transportation—Route 2 | 1957 | | W. Harwich |
| George Meservey | Transportation—Routes 1 & 8 | 1959 | #1 | E. Harwich |
| William Vagenas | Transportation—Routes 6 & 7 | 1963 | #8 | Harwich |
| Adelyn J. Peabody | School Nurse | 1957 | #6 | Harwich |
| Arthur J. D'Elia, M.D. | School Physician | 1960 | #7 | Harwich |
| Arthur A. Holmes | Supervisor of Attendance | | | Harwichport N. Harwich |

NOTES

- #1—Arvid R. Anderson, September to December: Robert Brigham January to June—transferred to Special Class.
- #2—Robert M. Brigham, September to December, Special Class: January to December, William Doherty.
- #3—Carl Olson, October to December: New position.
- #4—Lynn Slavitt, September to December: Timothy Lynch, January to June—transferred to Social Studies; Malcolm A. Letts, Social Studies, January to June—Resigned.
- #5—Marilyn Stevens, January to June: September to December—New position.
- #6—Glenn R. Bryant, September to December: Alfred Chaplowe, January to June.
- #7—Marion Eckhardt, September to December: New position.
- #8—John E. Filler, September to December: New position.
- #9—Charles Saben, September to December: New position.
- #10—James Williston, September to December: New position.
- #11—James Tripoli, July to December: Edward H. Whitney, January to August.
- #12—Harry Oliver, March to December: John Centeio, January - February.
- #13—Cecelia Anderson, September to December: Lois Schiorring, January to June.
- #14—Ruth Coulson, September to December: Part-time; Rose Stinson, January to June.
- #15—Rose Stinson, September to December—transferred to High School, full time: Norma Siebenmann, January to June—Resigned.

INDEX TO REPORTS

| | Page |
|---|--------|
| Accountant's Report | 80-107 |
| Annual Town Meeting Warrant for 1966 | 33-66 |
| Annual Town Election—March 1, 1965 | 161 |
| Assessors' Report | 11 |
| Beach Committee | 132 |
| Board of Appeals | 19 |
| Board of Health | 12 |
| Brooks Free Library Trustees' and Librarian's | 70 |
| Buildng Inspector | 82 |
| Caleb Chase Fund | 73 |
| Cemetery Commissioners | 86 |
| Cemetery Trust Funds | 115 |
| Civil Defense | 122 |
| Conservation Commission | 30 |
| Dog Officer | 127 |
| Finance Committee | 16 |
| Fire Department and Forest Warden | 22-25 |
| Highway Surveyor | 75 |
| Historical Commission | 127 |
| In Memoriams | 2 |
| Mary D. Hentz | |
| Kenneth W. Grindell | |
| Esther A. Stidstone | |
| Amy B. Davis | |
| Insect Pest Control | 126 |
| Inspector of Plumbing | 123 |
| Inspector of Wires | 124 |
| Inspector of Gas | 125 |
| List of Jurors | 83 |
| Park Department | 74 |
| Personnel Board | 17 |
| Planning Board | 14 |
| Playground and Recreation Commission | 130 |
| Police Department | 26-29 |
| Planning and Economic Development Commission | 80 |

| | Page |
|---------------------------------------|---------|
| Registrars of Voters | 121 |
| School Report | 207-246 |
| Sealer of Weights and Measures | 129 |
| Selectmen's Report | 9 |
| Sewerage System Study Committee | 21 |
| Shellfish Constable | 31 |
| Sporting Licenses | 144 |
| Tax Collector | 108 |
| Town Clerk's Report | 144 |
| Annual Town Meeting, 1965 | 161 |
| Drawing of Jurors | 145 |
| Births | 146 |
| Deaths | 158 |
| Marriages | 151 |
| Town Counsel | 135 |
| Town Nurse | 15 |
| Town Officers | 3-8 |
| Treasurer's Report | 111 |
| Tree Warden's Department | 128 |
| Veterans' Agent | 69 |
| Water Commissioners' Report | 136 |
| Waterways Study Committee | 20 |
| Welfare Department | 67 |

